

# Catholic Parish of Bacchus Marsh

St Bernard's Bacchus Marsh / Our Lady Help of Christians, Korobeit

61 Lerderderg Street, Bacchus Marsh 3340

309 Myrningong-Korobeit Road, Korobeit 3341



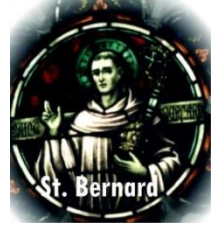
**St B**

Tel: 5367 2069  
Fax: 5367 4863

Email: [bacchusmarsh@cam.org.au](mailto:bacchusmarsh@cam.org.au)  
Website: <http://pol.org.au/bacchusmarsh>

**Parish Priest:**  
**Assistant Priests:**  
**Parish Secretary:**  
**Sacramental Coordinator:**

Fr Fabian Smith  
Fr Patrick Bradford and Fr John Paul Mount  
Dolores Turcsan, Tues–Thu 9:00am–1:00pm  
Naim Chdid, Fri 10:00am–3:00pm



## The Most Holy Body and Blood of Christ (Corpus Christi) – Year B 3<sup>rd</sup> June 2018

*“Then he took a cup, gave thanks, and gave it to them and they all drank from it.” – MARK 14:23*

Jesus, the perfect steward, gave thanks, just before He gave Himself to us completely for our salvation. He offers us the chance to drink from His cup. In the Eucharist, we meet Christ personally and, if we listen to Him, we know that drinking from His cup means our own sacrifice – giving up some of our time, talent and treasure to do His work on earth.

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### MASS & DEVOTION TIMES THIS WEEK

#### St Bernard's

1 hour Adoration before every *weekday* Mass.

Monday 4 <sup>th</sup>	no Mass
Tuesday 5 <sup>th</sup>	5:30pm
Wednesday 6 <sup>th</sup>	9:30am
Thursday 7 <sup>th</sup>	9:30am
Friday 8 <sup>th</sup>	11:00am Providence Mass
Saturday 9 <sup>th</sup>	5:00pm Vigil
Sunday 10 <sup>th</sup>	8:30am 10:00am

#### Our Lady Help of Christians

Saturday 9<sup>th</sup> 6:30pm

#### RECONCILIATION – 1ST RITE

Saturday 4:30pm St Bernard's  
Saturday 4:45pm St Anthony's

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**CHILDREN'S LITURGY** *is usually held every Sunday during 10:00am Mass in the meeting room in the Parish Centre.*

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**ROSARY** *is usually held every Monday at 7:30pm with Exposition of the Blessed Sacrament for one hour.*

*Rosary is also held on the first Friday of the month following morning Mass.*

**Next First Friday: 6<sup>th</sup> July 2018**

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### ENTRANCE ANTIPHON

He fed them with the finest wheat  
and satisfied them with honey from the rock.

### FIRST READING

EXODUS 24:3-8

*This is the blood of the Covenant that the Lord has made with you.*

### RESPONSORIAL PSALM

PSALMS 115:12-13, 15-18. R. v. 13

**R. I will take the cup of salvation, and call on the name of the Lord.**

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name.

O precious in the eyes of the Lord is the death of his faithful.  
Your servant, Lord, your servant am I; you have loosened my bonds.

A thanksgiving sacrifice I make; I will call on the Lord's name.  
My vows to the Lord I will fulfil before all his people.

**R. I will take the cup of salvation, and call on the name of the Lord.**

### SECOND READING

HEBREWS 9:11-15

*The blood of Christ will purify our inner selves.*

### GOSPEL ACCLAMATION

JOHN 6:51-52

**Alleluia, alleluia!**

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.

**Alleluia!**

### GOSPEL

MARK 14:12-16, 22-26

*This is my body. This is my blood.*

### COMMUNION ANTIPHON

Whoever eats my flesh and drinks my blood  
remains in me and I in him, says the Lord.

**CAUTION**

**heater bars under pews  
may be HOT**

## St Bernard's (continued)

**EUCCHARISTIC ADORATION** is usually held on the **first Friday** of the month from **10:00am to 7:00pm**. All are welcome to come along and spend some time with the Lord.  
**Next Adoration: 1<sup>st</sup> June 2018**

## **PROVIDENCE MASS**

The Village, 5-7 Griffith Street, Maddingley

Mass is usually held on the **second Friday** of the month at **11:00am**.

**Next Mass: 8<sup>th</sup> June 2018**

## **SENIOR PARISHIONERS' MASS**

is usually held on the **third Friday** of the month in the Parish Centre at **10:30am**. Everybody is welcome, not just the seniors.

**Next Seniors' Mass: 15<sup>th</sup> June 2018**

## **BAPTISM PREPARATION PROGRAM**

is usually held on the **fourth Sunday** of the month in the Parish Centre at **11:15am**.

**Next Program: 24<sup>th</sup> June 2018**

**Coordinators: Justin & Katie Lindorff**

Registration forms can be downloaded from our website: <http://pol.org.au/bacchusmarsh>. Bring completed Registration Form with a copy of your child's Birth Certificate to the program.  
**Please note: Both parents and Godparents are required to attend the program.**

**MORNING TEA** is usually held on the **first Sunday** of the month in the Parish Centre after **10:00am Mass**.

**Next Morning Tea: 3<sup>rd</sup> June 2018**

**Host: St Vincent de Paul Society**

## **Parish Centre Bookings**

Tel: 5367 3427 Mon-Fri 9:00am to 6:00pm

**Hall Managers: Marie & Terry Casey**

## **RECENTLY DECEASED**

**Margaret Cahir, Sr Loreto Cuff rsj, Desmond McRae, Frank Rieniets.**

## **DEATH ANNIVERSARIES**

Marie Canaway, John Dowling, Patrick Lobo, Eileen Tung.

## **Prayers for the Sick & Frail**

**(please let us know when your loved one is no longer required on this list)**

John Anderson, Noah Barlow, Dudley Baddeley, Michael Barrett, Peter Bennett, Steven Braszel, Kevin Bridges, John Canty, Fred Capuano, Gary Ching, Ted Cooling, Lindsay & Kathleen Dally, Judy Delahey, Jack DeLuca, Ian Dominquez, Allison Evans, Helen Evans, Justin Fernandez, Pasquale Gagliardi, Mario Galea, Cynthia Goodyear, Gwen Green, Joe Gristi, Brian Harrison, Adam Hillier, Elle Hillman, Kiahni Holamotutama, Alicia Holborn, Matthew Jansen, David Kasprzak, Loretta Kervin, Marie Maloney, Patricia Marechal, Debbie Marshall, Jordanis Maryo, Pauline McDonald, Ian McKechnie, Marcus Meno, Paul Mullin, Arthur Pape, Michael Paterson, Georgia Peacock, Arabella Periera, Bev Pickett, Mitchell Prendergast, Peter Roberts, Julie Scott, Ken Shaw, Marian Smith, Frank & Elizabeth Stehmann, Mitchell Tung, John Van Orsouw, Angela Vicum, Louis Vogels, Barry Walsh, Mary Walsh, Carol Wells, Cath Wheelahan, Jayne Wilkins, Nils Wyren, Patricia Yazbek, Betty Young, Hannah Young.

## **MINISTRIES – 2<sup>nd</sup> & 3<sup>rd</sup> June 2018**

<b>Mass Times</b>	<b>5:00pm Sat Vigil</b>	<b>8:30am Sun</b>	<b>10:00am Sun</b>
<b>Readers</b>	Trish Davine	Moira Ross	Jennifer Taylor Carmel Shea
<b>Eucharist Ministers</b>	Stuart Robertson	Brendan Harrison	Carole Ryder
<b>Altar Servers</b>	as per Roster in Sacristy		
<b>Piety</b>	<b>2<sup>nd</sup> June</b> <b>3<sup>rd</sup> June</b>	Sean Gianì Marj Tung	
<b>Counters #1</b>	Allan Comrie, Jim Scott Peter Mooney, Margot Short		

## **NICENO-CONSTANTINOPOLITAN CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven,  
*[bow during the next two lines]*

**and by the Holy Spirit**

**was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen

## **MINISTRIES – 9<sup>th</sup> & 10<sup>th</sup> June 2018**

<b>Mass Times</b>	<b>5:00pm Sat Vigil</b>	<b>8:30am Sun</b>	<b>10:00am Sun</b>
<b>Readers</b>	Vikki Benson	Gerard Harrington Jenny Hooper	Cathy Belcher Baddeley's
<b>Eucharist Ministers</b>	Colin Remedios	Mary Beaton	James Waters
<b>Altar Servers</b>	as per Roster in Sacristy		
<b>Piety</b>	<b>9<sup>th</sup> June</b> <b>10<sup>th</sup> June</b>	Mandy Harrington Jan & Colm Carragher	
<b>Counters #2</b>	John Tung, Lucille Wheelahan Jennifer Taylor, Gerard Harrington		
<b>Church Grounds June</b>	<b>Front Garden:</b> Volunteer <b>Back/Side Garden:</b> Volunteer <b>Parish Centre/Carpark/Pines:</b> Ron Geurts <b>Back Paddock:</b> Colm Carragher		
<b>Church Flowers Friday 8<sup>th</sup> June</b>	Jan Carragher	POF June	Dolores Turcan Judy Johnson
<b>Readings Tenth Sunday in Ordinary Time – B</b>	<b>First Reading</b> Gen 3:9-15	<b>Resp. Psalm</b> Ps 129 R. v. 7	<b>Second Reading</b> 2 Cor 4:13 – 5:1

## Hopetoun Catholic Cemetery

Bacchus Marsh Road, Bacchus Marsh

## Catholic Museum

88 Main Street West

Convent Lane, Bacchus Marsh

## St Vincent de Paul Society

Welfare Number: 1800 305 330

Between 10:00am and 3:00pm weekdays

The new Vinnies store is located at

**8 Grant Street, Bacchus Marsh,**

and is now open 7 days a week,

Mon-Fri 9am-5pm & Sat-Sun 10am-4pm.

Extra volunteers would be greatly appreciated.

If you would like more information,

please ring **0417 525 617**.

## The Neighbour's Place

Emergency Foodbank and Hospitality Centre

Address: 77 Main Street, Bacchus Marsh

Open: Monday, Wednesday, Friday

9:30am – 3:00pm

Tel: 5367 6222

Email: [neighbourspl@inet.net.au](mailto:neighbourspl@inet.net.au)

## HAIL, HOLY QUEEN (*Salve Regina*)

Hail, holy Queen, Mother of mercy.  
Hail, our life, our sweetness, and our hope!

To thee do we cry,  
poor banished children of Eve;  
to thee do we send up our sighs,  
mourning and weeping in the vale of tears.

Turn then most gracious advocate,  
thine eyes of mercy towards us.

And after this, our exile, show unto us  
the blessed fruit of thy womb, Jesus.  
O clement, O loving, O sweet Virgin Mary.

**P:** Pray for us, O holy Mother of God.

**R:** That we may be made worthy  
of the promises of Christ.

## NEW LOCKS & KEYS

Please note that new locks will be installed shortly for the Church and Presbytery and new keys will be made available for those who require them. Please contact the Parish Office to advise if you will need a new key.

Also, new padlocks will be installed on the gates and new keys will be made for all gates into the carpark. Gates will remain locked, and only opened for Mass or other celebrations.

## KNIGHTS OF THE SOUTHERN CROSS

**KSC District Meeting** will be held this  
**Tuesday 5<sup>th</sup> June 2018 at 8:00pm** in the  
**Parish Centre.**

## ST BERNARD'S ANNUAL GENERAL MEETING

was held on Saturday 26<sup>th</sup> May 2018

It was pleasing to see the increased numbers attending St Bernard's AGM last Saturday evening. It was a wonderful celebration of how active our Parish of St Bernard's is. Reports were presented and read. These can be found on our website

<http://pol.org.au/bacchusmarsh> or by picking up a hard copy at the back of the church or in Gathering Space.

The Parish Pastoral Council has a number of vacancies and we invite interested parishioners to fill in a nomination form. Alternatively, do you know someone in the parish that you could nominate or recommend as a Parish Pastoral Council Member? If you would like to enquire about Council involvement, the role, duties and responsibilities of the Council, please contact Fr Fabian on 5367 2069.

Nomination forms are available at the entrance to the Church. They must bear the signature of both the Nominee and the Seconder, and completed nomination forms must be sent to: The Returning Officer, c/- St Bernard's Parish Office, 61 Lerderderg Street, Bacchus Marsh.

## WORKING BEE – THANKSGIVING

A team of volunteers are needed to prepare new envelopes and receipts for distribution. It would be greatly appreciated if you can spare some time to help. Morning tea will be provided.

**Date:** Tuesday 5<sup>th</sup> June 2018

**Time:** 9:30am

**Place:** St Bernard's Presbytery

**RSVP:** Dolores Turcsan 5367 2069 or  
[bacchusmarsh@cam.org.au](mailto:bacchusmarsh@cam.org.au)

## 26TH ANNUAL FEAST IN HONOUR OF THE SACRED HEART OF JESUS

coordinated by

**The Missionaries of Love and Peace of the Two Hearts**

**Date:** Saturday 9<sup>th</sup> June 2018

**Time:** 10:30am – Holy Rosary  
11:00am – Holy Mass, followed by  
Benediction & Eucharistic Procession  
Fellowship in the adjoining St Joseph's Hall

**Venue:** Josefina Maria's Two Hearts Eucharistic Chapel  
274 La Cote Road, Greendale

**Celebrant:** Rev Father Fabian Smith

**Contact:** 0415 806 217 or 0425 882 470

**Email:** [twoheartscentre@bigpond.com](mailto:twoheartscentre@bigpond.com)

## CLERGY APPOINTMENTS

The Archbishop has appointed Fr John Paul as Assistant Priest to the Werribee Parish effective Wednesday 27<sup>th</sup> June 2018.

Fr Joseph, who has recently arrived from India, has been appointed the new Assistant Priest to both St Bernard's, Bacchus Marsh, and St Anthony's, Melton South.

We wish them both many blessings in the ministry.

# 2018 is the Year of Youth: The Creed in Slow Motion XVII

## Our Lord (2)

Living in the 21st century in the Western world, we have all gone so frightfully democratic that the idea of having a lord in the literal sense, that is in the sense of being owned by somebody else, is quite strange to us.

We've all read about Sir Walter Raleigh putting his nice new cloak down in the mud so that Queen Elizabeth I shouldn't dirty her shoes; that seemed alright to him, because she was the Queen and he was her subject. But you wouldn't find Mr Turnbull, for example, putting down his new overcoat for Queen Elizabeth II to walk on; he might, I mean, but I don't think it's likely. And you hear people singing that Indian love song in which the lady tells her husband she is less than the dust beneath his chariot wheels, but you won't find an Australian wife talking like that; she'd be much more likely to tell her husband to go out and wash the car.

So we don't find it easy now to get a line on the meaning of the word "Lord" by thinking of a king's relation to his subjects, or a husband's relation to his wife. But, you see, the thing goes further than that. The Latin word for Lord, which is *Dominus*, meant, literally, the owner of slaves. And the immediate picture which the word called up to the early Christians, many of whom were slaves themselves, was that of a master who really owned you, owned human beings just as he owned his cattle and sheep.

We don't find it easy to put ourselves back in the atmosphere of the Ancient World, where the master had a perfect right to kill his slaves if he wasn't satisfied with the way they cooked the dinner. But that is what *Dominus* meant when the title of *Dominus* was first given to Jesus Christ.

The lash, the branding-iron, crucifixion: those were the punishments that the lord could deal out to his slaves at the time the Bible was written. And it is that kind of atmosphere that we have somehow to recover before we can realise, even remotely, what is meant when we say we believe Jesus Christ is our Lord.

The point is that he owns us. We are always forgetting that, simply because he is so good to us; but the plain fact is that he redeemed us, that is to say, he bought us, and we belong to him. You and I have never seen a slave. It was a common enough sight 150 years ago, but now, thank God, there are few left in the world; how, then, are you and I to imagine what it means, to belong to Jesus Christ? One human being doesn't, nowadays, belong to another.

I suppose our Lord saw that coming, and took it into account. And that is, perhaps, why he made things easier for us by encouraging us to think of ourselves, in relation to him, not as human beings, but as animals. "We are his people," the psalm says, "and the sheep of his pasture." Our Lord took up the echoes of that psalm, and told us: "I am the good Shepherd".

We belong to our Lord just as the farmer's sheep belong to the farmer; that is why we carry his mark. If you have had anything to do with sheep, you will know that they have an incorrigible habit of squirming through hedges and getting mixed up with the sheep of the farmer next door. And that is why, especially when sheep are turned out to graze on hillsides, the farmer who owns them puts a sort of splotch on their sides, rather like what happened the last time you spilled red ink on yourself. And so, if they do get mixed up with other people's flocks, there's no harm done.

So it was that, when you were baptised, our Lord put his mark on you, the sign of the cross. You and I can't see it there, because it belongs to the supernatural, not to the natural order; but an angel can see whether you are baptised or not, just as easily as you or I can see when somebody's got a smut on their nose. And that mark is indelible; it never comes out.

Not that our Lord would find any difficulty in recognising us without a mark to distinguish us. He calls his own sheep by name, the Gospel tells us; when you are christened you are given a set of names; and by those names he thinks of you, My sheep So-and-so. To us, of course, one sheep looks exactly like another. But the farmer could tell you which was which among a lot of the sheep, and where each of them came from; although he doesn't call them by name. And the good Shepherd knows you and me individually, knows all the millions of Christians in the world by their Christian names.

*By Fr Ronald Knox*