

Catholic Parish of Bacchus Marsh

St Bernard's Bacchus Marsh / Our Lady Help of Christians, Korobeit

61 Lerderderg Street, Bacchus Marsh 3340

309 Myrningong-Korobeit Road, Korobeit 3341



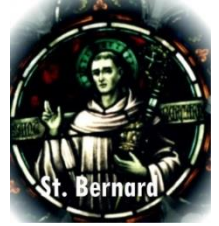
St B

Tel: 5367 2069
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Email: bacchusmarsh@cam.org.au
Website: <http://pol.org.au/bacchusmarsh>

Parish Priest:
Assistant Priests:
Parish Secretary:
Sacramental Coordinator:

Fr Fabian Smith
Fr Patrick Bradford and Fr John Paul Mount
Dolores Turcsan, Tues–Thu 9:00am–1:00pm
Naim Chdid, Fri 10:00am–3:00pm



The Most Holy Trinity – Year B

27th May 2018

“The Spirit itself bears witness with our spirit that we are children of God, and if children then heirs, heirs of God and joint heirs with Christ...” – ROMANS 8:16-17

If we are heirs to the kingdom of God, shouldn't we work to build up His kingdom? Shouldn't we be good stewards of our inheritance, using our time in prayer, our talent in charitable works and our treasure to care for the Church that God has left to us? Our church is a treasured heirloom from God. Do we treat it that way?

MASS & DEVOTION TIMES THIS WEEK

St Bernard's

1 hour Adoration before every **weekday** Mass.

Monday 28 th	no Mass
Tuesday 29 th	5:30pm
Wednesday 30 th	9:30am
Thursday 31 st	9:30am
Friday 1 st	9:30am followed by Rosary & Eucharistic Adoration
Saturday 2 nd	5:00pm Vigil
Sunday 3 rd	8:30am 10:00am

Our Lady Help of Christians

Saturday 2nd 6:30pm

RECONCILIATION – 1ST RITE

Saturday 4:30pm St Bernard's
Saturday 4:45pm St Anthony's

CHILDREN'S LITURGY *is usually held every Sunday during 10:00am Mass in the meeting room in the Parish Centre.*

ROSARY *is usually held every Monday at 7:30pm with Exposition of the Blessed Sacrament for one hour.*

Rosary is also held on the **first Friday** of the month following morning Mass.
Next First Friday: 1st June 2018

CAUTION
Heater Bar under Pews
may be hot

ENTRANCE ANTIPHON

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

FIRST READING DEUTERONOMY 4:32-34, 39-40

The Lord himself is God in heaven above and on earth below; there is no other.

RESPONSORIAL PSALM PSALMS 32:4-6, 9, 18-20, 22. R. v. 12

R. Happy the people the Lord has chosen to be his own.

The word of the Lord is faithful and all his works to be trusted.

The Lord loves justice and right and fills the earth with his love.

By his word the heavens were made, by the breath of his mouth all the stars. He spoke; and they came to be. He commanded; they sprang into being.

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine.

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you.

R. Happy the people the Lord has chosen to be his own.

SECOND READING ROMANS 8:14-17

You have received the Spirit that makes you God's own children, and in that Spirit we call God: Father, our Father!

GOSPEL ACCLAMATION CF. APOCALYPSE 1:8

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come.

Alleluia!

GOSPEL MATTHEW 28:16-20

Baptise them in the name of the Father, and of the Son, and of the Holy Spirit.

COMMUNION ANTIPHON

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

EUCCHARISTIC ADORATION is usually held on the **first Friday** of the month from **10:00am to 7:00pm**. All are welcome to come along and spend some time with the Lord.
Next Adoration: 1st June 2018

PROVIDENCE MASS

The Village, 5-7 Griffith Street, Maddingley

Mass is usually held on the **second Friday** of the month at **11:00am**.

Next Mass: 8th June 2018

SENIOR PARISHIONERS' MASS

is usually held on the **third Friday** of the month in the Parish Centre at **10:30am**. Everybody is welcome, not just the seniors.

Next Seniors' Mass: 15th June 2018

BAPTISM PREPARATION PROGRAM

is usually held on the **fourth Sunday** of the month in the Parish Centre at **11:15am**.

Next Program: 27th May 2018

Coordinators: Steve & Geraldine Vereker

Registration forms can be downloaded from our website: <http://pol.org.au/bacchusmarsh>. Bring completed Registration Form with a copy of your child's Birth Certificate to the program.
Please note: Both parents and Godparents are required to attend the program.

MORNING TEA is usually held on the **first Sunday** of the month in the Parish Centre after **10:00am Mass**.

Next Morning Tea: 3rd June 2018

Host: St Vincent de Paul Society

Parish Centre Bookings

Tel: 5367 3427 Mon-Fri 9:00am to 6:00pm

Hall Managers: Marie & Terry Casey

RECENTLY DECEASED

DEATH ANNIVERSARIES

Norman Canaway, Enoch Daniels, Isabel Fitzpatrick, Sr Bernadette Joseph FC.

Prayers for the Sick & Frail

(please let us know when your loved one is no longer required on this list)

John Anderson, Noah Barlow, Dudley Baddeley, Michael Barrett, Peter Bennett, Steven Braszel, Kevin Bridges, John Canty, Fred Capuano, Gary Ching, Ted Cooling, Lindsay & Kathleen Dally, Judy Delahey, Jack DeLuca, Ian Dominquez, Allison Evans, Helen Evans, Justin Fernandez, Pasquale Gagliarbi, Mario Galea, Cynthia Goodyear, Gwen Green, Joe Gristi, Brian Harrison, Adam Hillier, Elle Hillman, Kiahni Holamotutama, Alicia Holborn, Matthew Jansen, David Kasprzak, Loretta Kervin, Marie Maloney, Patricia Marechal, Debbie Marshall, Jordanis Maryo, Pauline McDonald, Ian McKechnie, **Desmond McRae**, Marcus Meno, Paul Mullin, Arthur Pape, Michael Paterson, Georgia Peacock, Arabella Periera, Bev Pickett, Mitchell Prendergast, Peter Roberts, Julie Scott, Ken Shaw, Marian Smith, Frank & Elizabeth Stehmann, Mitchell Tung, John Van Orsouw, Angela Vicum, Louis Vogels, Barry Walsh, Mary & Michael Walsh, Carol Wells, Cath Wheelahan, Jayne Wilkins, Nils Wyren, Patricia Yazbek, Betty Young, Hannah Young.

MINISTRIES – 26th & 27th May 2018

Mass Times	5:00pm Sat Vigil	8:30am Sun	10:00am Sun
Readers	Maureen Zahra	Jan Carragher, Allan Comrie	Diane Corro, Baddeley's
Eucharist Ministers	Mary Beaton	Colm Carragher	Carole Ryder
Altar Servers	as per Roster in Sacristy		
Piety	26th May 27th May	Trish Davine Carole Ryder	
Counters #10	Kath Connell, Val Dickson, Michael Duffy, Mary Delahey		

NICENO-CONSTANTINOPOLITAN CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [bow during the next two lines] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

MINISTRIES – 2nd & 3rd June 2018

Mass Times	5:00pm Sat Vigil	8:30am Sun	10:00am Sun
Readers	Trish Davine	Moira Ross	Jennifer Taylor Carmel Shea
Eucharist Ministers	Stuart Robertson	Brendan Harrison	Carole Ryder
Altar Servers	as per Roster in Sacristy		
Piety	2nd June 3rd June	Sean Giani Marj Tung	
Counters #1	Allan Comrie, Jim Scott Peter Mooney, Margot Short		
Church Grounds June	Front Garden: Volunteer Back/Side Garden: Volunteer Parish Centre/Carpark/Pines: Ron Geurts Back Paddock: Colm Carragher		
Church Flowers Friday 1st June	Tup Shea	POF June	Dolores Turcsan
Readings The Most Holy Body and Blood of Christ (Corpus Christi) Year B	First Reading Ex 24:3-8	Resp. Psalm Ps 115:12-13, 15-18. R. v. 13	Second Reading Heb 9:11-15

Hopetoun Catholic Cemetery

Bacchus Marsh Road, Bacchus Marsh

Catholic Museum

88 Main Street West

Convent Lane, Bacchus Marsh

St Vincent de Paul Society

Welfare Number: 1800 305 330

Between 10:00am and 3:00pm weekdays

The new Vinnies store is located at

8 Grant Street, Bacchus Marsh,

and is now open 7 days a week,

Mon-Fri 9am-5pm & Sat-Sun 10am-4pm.

Extra volunteers would be greatly appreciated.

If you would like more information,

please ring **0417 525 617**.

The Neighbour's Place

Emergency Foodbank and Hospitality Centre

Address: 77 Main Street, Bacchus Marsh

Open: Monday, Wednesday, Friday

9:30am – 3:00pm

Tel: 5367 6222

Email: neighbourspl@inet.net.au

HAIL, HOLY QUEEN (*Salve Regina*)

Hail, holy Queen, Mother of mercy.
Hail, our life, our sweetness, and our hope!

To thee do we cry,
poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping in the vale of tears.

Turn then most gracious advocate,
thine eyes of mercy towards us.

And after this, our exile, show unto us
the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

P: Pray for us, O holy Mother of God.

R: That we may be made worthy
of the promises of Christ.

Saint Vincent de Paul

Volunteers – The Vinnies Store still needs more volunteers. The work is easy and it is a very friendly environment. If you are available for a couple of hours a week, drop in and see the manager.

Electrical Tagging – The Vinnies stores are not permitted to sell electrical goods unless they have been tagged. If you know an electrician who would tag for us, please ring Snez on either 0455 112 504 or 8199 4208.

Knights of the Southern Cross

KSC Racing Game is starting again soon. To enter, ring John Tung on 5367 2025 or Hugh Miller on 5368 2796. It costs \$26 for the 26 weeks of the game.

Ring now to be in it.

ARCHDIOCESE OF MELBOURNE

Mass Count 2018

Parishioners and visitors to St Bernard's Parish please note, to maintain an up-to-date picture of Mass attendance in the Archdiocese of Melbourne, a Mass count will be held over the four weekends in May.

CHAPLAINCY SUNDAY APPEAL

Sunday 20th May 2018

Last weekend, we conducted the annual Chaplaincy Sunday Appeal in the Archdiocese of Melbourne. There was a special collection in all parishes for the purpose of supporting the vital work of our Catholic Chaplains.

The focus for 2018 is prison chaplaincy. Within the prison system and across the broader community, Chaplains also advocate for alternatives to incarceration and promote the development and understanding of Restorative justice.

Thank you to those who have donated to this important Appeal. For those who still wish to donate, you can return the envelope with your donation to the parish in the coming weeks or send it directly to the Archdiocese. Alternatively, and if you would like further information, please contact the Office of Philanthropy on 9926 5731.

Thank you for your generosity.

ST BERNARD'S ANNUAL GENERAL MEETING

Will be held after the 5:00pm Vigil Mass, this **Saturday 26th May 2018**, commencing at **6:15pm** in the **Parish Centre**.

There will be a number of vacancies available on the Parish Council for the coming year. Nominations will be called for at the AGM.

WORKING BEE – THANKSGIVING

A team of volunteers are needed to prepare new envelopes and receipts for distribution. It would be greatly appreciated if you can spare some time to help. Morning tea will be provided.

Date: Tuesday 5th June 2018

Time: 9:30am

Place: St Bernard's Presbytery

RSVP: Dolores Turcsan 5367 2069 or

bacchusmarsh@cam.org.au

26TH ANNUAL FEAST IN HONOUR OF THE SACRED HEART OF JESUS

coordinated by

The Missionaries of Love and Peace of the Two Hearts

Date: Saturday 9th June 2018

Time: 10:30am – Holy Rosary
11:00am – Holy Mass, followed by
Benediction & Eucharistic Procession
Fellowship in the adjoining St Joseph's Hall

Venue: Josefina Maria's Two Hearts Eucharistic Chapel
274 La Cote Road, Greendale

Celebrant: Rev Father Fabian Smith

Contact: 0415 806 217 or 0425 882 470

Email: twoheartscentre@bigpond.com

2018 is the Year of Youth: The Creed in Slow Motion XVI

Our Lord (1)

We get so accustomed to the words that we use in saying our prayers that we are apt to forget where the use of them came from; forget, therefore, in a sort of way, what they mean. Why is it, for example, that Almighty God is so often referred to as “the Lord” in the Psalms; and why is it that if we want to allude casually to the Incarnate Son of God, we refer to him as “our Lord”? The origin of the habit is a rather curious one.

The Jews had a name for their God; he was called Yahweh. But a feeling grew up among them that this word, Yahweh, was too sacred to be read out loud. So, when they read aloud they substituted for it the word “Lord”, which was the sort of word one used when one was talking to a king, and on state occasions like that. (Wives used to call their husbands, “my lord”, a thing they very seldom do nowadays.)

And it’s a curious thing that we have the same instinct; only to us the holy name isn’t the name of Yahweh, it’s the name of Jesus. Although we use the holy name of Jesus freely enough in our prayers, when it comes to ordinary conversation, we don’t quite like to use it; it sticks in our throat.

So, if we are looking through a picture book, we are likely to say: “That’s a picture of our Lord driving the traders out of the temple.” We’ve gotten into the habit of using the phrase “our Lord” merely as a more reverent way of referring to Jesus, and therefore we are apt not to reflect on what the phrase “our Lord” really means.

You see, this title of Lord had an everyday, common meaning for the Jews in the Old Testament and even for Christians in the New Testament, whereas it hasn’t got any such meaning for us. You said “Adonai (that is, “my Lord), not only when you were talking to a king, but when you were talking to any important person; for example, a prophet.

Servants used it regularly in addressing their masters, and, as I say, wives in addressing their husbands. Sons used it in addressing their fathers, though apparently not always. You remember the parable of the man who said to his two sons: “Go and work in my vineyard.” One of them said, “I go, Sir”, and went not. The other said, “I will not”, but afterwards he repented and went. The one who wants to get on the right side of his father calls him “Sir” or “Lord” (it’s the same word in Greek).

And when St Mary Magdalen met our Lord in the garden after his Resurrection, and mistook him for the gardener, she said, “Sir”, or “Lord”, “if thou hast carried him hence, tell me where thou hast laid him”. She didn’t know she was talking to her Lord; she was merely trying to put the gardener in a good temper.

So, when a Jew in the Old Testament, or a Christian in the New Testament, started saying his prayers with the word “Lord”, he was using everyday language, though in a special sense. He was addressing the King of all the earth by a title which you used in talking to kings, the Spouse of his soul by a title which wives used in talking to their husbands, the eternal Father by a title sons used in talking to their fathers, the Giver of all good things by the title you used in talking to a stranger, if you wanted to get something out of him.

But with us, if you come to think of it, it’s quite different. We don’t address our fellow men as “lord” except on ceremonial occasions, when we are using ceremonious language, a survival from the past. In a court of law, the learned counsel will address the judge as “melud”; but he doesn’t think of the judge as his lord, really, any more than the judge really thinks of the counsel as learned.

And in the same way, when you are talking to a bishop, it is polite to call him “my lord” now and again; not too often, because it gets tiresome; and you probably get flustered about it. Like the boy in the very old story, who was carefully coached about saying “my lord” when the bishop came to stay; but when he knocked at the bishop’s door next morning, and the bishop said “Who’s that?” he got confused and said “The lord, my boy” by mistake.

So, when we come to say our prayers, and start, “Lord, please give me a better report this term”, the word “Lord” does not convey any definite meaning to us; it’s just a vague title that we use in a general spirit of humility to Somebody who is much more important and much more august than we are.