

# 0 Catholic Parish of Bacchus Marsh

St Bernard's Bacchus Marsh / Our Lady Help of Christians, Korobeit

61 Lerderderg Street, Bacchus Marsh 3340 309 Myrniong - Korobeit Road KOROBEIT



**St B**

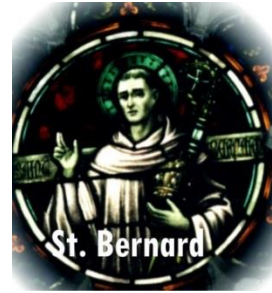
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Email: [bacchusmarsh@cam.org.au](mailto:bacchusmarsh@cam.org.au)  
Website: <http://pol.cam.org.au/bacchusmarsh>

**PARISH PRIEST:** Fr Fabian Smith

**ASSISTANT PRIESTS:** Fr John Paul Mount & Fr Patrick Bradford

**PARISH OFFICE STAFF:** Gail & Naim

Parish Office Hours: Tues-Fri 9:30am—3pm



## 12th Sunday in Ordinary time

25<sup>th</sup> June 2017

**Do not be afraid.** In the face of many attacks Jesus courageously proclaimed the Good News of the kingdom. His courage stemmed from his firm belief in the Father's love for him. Likewise, the prophet Jeremiah was not destroyed by intense opposition because he knew that his cause was with God. May we also be courageous witness to the values of the gospel knowing that God's love for us far outweighs any opposition we may encounter.

### St Bernard's Mass Times

#### WEEKEND

**Saturday — 5pm (Vigil) New Time**

**Sunday — 8.30am & 10am**

**Reconciliation 1st Rite:**

**Saturday 4:00pm**

#### WEEKDAY

**Monday No Mass**

**Tuesday-Funeral for Anna Falzon.**

Rosary followed by Mass at 2pm.

**Tuesday – 5:30pm**

**Wednesday – 9:30**

**Thursday – 9:30**

**Friday – 9.30am**

**1 hour Adoration before every week day Mass**

### Korobeit

**Our Lady Help of Christians**

**Saturday at 6:30pm**

**ROSARY:** Is held **each Monday evening at 7.30pm** with *Exposition of the Blessed Sacrament for 1 hour.* **Rosary is also held on 1st Friday each month following morning Mass. Next Rosary date is: 26 June**

**EUCCHARISTIC ADORATION:** is held on the **1<sup>st</sup> Friday** of the month

**from 11.00am to 8pm.** You are welcome to come along and spend some time with the Lord.

**Next Adoration : 7 July 2017**

**CHILDREN'S LITURGY** is held on **1st Sunday of each month during 10am Mass. Next Children's Liturgy 2 July**

### ENTRANCE ANTIPHON

The Lord is the strength of his people, a saving refuge for the one he has anointed. Save your people, Lord, and bless your heritage, and govern them for ever.

### FIRST READING JEREMIAH 20: 10-13

He has delivered the soul of the needy from the hands of those who are evil.

### RESPONSORIAL PSALM

**LORD, IN YOUR GREAT LOVE, ANSWER ME.**

It is for you that I suffer taunts, that shame covers my face, that I have become a stranger to my brothers, an alien to my own mother's sons. I burn with zeal for your house and taunts against you fall on me.

This is my prayer to you, my prayer for your favour. In your great love, answer me, O God, with your help that never fails: Lord, answer, for your love is kind; in your compassion, turn towards me.

The poor when they see it will be glad and God-seeking hearts will revive; for the Lord listens to the needs and does not spurn servants in their chains. Let the heavens and the earth give him praise, the sea and all its living creatures.

**LORD, IN YOUR GREAT LOVE, ANSWER ME.**

### SECOND READING ROMANS 5:12-15

God's gift to us is nothing like our sin against him.

**GOSPEL ACCLAMATION: ALLELUIA, ALLELUIA!** The Spirit of Truth will bear witness to me, says the Lord, and you also will be my witness. **Alleluia!**

### GOSPEL MATTHEW 10:26-33

Do not fear those who can kill the body.

### COMMUNION ANTIPHON:

The eyes of all look to you, Lord, and you give them their food in due season.

**St Bernard's Church** *continued*

**MORNING TEA** is held on the **1st Sunday of each month** (except January) in the Parish Centre.

**Next Morning Tea: 2 July**

**Hosts: St Vincent de Paul Society**

**SENIOR PARISHIONERS MASS** - is held on the **3rd Friday** of the month in the Parish Centre at **10:30am**

**Next Seniors Mass: 21<sup>st</sup> July**

**Everybody is welcome not just the seniors.**

**PROVIDENCE:**

9 Griffith Street off Grant Street

Mass will be held on the **2<sup>nd</sup> Friday** of each month at 11am

**Next Mass: Friday 14<sup>th</sup> July**

**BAPTISM PREPARATION PROGRAM**  
**25 June at 11.15am** in the Parish Centre.

Registration forms can be downloaded from our website.

[www.pol.cam.org.au/bacchusmarsh](http://www.pol.cam.org.au/bacchusmarsh). Bring Completed Registration Form with copy of Birth Certificate to the program.

**Please note: Both parents are required to attend the program.**

*Coordinators: Kate & Danny*

**Parish Centre Bookings**

**T: 5367 3427 Mon-Fri 9am to 6pm**

**Hall Managers: Marie & Terry Casey**

**Hopetoun Catholic Cemetery**

Bacchus Marsh Rd., Bacchus Marsh

**Catholic Museum**

88 Main St West

Convent Lane, Bacchus Marsh

**St Vincent de Paul Society**

**Shed Hours: Mon, Thurs & Fri 9am-11:45am**

**Sat 9am-12.00 noon**

**Welfare Number 1800 305 330**

**Shed Enquiries: 0407 463 847**

In this year the 100th anniversary of the Fatima apparitions why not welcome the parish statue of "Our Lady of Fatima" into your home for week or two. All those interested contact Colm Carragher. PH: 53673445 M: 0413223400

**A Journey of Faith Feast of Tabernacles Tour with Fr Fabian Smith & Fr John Paul Mount From 1 to 14 October 2017 Cost of Tour \$5,365.00 per person For Further Information: speak to Fr Fabian**

**MINISTRIES 24/25 June 2017**

<b>Mass times</b>	<b>5pm Sat Vigil</b>	<b>8.30am Sun</b>	<b>10am Sun</b>
<b>Min/s of the Word</b>	T Davine	P Lafranchi/ M Love	P Lafranchi/ M Love
<b>Min/s Eucharist</b>	M Beaton	Volunteer	J Kearney
<b>Gifts Procession</b>	<b>Volunteer</b>	<b>Volunteer</b>	<b>Volunteer</b>
<b>Altar Servers</b>	Volunteer	Volunteer	Volunteer
<b>Piety</b>	<b>24th June Jan &amp; Colm 25th June Mandy Harrington</b>		
<b>Counters #2</b>	Michael wale, John Tung		

**JOIN US FOR A FUN PACKED TRIVIA NIGHT TO RAISE FUNDS FOR THE NEIGHBOUR'S Bank PLACE (Emergency Food)**

**WHEN:** SAT. 8TH JULY, 2017.

**WHERE:** ANGLICAN CHURCH HALL

19 GISBORNE ROAD, BACCHUS MARSH.

**PRICE:** \$12.00 PER HEAD, TABLES OF 8

**BYO – Drinks and Nibbles. TIME 7.00pm for a 7.30pm start**

**TICKETS** Ring The Neighbour's Place Mon, Wed or Fri

on 5367 6222 to book a table OR purchase tickets at the door

**GATHER YOUR FAMILY, FRIENDS AND NEIGHBOURS TO HELP**

**US RAISE FUNDS FOR THE NEIGHBOURS PLACE.**

**Healing ministry Br Andy Pigg**

Friday 23th June St Francis Xavier Church Frankston 7pm-9:30pm.

Saturday 24th St Christopher Glen Waverley 9am-4pm.

Tuesday 27th St Benedict Burwood 7pm-9:30pm.

Wednesday 28th St Luke's Wantirna 7pm-9:30pm

**Friday 30th St Bernard Bacchus Marsh 7-9:30pm**

**MINISTRIES 1<sup>st</sup> /2<sup>nd</sup> July 2017**

<b>Mass times</b>	<b>5pm Sat Vigil</b>	<b>8.30am Sun</b>	<b>10am Sun</b>
<b>Min/s of the Word</b>	Trish Davine	Carole Ryder/ Marj Tung	James waters/ Dianne Craig
<b>Min/s Eucharist</b>	Colin Remrdios	Mira Foxford	Jenny Kearney
<b>Gifts Procession</b>	<b>Volunteer</b>	<b>Volunteer</b>	<b>Volunteer</b>
<b>Altar Servers</b>	<b>Volunteer</b>	<b>Volunteer</b>	<b>Volunteer</b>
<b>Piety</b>	<b>1<sup>st</sup> July Jan Farmelo 2<sup>nd</sup> July Carmel Shea</b>		
<b>Counters #3</b>	Lyn Shea, Graeme Hooper, Michael Love, Cheryl Rogers		
<b>Church Grounds</b>	<b>Front Garden: Volunteer</b>		
<b>July</b>	<b>Back/Side: Volunteer</b>		
	<b>Parish Centre/Carpark/Pines: John Tung</b>		
	<b>Back Paddock: Ron Geurts</b>		
<b>Church Flowers</b>	Frances McDaid	<b>POF for July</b>	Naim Chdid

## **Recently deceased**

Anna Falzon

## **ANNIVERSARIES**

Ted Shelly, Stan Mullane, Violet Borg, Frank Condon, Lorna Condon, Jack Papworth, Hector Papworth, Sophie Papworth, Mark Ingham, Philip Walshe, Paul Murray, Shirley McDowall, Ian Little, Thomas Blood, Brother Jason Duck and Rodney Tallent.

## **Prayers for the Sick & Frail:**

***(please let us know when your loved one is no longer required on this list)***

Hannah Young, Mitchell Tung, Kevin Bridges, Bev Pickett, Mabel McArdle, Brian Harrison, Elle Hillman, Marcus Meno, Carol Wells Lindsay, Kathleen Dally, Barry Walsh, Ken Shaw, Marian Smith, Julie Scott, Gwen Green, Nils Wyren, Helen Evans, Betty Young, Arthur Pape, Paul Mullin, Jayne Wilkins, Adam Hillier, John Canty, Ian Dominquez, Kiahni Holamotutama, Angela Vicum, Ian McKechnie, Gary Ching, Judy Delahey, Pauline McDonald, John Anderson, Joe Gristi, Alicia Holborn, Mario Galea, Jessica Yue, Jack DeLuca, Steven Braszel, Noah Barlow, Matthew Jansen, Ted Cooling, Debbie Marshall, Patricia Yazbek, Andree Greenwood, Kath Wheelahan, Michael Paterson, Teresa Darlington-Canty, Michael Barrett, Onnie Greenwood, Fred Capuano, Peter Roberts, Allison Evans, Sr Marilyn Knolder, Georgia Peacock, Tess Mercieca, Louis Vogels, Loretta Kervin, David Kasprzak, Patricia Marechal, Cynthia Goodyear, Marie Maloney, Arabella Periera, Mitchell Prendergast, John Van Orsouw, Pasquale Gagliarbi, Jordanis Maryo, Justin Fernandez, Mary & Michael Walsh, Frank & Elizabeth Stehmann, Belinda Sillis.

## **ARCHBISHOP'S GOLDEN JUBILEE OF PRIESTLY ORDINATION**

All staff, priests, deacons, religious, seminarians, parishioners and colleagues of the Catholic Archdiocese of Melbourne are warmly invited to join Archbishop Hart in a Mass of Thanksgiving to celebrate the Fiftieth Anniversary of his Priestly Ordination on Saturday 22 July 2017 at 11am in St Patrick's Cathedral followed by light refreshments at the Central Hall, 20 Brunswick Street.

The Archbishop would appreciate your prayers at this time.

## ***NICENO-CONSTANTINOPOLITAN CREED:***

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.**

**God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.**

**For us men and for our salvation he came down from heaven, [bow during the next two lines:] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

### **Missionaries of God's Love Sisters**

#### **Summer School Melbourne 7-14 Jan 2018**

Join other young people aged 16-35 for a powerful week of teaching, live music, sacraments, prayer, praise and great speakers in the context of a fun and vibrant community away from the noise and distraction of the city. More info coming soon!

### **Women's Retreat**

From Friday 14th July till Sunday 16th July **The Dominican Sisters of St Cecilia** will be coming to St Anthony's Melton South to run their Melbourne Retreat for Women. Women of all ages are welcome for a weekend of prayer, talks, discussion and fellowship. **No costs involve.** Please sign up in the foyer, or leave a message for Fr John Paul at the parish office, or the office at St Anthony's Melton South, and leave your name, number and email. **You can learn more about the Sisters of St Cecilia at: [www.nashvilledominican.org/](http://www.nashvilledominican.org/)**

## **The Third Corporal Work of Mercy — Part A**

**Clothe the Naked.** In the prologue of his Gospel, St John makes two powerful statements. The first is the very first verse: “In the beginning was the Word, and the Word was with God, and the Word was God.” In this one sentence St John teaches three great truths: **(1)** “In the beginning was the Word” means that the Word was from all eternity; the Word is eternal, having no beginning and no end. He always was. **(2)** “The Word was with God” tell us that the Word is God the Father’s eternal Son, the Second Divine Person of the Blessed Trinity. As we say in the Nicene Creed, the Word is “God from God, Light from Light, true God from true God, begotten, not made, one in being with the Father.” **(3)** “The Word was God” means that although the Word is a distinct Person, he is completely one with and co-equal to God the Father. Thirteen verses later, St John makes his second powerful statement: “And the Word became flesh and dwelt among us” 1:14. The Evangelist is saying that God became man. He took his flesh and blood from the Virgin Mary and now has a true human body like our own. In this way, Jesus Christ, the God-Man, gave to our human nature, and particularly to our human body, a great dignity. So momentous a happening was the Incarnation that Pope John Paul II called it the “greatest event in human history”. Our body, then, in some way reflects the sacredness of the human body of Christ. It has a dignity that must always be respected. Clothing the naked is rooted, then, in the respect that we must show for the human body. There are four reasons why we must respect the body as good.

**Created by God.** First of all, God created the human body. In the Book of Genesis, we read the description of God’s creation of mankind. “Then God said, ‘Let us make man in our image, after our likeness.’ God created man in his own image, in the image of God he created him . . . God saw everything that he had made, and behold, it was very good.” We know that the body suffered serious negative effects as a result of Original Sin. For example, when God created Adam and Eve, they could not suffer sickness or death. Now after the fall we are subject to both. Furthermore, before the fall, Adam and Eve felt no disordered passions. They were naked yet felt no shame or concupiscence in each other’s presence. Now as a result of Original Sin, we experience disordered desires very strongly at times. Yet despite the fact that the body is now subject to sickness, suffering, disordered passions, and even death itself, it still remains good because God created it, and so we need to respect it.

**Baptism sanctifies the body.** A second reason we recognise the body as good is because by Baptism we became members of the Mystical Body of Christ. All who are baptised are joined to Christ like the members of a body are joined to its head. This prompted St Paul to write: “The body is not meant for immorality, but for the Lord, and the Lord for the body. . . . Do you not **know** that your bodies are members of Christ?” 1 Corinthians 6:13. As long as we remain rooted in Christ by remaining in the state of grace, our bodies share in his holiness.

**Temples of the Holy Spirit.** Another reason the body is good is again because of Baptism. Through this sacrament, the body becomes a temple of the Holy Spirit. St Paul describes this in powerful words: “Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body.” Since the Holy Spirit dwells in our bodies as in a living temple, he makes our bodies holy and pleasing to the Most Holy Trinity. For this reason, we have reverence and respect for the dignity of the body.

**Destined for Heaven.** A fourth reason the body is good and should be respected is because it is destined for eternal life in Heaven. As Christ raised himself from the tomb of death by his own Resurrection, we believe he will raise us up also on the last day. Our bodies will come back to life again, but they will be transformed into a glorious state, sharing the very glory and dignity of Christ’s risen body. St Paul says: “What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power.” Since the body shares with the soul in the work of salvation, it will share in the glory of the soul in Heaven. Christ will raise our mortal bodies from death and make them like his own in glory! It is out of respect for the body that we shelter it, as it were, with clothing. Clothing is a human necessity. And so to “clothe the naked” we shelter the body, and this is a work of mercy, a call of Christ. What are some ways to practice this work of mercy? Next week we will look at three possibilities. First, we must provide the clothing people need to survive the elements of the weather. Second, we should help people to dress in an appropriate way. Third, we must do all we can to foster Christian standards of modesty in dress. **From What To Do When Jesus Is Hungry: A Practical Guide to the Works of Mercy.** By Fr Andrew Apostoli CFR. Ignatius Press. Used with permission.