

Catholic Parish of Bacchus Marsh

St Bernard's Bacchus Marsh / Our Lady Help of Christians, Korobeit

61 Lerderderg Street, Bacchus Marsh 3340

309 Myrningon-Korobeit Road, Korobeit 3341



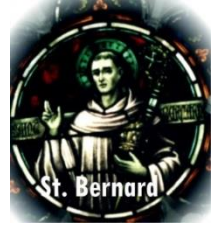
St B

Tel: 5367 2069
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Email: bacchusmarsh@cam.org.au
Website: <http://pol.org.au/bacchusmarsh>

Parish Priest:
Assistant Priests:
Parish Secretary:
Sacramental Coordinator:

Fr Fabian Smith
Fr Patrick Bradford and Fr John Paul Mount
Dolores Turcsan, Tues–Thu 9:00am–1:00pm
Naim Chdid, Fri 10:00am–3:00pm



Pentecost Sunday – Year B 20th May 2018

“There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone.” – CORINTHIANS 12:4-6

All of us are blessed, regardless of our own individual circumstances; God has given each of us many gifts. How we use those gifts is our gift back to God. For God's plan to work, each must do what we are called to do and guess what – we are not all called to do the same thing!

MASS & DEVOTION TIMES THIS WEEK

St Bernard's

1 hour Adoration before every **weekday** Mass.

Monday 21 st	no Mass
Tuesday 22 nd	5:30pm
Wednesday 23 rd	9:30am
Thursday 24 th	9:30am
Friday 25 th	10:30am
Saturday 26 th	5:00pm Vigil
Sunday 27 th	8:30am 10:00am

Our Lady Help of Christians

Thursday 24 th	5:00pm OLHC Feast Day Mass
Saturday 26 th	6:30pm

RECONCILIATION – 1ST RITE

Saturday	4:30pm	St Bernard's
Saturday	4:45pm	St Anthony's

CHILDREN'S LITURGY *is usually held every Sunday during 10:00am Mass in the meeting room in the Parish Centre.*

ROSARY *is usually held every Monday at 7:30pm with Exposition of the Blessed Sacrament for one hour.*

Rosary is also held on the first Friday of the month following morning Mass.
Next First Friday: 1st June 2018

ENTRANCE ANTIPHON

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

FIRST READING ACTS OF THE APOSTLES 2:1-11

They were all filled with the Holy Spirit, and began to speak different languages.

RESPONSORIAL PSALM PSALMS 103:1, 24, 29-31, 34. R. v. 30

R. Lord, send out your Spirit, and renew the face of the earth.

Bless the Lord, my soul! Lord God, how great you are!

How many are your works, O Lord! The earth is full of your riches.

You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth.

May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord.

R. Lord, send out your Spirit, and renew the face of the earth.

SECOND READING GALATIANS 5:16-25

The fruit of the Spirit.

GOSPEL ACCLAMATION

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

Alleluia!

GOSPEL JOHN 15:26-27; 16:12-15

The Spirit of the truth will guide you into all the truth.

COMMUNION ANTIPHON

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

CAUTION
Heater Bar under Pews
may be hot

EUCCHARISTIC ADORATION is usually held on the **first Friday** of the month from **10:00am to 7:00pm**. All are welcome to come along and spend some time with the Lord.
Next Adoration: 1st June 2018

PROVIDENCE MASS

The Village, 5-7 Griffith Street, Maddingley

Mass is usually held on the **second Friday** of the month at **11:00am**.

Next Mass: 8th June 2018

SENIOR PARISHIONERS' MASS

is usually held on the **third Friday** of the month in the Parish Centre at **10:30am**. Everybody is welcome, not just the seniors.

Next Seniors' Mass: 15th June 2018

BAPTISM PREPARATION PROGRAM

is usually held on the **fourth Sunday** of the month in the Parish Centre at **11:15am**.

Next Program: 27th May 2018

Coordinators: Steve & Geraldine Vereker

Registration forms can be downloaded from our website: <http://pol.org.au/bacchusmarsh>. Bring completed Registration Form with a copy of your child's Birth Certificate to the program.

Please note: Both parents and Godparents are required to attend the program.

MORNING TEA is usually held on the **first Sunday** of the month in the Parish Centre after **10:00am Mass**.

Next Morning Tea: 3rd June 2018

Host: St Vincent de Paul Society

Parish Centre Bookings

Tel: 5367 3427 Mon-Fri 9:00am to 6:00pm

Hall Managers: Marie & Terry Casey

RECENTLY DECEASED

Gus (Augustinus) Baselmans

Prayer Service, Tuesday 22nd May 2018 at 1:00pm.

DEATH ANNIVERSARIES

John Carr, Kay Cowman, John Deveny, William Dickson, William (Bill) Grogan, Sandra McCann, Frances O'Kane, Raymond Stevens, Malcolm Torney.

Prayers for the Sick & Frail

(please let us know when your loved one is no longer required on this list)

John Anderson, Noah Barlow, Dudley Baddeley, Michael Barrett, Peter Bennett, Steven Braszel, Kevin Bridges, John Canty, Fred Capuano, Gary Ching, Ted Cooling, Lindsay & Kathleen Dally, Judy Delahey, Jack DeLuca, Ian Dominquez, Allison Evans, Helen Evans, Justin Fernandez, Pasquale Gagliarbi, Mario Galea, Cynthia Goodyear, Gwen Green, Joe Gristi, Brian Harrison, Adam Hillier, Elle Hillman, Kiahni Holamotutama, Alicia Holborn, Matthew Jansen, David Kasprzak, Loretta Kervin, Marie Maloney, Patricia Marechal, Debbie Marshall, Jordanis Maryo, Pauline McDonald, Ian McKechnie, **Desmond McRae**, Marcus Meno, Paul Mullin, Arthur Pape, Michael Paterson, Georgia Peacock, Arabella Periera, Bev Pickett, Mitchell Prendergast, Peter Roberts, Julie Scott, Ken Shaw, Marian Smith, Frank & Elizabeth Stehmann, Mitchell Tung, John Van Orsouw, Angela Vicum, Louis Vogels, Barry Walsh, Mary & Michael Walsh, Carol Wells, Cath Wheelahan, Jayne Wilkins, Nils Wyren, Patricia Yazbek, Betty Young, Hannah Young.

MINISTRIES – 19th & 20th May 2018

Mass Times	5:00pm Sat Vigil	8:30am Sun	10:00am Sun
Readers	John Thorne	Carole Ryder Marj Tung	Sr Mary Fermio
Eucharist Ministers	Colin Remedios	Peter Lafranchi	Jenny Kearney
Altar Servers	as per Roster in Sacristy		
Piety	19th May 20th May	Margot Short Kay Lafranchi	
Counters #9	Roy & Carole Ryder Henry & Chris Gasior		

NICENO-CONSTANTINOPOLITAN CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,

[bow during the next two lines] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and

rose again on the third day in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen

MINISTRIES – 26th & 27th May 2018

Mass Times	5:00pm Sat Vigil	8:30am Sun	10:00am Sun
Readers	Maureen Zahra	Jan Carragher, Allan Comrie	Diane Corro, Baddeley's
Eucharist Ministers	Mary Beaton	Colm Carragher	Carole Ryder
Altar Servers	as per Roster in Sacristy		
Piety	26th May 27th May	Trish Davine Carole Ryder	
Counters #10	Kath Connell, Val Dickson, Michael Duffy, Mary Delahey		
Church Grounds May	Front Garden: Stuart Robertson Back/Side Garden: Hugh Miller Parish Centre/Carpark/Pines: Volunteer Back Paddock: Henry Gasior		
Church Flowers Friday 25 th May	Bernadette Kearney	POF May	Dolores Turcsan
Readings The Most Holy Trinity	First Reading Deut 4:32-34, 39-40	Resp. Psalm Ps 32:4-6, 9, 18-20, 22. R. v. 12	Second Reading Rom 8:14-17

Hopetoun Catholic Cemetery

Bacchus Marsh Road, Bacchus Marsh

Catholic Museum

88 Main Street West

Convent Lane, Bacchus Marsh

St Vincent de Paul Society

Welfare Number: 1800 305 330

Between 10:00am and 3:00pm weekdays

The new Vinnies store is located at

8 Grant Street, Bacchus Marsh,

and is now open 7 days a week,

Mon-Fri 9am-5pm & Sat-Sun 10am-4pm.

Extra volunteers would be greatly appreciated.

If you would like more information,

please ring **0417 525 617**.

The Neighbour's Place

Emergency Foodbank and Hospitality Centre

Address: 77 Main Street, Bacchus Marsh

Open: Monday, Wednesday, Friday

9:30am – 3:00pm

Tel: 5367 6222

Email: neighbourspl@inet.net.au

HAIL, HOLY QUEEN (Salve Regina)

Hail, holy Queen, Mother of mercy.
Hail, our life, our sweetness, and our hope!

To thee do we cry,
poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping in the vale of tears.

Turn then most gracious advocate,
thine eyes of mercy towards us.
And after this, our exile, show unto us
the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

P: Pray for us, O holy Mother of God.

R: That we may be made worthy
of the promises of Christ.

Saint Vincent de Paul

Volunteers – The Vinnies Store still needs more volunteers. The work is easy and it is a very friendly environment. If you are available for a couple of hours a week, drop in and see the manager.

Electrical Tagging – The Vinnies stores are not permitted to sell electrical goods unless they have been tagged. If you know an electrician who would tag for us, please ring Snez on either 0455 112 504 or 8199 4208.

Knights of the Southern Cross

KSC Racing Game is starting again soon. To enter, ring John Tung on 5367 2025 or Hugh Miller on 5368 2796. It costs \$26 for the 26 weeks of the game.

Ring now to be in it.

KSC DISTRICT MEETING

To be held this **Monday 21st May 2018**
at **8:00pm** in the **Parish Centre**.

ARCHDIOCESE OF MELBOURNE

Mass Count 2018

Parishioners and visitors to St Bernard's Parish please note, to maintain an up-to-date picture of Mass attendance in the Archdiocese of Melbourne, a Mass count will be held over the four weekends in May.

PARISH RECORDS UPDATE

If you are a **new parishioner** and have not yet completed a **parish census card**, would you please do so. They are available in the church foyer and can be placed on the collection plate or sent to the parish office.

Similarly, if an existing parishioner has changed any contact details, would you please either complete a new census card, or contact Dolores in the parish office to update your details.

CHAPLAINCY SUNDAY APPEAL

Sunday 20th May 2018

The Melbourne Catholic Archbishop's Charitable Fund is conducting its annual Chaplaincy Sunday Appeal in parishes to support the vital work of Catholic Chaplains in our community this Sunday 20th May 2018.

Our focus for 2018 is Prison Chaplaincy. The relationship and collaboration between prisoners and Chaplains whilst they are in prison is vital to restoring them back onto the road again to re-join society with dignity and self-respect, with a sense of hope and responsibility for new pathways, with a sense of personal power and control over their own life, and hopefully with new skill sets and options.

The following statistics show what chaplaincy services are provided and how your donation helps:

Prison Chaplaincy: 267 hours weekly of direct support to prisoners, women and men, across the 15 prisons in metro and regional Victoria.

Youth Justice: We have been able to maintain 47 hours per week of direct support to children and young people across the two Youth Justice Custodial Centres in Parkville and Malmsbury.

Healthcare Chaplaincy: Has increased to 128 hours weekly of direct support to patients and their families across 6 major state run hospitals as well as the support of 23 Parishes across Melbourne Archdiocese and other Dioceses with major state run hospitals within their boundaries.

HIV/AIDS Ministry: Over 100 people visited at home or in hospital with a total of 157 people receiving care; some 375 people attend the Monday lunch throughout the year at the St Mary of the Cross Centre in Fitzroy.

If you would like further information, please contact the Office of Philanthropy on 9926 5731.

Give hope by giving generously.

CATHOLIC BOOK CLUB

Anyone interested in reading and discussing Christian books and poetry is welcome to join the monthly meetings of The Catholic Book Club, whose gatherings are regularly held in the evening of the **last Friday of the month**. This month, the book for discussion is "*The Tyranny of Tolerance*", by Peter Kurti.

Date: Friday 25th May 2018

Time: 7:00pm

Place: Caroline Chisholm Library
Level 3, 358 Lonsdale Street, Melbourne

Details: Paul Nixon on 0405 486 531

or www.melbournecatholicbookclub.yolasite.com

ST BERNARD'S ANNUAL GENERAL MEETING

The **Annual General Meeting** of St Bernard's Parish will be held on the evening of **Saturday 26th May 2018** at **6:15pm** in the **Parish Centre**.

2018 is the Year of Youth: The Creed in Slow Motion XV

His only Son (3)

You may have an objection to make here. You'll remind me that I told you earlier that God couldn't do things that are inconceivable; he couldn't make a thing, for example, which was at the same time round and square. How, then, could a Being exist who was both God and Man?

The answer to that is, that we have to make a distinction. Jesus Christ was both human and Divine, but in different ways. His nature was human, his person was Divine. That is what we mean by the Hypostatic Union. When we say the Litany of the Sacred Heart, we say: "Heart of Jesus, hypostatically united to the word of God", not knowing very much what it means.

Hypo is something you use for developing photographs; and statics are a kind of higher mathematics. But none of that helps us much. Hypostatically united means personally united. It means that Jesus Christ has a human nature, but in person he is Divine.

A Divine Person with a human nature – and therefore a Divine Person with two natures, one human and one Divine. Our Lord couldn't stop being God when he became man. He was still reigning, as God, in heaven, when our Lady was wrapping him up in his swaddling clothes at Bethlehem.

You say: That's very confusing." I should just think it was. Nothing I can suggest in the way of illustration can really be of any use, simply because the Hypostatic Union is something unlike anything else in existence; it is a closer, more intimate union than anything we can imagine. Our Lady is united to God by love; how close that bond is! But in the Incarnation you have a union closer than love itself.

The same person on earth may hold two different positions, two different titles: as the Queen is both Queen of England and Queen of Australia; but in the Incarnation it is not a question of two different titles, two different positions; it is a question of two natures, two modes of being.

You read stories sometimes of people being possessed by devils, and being exorcised. In those stories, it seems as if the devil managed to take complete control of the possessed person, spoke with his voice, looked out of his eyes, thought with his mind. But always, even in such a case as that, the human personality is there, must be there, even though it's driven (so to speak) into a corner. But in the Incarnate Christ, though there is a human mind, a human soul, there is no human personality. The Person you see at Bethlehem or on Calvary is God. Nothing in our human experience can be used to illustrate that mystery. But it is a mystery, not a contradiction.

You'll find as you grow up, and get talking to Protestants more and find out what they think about religion, that they are nearly all wrong about our topic today. They will start by telling you that they believe our Lord was God, but when you question them a little more closely you'll find that many of them think he was a very good man, so good that he was allowed (I'm going to be irreverent again) to enjoy a kind of honorary rank as God. Some of them think it happened when he was baptised, if you remember, in the Jordan, and the Holy Spirit came down on him there in the form of a dove. That, they will tell you, is when our Lord started to be God. But, you see, that's nonsense really.

If the Baby who lay in the crib at Bethlehem was a human person, then it was a human person who hung on the Cross, and your sins and mine have never been properly atoned for, because human sin is an infinite offence to the majesty of God, and you can't atone for an infinite offence by a finite act of reparation.

No, God's only Son, wishing to make reparation in full for our fault, took a human nature upon him, because that was the only way in which it was possible for him to suffer.

It was like the action of some rich man who makes himself responsible for the debts of a bankrupt, because he thinks those debts ought to be paid. Like that, only different, because the condescension was much greater, because the price Jesus paid cost him his life.

"Greater love hath no man than this," he tells us, "that a man should lay down his life for his friends." No man, but, being God, he took a human life in order to be able to lay it down; and to lay it down for us, who were not then his friends, but his enemies.