

Catholic Parish of Bacchus Marsh

St Bernard's Bacchus Marsh / Our Lady Help of Christians, Korobeit

61 Lerderderg Street, Bacchus Marsh 3340 309 Myrniong - Korobeit Road KOROBEIT



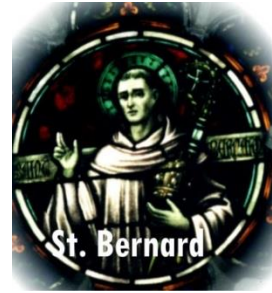
St B

Ph: 5367 2069 Fax: 5367 4863
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Website: <http://pol.cam.org.au/bacchusmarsh>

PARISH PRIEST: Fr Fabian Smith

ASSISTANT PRIESTS: Fr John Paul Mount & Fr Patrick Bradford

PARISH OFFICE STAFF: Gail & Jennifer
Parish Office Hours: Tues-Fri 9:30am—2pm



Pentecost Sunday

4th June 20 17

I AM SENDING YOU. the disciples of Jesus were transformed when they received the holy spirit. they burst open the doors OF THE UPPER ROOM, WHICH THEY HAD LOCKED IN FEAR, AND BOLDLY PROCLAIMED THE GOOD NEWS. MAY THE HOLY SPIRIT FILL OUR HEARTS THIS PENTECOST GIVING US THE COURAGE TO BREAK DOWN THE WALLS WE HAVE BUILT AROUND OURSELVES. MAY THE SPIRIT FREE US TO PROCLAIM THE PEACE, JOY AND FORGIVENESS OF GOD TO EVERYONE.'

St Bernard's Mass Times

WEEKEND

Saturday — 5pm (Vigil) New Time

Sunday — 8.30am & 10am

Reconciliation 1st Rite:

Saturday 4:00pm

WEEKDAY

Please Note Changes

Monday No Mass

Tuesday – 5:30pm

Wednesday – No Mass

Thursday – No Mass

Friday – 9.30am

1 hour Adoration before every week day Mass

Korobeit

Our Lady Help of Christians

Saturday at 6:30pm

ROSARY: Is held each Monday evening at 7.30pm with *Exposition of the Blessed Sacrament for 1 hour. Rosary is also held on 1st Friday each month following morning Mass.*

Next Rosary date is: 5 June

EUCCHARISTIC ADORATION: is held on the 1st Friday of the month **from 11.00am to 8pm.** You are welcome to come along and spend some time with the Lord.

Next Adoration : 7 July 2017

CHILDREN'S LITURGY is held on 1st Sunday of each month during 10am Mass.
Next Children's Liturgy 2 July

ENTRANCE ANTIPHON

The love of God has been poured into our hearts through the Spirit of God dwelling within us, alleluia.

FIRST READING GENESIS 11: 1-9

It was named Babel because there the Lord confused the language of the whole earth.

RESPONSORIAL PSALM

LORD, SEND OUT YOUR SPIRIT AND RENEW THE FACE OF THE EARTH.

Bless the Lord, my soul! Lord God, how great you are, clothed in majesty and glory, wrapped in light as in a robe!

How many are your works, O Lord! In wisdom you have made them all. The earth is full of your riches. Bless the Lord, my soul.

All of these look to you to give them their food in due season. You give it, they gather it up: you open your hand, they have their fill.

You take back your Spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth.

LORD, SEND OUT YOUR SPIRIT AND RENEW THE FACE OF THE EARTH.

SECOND READING ROMANS 8: 22-27

The Spirit himself pleads for us in a way that could never be put into words.

GOSPEL ACCLAMATION: (PLEASE STAND TO WELCOME THE GOSPEL) ALLELUIA, ALLELUIA! Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. **Alleluia!**

GOSPEL JOHN 7: 37-39

From his breast shall flow fountains of living water.

COMMUNION ANTIPHON:

On the last day of the festival, Jesus stood and cried out: if anyone is thirsty, let him come to me and drink, alleluia.

St Bernard's Church continued

MORNING TEA (St Bernard's) is held on the 1st Sunday of each month (except January) in the Parish Centre.

Next Morning Tea: 2 July

Hosts: St Vincent de Paul Society

SENIOR PARISHIONERS MASS - is held on the 3rd Friday of the month in the Parish Centre at 10:30am

Next Seniors Mass: 16 June

Everybody is welcome not just the seniors.

PROVIDENCE:

9 Griffith Street off Grant Street

Mass will be held on the 2nd Friday of each month at 11am

Next Mass: Friday 9th June

BAPTISM PREPARATION PROGRAM

25 June at 11.15am in the Parish Centre.

Registration forms can be downloaded from our website.

www.pol.cam.org.au/bacchusmarsh. Bring

Completed Registration Form with copy of Birth Certificate to the program.

Please note: Both parents are required to attend the program.

Coordinators: Caitlyn & Steve

Parish Centre Bookings

T: 5367 3427 Mon-Fri 9am to 6pm

Hall Managers: Marie & Terry Casey

Hopetoun Catholic Cemetery

Bacchus Marsh Rd., Bacchus Marsh

Catholic Museum

88 Main St West

Convent Lane, Bacchus Marsh

St Vincent de Paul Society

Shed Hours: Mon, Thurs & Fri 9am-11:45am

Sat 9am-12.00 noon

New free Number 1800 305 330

Shed Enquiries: 0407 463 847

All Volunteers in our Parish MUST provide the Parish Office with a copy of their Current Working with Children's details to comply with new regulations. Thank you

The New roster for readers and Eucharist minister are sent out by Mail, please call the office if you don't receive it by next week.

A Journey of Faith Feast of Tabernacles Tour

with Fr Fabian Smith & Fr John Paul Mount

1-14 October 2017

Cost of Tour \$5,365.00 per person

For Further Information: speak to Fr Fabian

MINISTRIES 3/4 June 2017

Mass times	5pm Sat Vigil	8.30am Sun	10am Sun
Min/s of the Word	E Taborne	M Foxford	J Taylo/ C Shea
Min/s Eucharist	V Benson	Volunteer	Volunteer
Gifts Procession	Volunteer	Volunteer	Volunteer
Altar Servers	Volunteer	Volunteer	Volunteer
Piety	3 June Margot Short 4 June Kay Lafranchi		
Counters #9	Roy & Carole Ryder, Henry & Chris Gasior		

Knight of the Southern Cross

Get ready racing game starts soon

\$ 26 TO ENTER

FOR DETAILS Mark Farrell: 0416251 025

Hugh Miller: 5368 2796

John Tung: 5367 2025

St Bernard's Theatre Group

The bus for **My Fair Lady**, will leave the parish centre at 12 noon on Saturday 17 of June.

Hail Mary

In this year the 100th anniversary of the Fatima apparitions. Why not welcome the parish statue of "Our Lady of Fatima" into your home for week or two. All those interested contact Colm Carragher. PH: 53673445 M: 0413223400

MINISTRIES 10/11 June 2017

Mass times	5pm Sat Vigil	8.30am Sun	10am Sun
Min/s of the Word	Sandra Ibrahim	M Foxford	Volunteer
Min/s Eucharist	S Robertson	B Harrison	J Waters
Gifts Procession	Volunteer	Volunteer	Volunteer
Altar Servers	Volunteer	Volunteer	Volunteer
Piety	10 June Trish Davine 11 June Carol Ryder		
Counters #10	John Hannah, Val Dickson, Michael Duffy, Mary Delahey, Kath Connell		
Church Grounds	Front Garden: Pat O'Leary Back/Side: Pat O'Leary		
June	Parish Centre/Carpark/Pines: Ron Geurts Back Paddock: Colm Carragher		
Church Flowers	Christine Condon & Bernadette Kearney	POF for June	Ellie Taffe

RECENTLY DECEASED

Isabel Fitzpatrick, Norman & Marie Canaway, Patrick Lobo, John Dowling

ANNIVERSARIES

Eileen Tung, Mary Galea, Theresa Myers

Prayers for the Sick & Frail:

(please let us know when your loved one is no longer required on this list)

Hannah Young, Mitchell Tung, Anna Falzon, Kevin Bridges, Bev Pickett, Mabel McArdle, Brian Harrison, Elle Hillman, Marcus Meno, Carol Wells, Mick Glasheen, Lindsay & Kathleen Dally, Barry Walsh, Ken Shaw, Marian Smith, Julie Scott, Gwen Green, Nils Wyren, Helen Evans, Betty Young, Arthur Pape, Paul Mullin, Jayne Wilkins, Adam Hillier, John Canty, Ian Dominquez, Kiahni Holamotutama, Angela Vicum, Ian McKechnie, Gary Ching, Judy Delahey, Pauline McDonald, John Anderson, Joe Gristi, Alicia Holborn, Mario Galea, Jessica Yue, Jack DeLuca, Steven Braszel, Noah Barlow, Matthew Jansen (Korobeit), Ted Cooling, Debbie Marshall, Patricia Yazbek, Andree Greenwood, Carmel O'Connor, Kath Wheelahan, Michael Paterson, Teresa Darlington-Canty, Michael Barrett, Onnie Greenwood, Fred Capuano, Peter Roberts, Allison Evans, Sr Marilyn Knolder, Georgia Peacock, Tess Mercieca, Louis Vogels, Loretta Kervin, David Kasprzak, Patricia Marechal, Cynthia Goodyear, Marie Maloney, Arabella Periera, Mitchell Prendergast, John Van Orsouw, Pasquale Gagliarbi, Jordanis Maryo, Justin Fernandez, Mary & Michael Walsh, Frank & Elizabeth Stehmann, Belinda Sillis.

Sick List Updates

If you know of anyone that needs to be removed from the Sick List can you please notify the office of any updated/changes. Many thanks

New Catholic magazine is available this for \$ 4. Take one for your spiritual growth.

Anniversary Mass

Are you celebrating 25, 40, 50, or 60-70 years of marriage this year?
You and your family are invited to join us for the anniversary mass at ST Patrick's Cathedral on the 30th of July 2017 at 11am.
Registrations will close by Friday 14th of July.

NICENO-CONSTANTINOPOLITAN CREED:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [bow during the next two lines:] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

A Journey of Faith

Feast of Tabernacles Tour

with Fr Fabian Smith & Fr John Paul Mount

1 - 14 October 2017

Cost of Tour \$5,365.00 per person

For Further Information: speak to Fr Fabian

Thanksgiving Campaign

Can you please bring back your time and talent sheet and put in the collection basket or drop it to the office.

The First Corporal Work of Mercy –Part C

Christian love demands awareness of others' needs

Remember the parable of the rich man and Lazarus (Luke 16:19-31), in which Jesus describes two men in sharp contrast. The rich man was “clothed in purple and fine linen and . . . feasted sumptuously every day”. Lazarus, meanwhile, was “full of sores” and “desired to be fed with what fell from the rich man’s table”. Eventually, when both died, Lazarus was brought to the joys of Paradise, while the rich man suffered the torments of Hell. Why was the rich man lost? Not because he dressed lavishly or ate well, but because he completely lacked compassion for someone suffering so obviously right in front of him. Sharing generously with the hungry what God has shared with us is the wisest investment we can ever make. We will realise this when we hear those words of Jesus at the Last Judgement: “Come, O blessed of my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food.” And when the just ask our Lord when they did this for him, he will answer: “As you did it to one of the least of these my brethren, you did it to me” (Matthew 25:34-35, 40). Blessed Pope John Paul II, in referring to these words of our Lord, said that they would mark the end of human history as we know it. At that supreme moment, how blessed we will be for having fed Jesus in the hungry.

Blessed are they who hunger for holiness

Not all hunger is bad. There is a spiritual hunger that Jesus honours: “Blessed are they who hunger and thirst for righteousness, for they shall be satisfied” (Matthew 5:6). This hunger, this longing for something good is not the physical agony of the starving. Rather, it can be compared to the hunger for a good meal. In our spiritual lives, we need this hunger. Physical hunger must be satisfied so the hunger will be removed. When it comes to spiritual hunger, we satisfy it not to take it away but to make it grow. As we look at the spiritual hungers that Jesus blesses, this point will become clear. Hunger for the Word of God After his 40 days of fasting in the desert, our Lord was tempted by the devil to change stones into loaves of bread. He answered his tempter by saying there was far more important food than the bread that feeds the body: “Man shall not live by bread alone, but by every word that proceeds from the mouth of God” (Matthew 4:4; cf Deuteronomy 8:3).

God’s word becomes nourishment that satisfies the hunger of the soul for truth so that we might know and fulfil the very purpose for which God has created us. Jesus himself said: “It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are Spirit and life” (John 6:63). St Francis taught his friars that they should respect theologians who taught authentic Church teaching as those who minister to them “spirit and life”. Hungering for the word of God means desiring to hear that word. It is a longing and a welcoming of the word of God into our minds and hearts. Anyone who comes to love God’s word has a certain relish for it. Hearing the word of God gives them comfort and consolation, courage and guidance. In this way the word of God becomes a source of light and love to do our Heavenly Father’s will. In this sense we need that word to sustain us in our spirit. One who cherishes and lives God’s word can echo the words of Jesus in his own life: “My food is to do the will of him who sent me” (John 4:34). Being deprived of the word of God leaves us with a great hunger for it. We spiritually fulfil this work of mercy to feed the hungry by sharing the word of God with those who long to hear it. When priests preach their sermons, when catechists instruct the young in the faith or when sponsors help prepare converts for entrance into the Church, in each instance someone is ministering the word of God to others who are hungering to receive it. This hunger is not something we wish to eliminate. Rather, we satisfy it only to increase the intensity of desire. Like St Peter we come to realise that Jesus is the source of the Father’s word coming to us: “You have the words of eternal life” (John 6:68). For people who love God, being deprived of hearing the word of God would become a suffering like a great spiritual famine. The prophet Amos foretold that such a suffering would come upon the people of the Northern Kingdom of Israel because of their unfaithfulness to God: “ ‘Behold, the days are coming,’ says the Lord GOD, ‘when I will send a famine on the land; not a famine of bread, nor a thirst for water, but of hearing the words of the LORD’ ” (Amos 8:11). Amos was prophesying that because of the people’s idolatry and immorality, there would not be anyone who could preach or teach the truth of God’s message to his people. Such a deprivation would be a terrible hunger of the spirit. **From What To Do When Jesus Is Hungry: A Practical Guide to the Works of Mercy by Fr Andrew Apostolic CFR. Ignatius Press, Used with permission.**