

Catholic Parish of Bacchus Marsh

St Bernard's Bacchus Marsh / Our Lady Help of Christians, Korobeit

61 Lerderderg Street, Bacchus Marsh 3340

309 Myrniong-Korobeit Road, Korobeit 3341



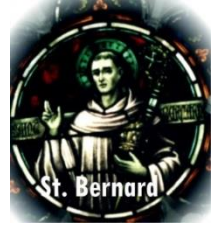
St B

Tel: 5367 2069
Fax: 5367 4863

Email: bacchusmarsh@cam.org.au
Website: <http://pol.org.au/bacchusmarsh>

Parish Priest:
Assistant Priests:
Parish Secretary:
Sacramental Coordinator:

Fr Fabian Smith
Fr Patrick Bradford, Fr Joseph Panackal
Dolores Turcsan, Tues–Thu 9:00am–1:00pm
Naim Chdid, Fri 10:00am–3:00pm



Fourteenth Sunday in Ordinary Time – Year B 8th July 2018

MASS & DEVOTION TIMES THIS WEEK

St Bernard's

1 hour Adoration before every **weekday** Mass.

Monday 9 th	no Mass
Tuesday 10 th	5:30pm
Wednesday 11 th	9:30am
Thursday 12 th	9:30am
Friday 13 th	9:30am 11:00am Providence Mass
Saturday 14 th	5:00pm Vigil
Sunday 15 th	8:30am 10:00am

Our Lady Help of Christians

Saturday 14th 6:30pm

RECONCILIATION – 1ST RITE

Saturday 4:30pm St Bernard's
Saturday 4:45pm St Anthony's

CHILDREN'S LITURGY *is usually held every Sunday during 10:00am Mass in the meeting room in the Parish Centre.*

ROSARY *is usually held every Monday at 7:30pm with Exposition of the Blessed Sacrament for one hour.*

Rosary is also held on the first Friday of the month following morning Mass.

Next First Friday: 3rd August 2018

WELCOME

Please give a warm welcome to

Fr Joseph Panackal

the new Assistant Parish Priest

at Melton South & Bacchus Marsh parishes.

ENTRANCE ANTIPHON

Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

FIRST READING EZEKIEL 2:2-5

The people are rebellious; they shall know there will be a prophet in their midst.

RESPONSORIAL PSALM PSALMS 122. R. v. 2

R. Our eyes are fixed on the Lord, pleading for his mercy.

To you have I lifted up my eyes, you who dwell in the heavens: my eyes, like the eyes of slaves on the hand of their lords.

Like the eyes of a servant on the hand of his mistress, so our eyes are on the Lord our God till he shows us his mercy. Have mercy on us, Lord, have mercy. We are filled with contempt. Indeed all too full is our soul with the scorn of the rich, with the proud man's disdain.

R. Our eyes are fixed on the Lord, pleading for his mercy.

SECOND READING 2 CORINTHIANS 12:7-10

I will glory in my infirmities so that the power of Christ may dwell in me.

GOSPEL ACCLAMATION CF LUKE 4:18

Alleluia, alleluia!

The Spirit of the Lord is upon me;
he sent me to bring Good News to the poor.

Alleluia!

GOSPEL MARK 6:1-6

A prophet is despised only in his own country.

COMMUNION ANTIPHON

Taste and see that the Lord is good;
blessed the man who seeks refuge in him..

St Bernard's (continued)

EUCCHARISTIC ADORATION is usually held on the **first Friday** of the month from **10:00am to 7:00pm**. All are welcome to come along and spend some time with the Lord.
Next Adoration: 3rd August 2018

PROVIDENCE MASS

The Village, 5-7 Griffith Street, Maddingley

Mass is usually held on the **second Friday** of the month at **11:00am**.

Next Mass: 13th July 2018

SENIOR PARISHIONERS' MASS

is usually held on the **third Friday** of the month in the Parish Centre at **10:30am**. Everybody is welcome, not just the seniors.

Next Seniors' Mass: 20th July 2018

BAPTISM PREPARATION PROGRAM

is usually held on the **fourth Sunday** of the month in the Parish Centre at **11:15am**.

Next Program: 22nd July 2018

Coordinators: Peter & Rosemary McDonald

Registration forms can be downloaded from our website: <http://pol.org.au/bacchusmarsh>.

Bring completed Registration Form with a copy of your child's Birth Certificate to the program.

Please note: Both parents and Godparents are required to attend the program.

MORNING TEA is usually held on the **first Sunday** of the month in the Parish Centre after **10:00am Mass**.

Next Morning Tea: 5th August 2018

Host: Knights of the Southern Cross

Parish Centre Bookings

Tel: 5367 3427 Mon-Fri 9:00am to 6:00pm

Hall Managers: Marie & Terry Casey

RECENTLY DECEASED

Gavan Vallence

Johanna (Anika) Van Gerlder

DEATH ANNIVERSARIES

Esterina Boratto, Damian Condon, John & Muriel Daly, Mick Hogan, Mercy Kumar, Gwenderlyn Lazarus, Gus Puton.

Prayers for the Sick & Frail

(please let us know when your loved one is no longer required on this list)

John Anderson, Noah Barlow, Dudley Baddeley, Michael Barrett, Peter Bennett, Steven Braszel, Kevin Bridges, John Canty, Fred Capuano, Gary Ching, Ted Cooling, Lindsay & Kathleen Dally, Judy Delahey, Jack DeLuca, Ian Dominiquez, Allison Evans, Helen Evans, Justin Fernandez, Pasquale Gagliardi, Mario Galea, Cynthia Goodyear, Gwen Green, Joe Gristi, Brian Harrison, Adam Hillier, Elle Hillman, Kiahni Holamotutama, Alicia Holborn, Matthew Jansen, David Kasprzak, Loretta Kervin, Marie Maloney, Patricia Marechal, Debbie Marshall, Jordanis Maryo, Pauline McDonald, Ian McKechnie, Marcus Meno, Paul Mullin, Arthur Pape, Michael Paterson, Georgia Peacock, Arabella Periera, Bev Pickett, Mitchell Prendergast, Peter Roberts, Julie Scott, Ken Shaw, Marian Smith, Frank & Elizabeth Stehmann, Mitchell Tung, John Van Orsouw, Angela Vicum, Louis Vogels, Barry Walsh, Mary Walsh, Carol Wells, Cath Wheelahan, Jayne Wilkins, Nils Wyren, Patricia Yazbek, Betty Young, Hannah Young.

MINISTRIES – 7th & 8th July 2018

Mass Times	5:00pm Sat Vigil	8:30am Sun	10:00am Sun
Readers	Trish Davine	Jan Carragher Allan Comrie	Diane Corro Baddeley's
Extra Ordinary Ministers	Stuart Robertson	Colm Carragher	James Waters
Altar Servers	as per Roster in Sacristy		
Piety	7th July 8th July	Trish Davine Carole Ryder	
Counters #6	Gerard Shelly, Jill Geurts, Kate Maurer, Michael Larkin, Ron Geurts		

NICENO-CONSTANTINOPOLITAN CREED

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he came down from heaven,

[bow during the next two lines]

and by the Holy Spirit

was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen

MINISTRIES – 14th & 15th July 2018

Mass Times	5:00pm Sat Vigil	8:30am Sun	10:00am Sun
Readers	Vikki Benson	Marj Tung	Sr Mary Fermio
Extra Ordinary Ministers	Vikki Benson	Brendan Harrison	Jenny Kearney
Altar Servers	as per Roster in Sacristy		
Piety	14th July 15th July	Jan & Colm Carragher Mandy Harrington	
Counters #7	Denis Everard, Bernard Coburn, Mary Flanagan, Patrick Flanagan.		
Church Grounds July	Front Garden: Volunteer Back/Side Garden: Volunteer Parish Centre/Carpark/Pines: John Tung Back Paddock: Ron Geurts		
Church Flowers Friday 13th July	Frances McDaid	POF July	Dolores Turcsan Judy Johnson
Readings Fifteenth Sunday in Ordinary Time – B	First Reading AMOS 7:12-15	Resp. Psalm Ps 84:9-14. R. v. 8	Second Reading EPH 1:3-14

Hopetoun Catholic Cemetery

Bacchus Marsh Road, Bacchus Marsh

Catholic Museum

88 Main Street West

Convent Lane, Bacchus Marsh

St Vincent de Paul Society

Welfare Number: 1800 305 330

Between 10:00am and 3:00pm weekdays

The new Vinnies store is located at

8 Grant Street, Bacchus Marsh,

and is now open 7 days a week,

Mon-Fri 9am-5pm & Sat-Sun 10am-4pm.

Extra volunteers would be greatly appreciated.

If you would like more information,
please ring **5310 6322**.

The Neighbour's Place

Emergency Foodbank and Hospitality Centre

Address: 77 Main Street, Bacchus Marsh

Open: Monday, Wednesday, Friday

9:30am – 3:00pm

Tel: 5367 6222

Email: neighbourspl@inet.net.au

HAIL, HOLY QUEEN (Salve Regina)

Hail, holy Queen, Mother of mercy.
Hail, our life, our sweetness, and our hope!

To thee do we cry,
poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping in the vale of tears.

Turn then most gracious advocate,
thine eyes of mercy towards us.

And after this, our exile, show unto us
the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

P: Pray for us, O holy Mother of God.

R: That we may be made worthy
of the promises of Christ.

KSC RACING GAME

Results at 7 weeks of the 26 week game.

Game 1

John Righetti – 31 points

Diane Shelly – 29 points

Paul Tung – 26 points

Game 2

Carol Ryder – 31 points

Jill Geurts – 29 points

Lorraine Johnson – 26 points

KSC MEMBERS' MEETING

This **Monday 9th July 2018**
at 8:00pm in the Parish Centre.

SELF-CONTAINED FLAT FOR RENT Bacchus Marsh

References required.

Tel: Jill 0435 025 018

INTERACTIVE CHILD SAFETY WORKSHOP

Volunteers who did not attend any of the above workshops held last year are kindly requested to attend this workshop. Your input is essential to ensure our Parishes are child safe. Attendance is compulsory to maintain a Child Safe environment.

Date: Sunday 22nd July 2018

Time: 12:00pm to 2:30pm

Place: St Bernard's Parish Centre

RSVP: by Sunday 15th July 2018

Please register by providing your name and contact details on the clipboard, which is available in the Church Gathering Space.

THE GREATEST SHOWCASE

The cast of eighty CRC students are working hard in preparation for their Showcase performance at the start of term three. Charismatic teacher Mr C and his diligent students travel through the history of the performing arts in **Catholic Regional College's 2018 Showcase**. We travel from Greek Theatre to Casablanca to Flashdance to Beyonce and even to this year's hit – the Greatest Showman; hence our title, '**The Greatest Showcase**'. Sit back and relax as our talented students sing, dance and act their way through history.

When: 7:00pm on Thursday 26th and Friday 27th July 2018

Where: Performing Arts Centre, Catholic Regional College,
109-141 Bulmans Road, West Melton

Tickets: Adults \$15 and Students \$10
available only at <https://www.trybooking.com/WDXX>

ST BERNARD'S CHURCH – CATECHISM

What? Weekly Catechism for kids, ages 4-12
with Two Hearts sisters and brothers

When? Every Sunday 11:00am – 12:00pm

Where? St Bernard's Parish Centre

Come join us for a fun, faith-filled hour to learn about Catechism, prayers, and the Sacraments, especially Holy Mass!

Action songs, Puppet Shows, Games, and Workshops per age level.

Contact? Parish Office on 5367 2069

"Run, jump, play, but do not sin!" – St John Bosco

Rejoice! Life can be Different!

Is there something you would like to change in your life? For many, it can seem very clear what is wrong; a marriage that isn't working, relationships that are broken, redundancy, sickness. For others, we may have everything the world suggests, and yet find our lives without any meaning.

The Church, faithful to the Gospel of Christ, has an answer. It does not matter whether you have faith or not, these talks can give added purpose and meaning to your life. Come and listen!

When: every Monday and Wednesday

Time: 7:30pm – 8:30pm

Where: St Anthony's Catholic Church (Padua Hall)
67-75 Exford Road, Melton South

For babysitting or transport, please contact:
Jeremy & Leanne Atkinson on 0416 052 018

2018 is the Year of Youth: The Creed in Slow Motion XXII

He suffered (1)

I expect some of you will be wanting to complain that I've given you only half a clause out of the Credo today, instead of a whole clause.

When you say the Credo, you say, "Suffragan Pontius Pilate", and that's that. But, you see, quite apart from the question when or how our Lord suffered, it is important to get it into our heads that he did suffer.

Go back for a moment to what you remember of the Gospels, and tell me what evidence we have, earlier than his agony in the garden of Gethsemane, that our Lord did suffer? It's not so easy, is it?

I think I'm right in saying that there are only three occasions, before Gethsemane, on which we hear of our Lord as suffering any kind of bodily discomfort. When his temptation in the wilderness was over, we are told that he hungered. When he passed by the fig tree that had leaves but no fruit on it, we are told that he was hungry. And when he sat down by the well and talked to the woman of Samaria, we are told that he was tired after his journey. Elsewhere, we hear of his being sorry about things – he wept over Jerusalem, for example, and over the grave of Lazarus – but except on those three occasions, I don't think we ever hear that he suffered bodily discomfort, till Gethsemane.

So, you see, it isn't necessary to explain away a great deal, if you want to persuade yourself that our Lord never experienced human suffering. There were heretics in early days who thought that; who made out that our Lord didn't really become a man at his Incarnation; he only wore a kind of phantom body, something like a ghost.

And in our own day the Christian Scientists – the people who tell you that you haven't really got a toothache, you've only got a stupid idea that you've got a toothache, and therefore the best thing to do is to pray about it, instead of going to the dentist – would tell you that our Lord didn't suffer. Oh, no, he was perfectly wise, and therefore he knew that there was no such thing as suffering, and that is why he went about persuading the blind people that they weren't blind, and the lepers that they weren't lepers, and Lazarus that he wasn't dead.

If you are perfectly holy, they say, then you must be perfectly healthy. And, you know, it's good Catholic theology, though I don't know whether it's a matter of faith, that our Lord while he was on earth never suffered from any disease. His human body was such a perfect thing that it couldn't go wrong of its own accord; it was only when he treated it roughly (or when other people treated it roughly) that it could enter into Adam's uncomfortable legacy of pain.

However, there it is; our Lord was hungry, was tired, did suffer, even before Pontius Pilate comes into the picture at all. And at the same time his whole life, as it is recorded for us in the Gospels, is a kind of campaign against suffering – no more blind, no more deaf, no more lame, no more paralytics, no more lepers, that seems to be his ideal.

Now, you ask, is suffering a good thing or a bad thing? If it is a good thing, why did he spend so much of his time in making it disappear from the countryside round him, when he might have been attending, instead, to the needs of people's souls? And if suffering is a bad thing, why did he make himself so uncomfortable, why did he choose such an uncomfortable life, why did he bring upon himself – for it is evident all through that he brought it on himself – a death attended by such pain?

What are we to make of suffering ourselves? Is it a thing to run away from, or is it a thing we ought to welcome? He suffered; our Lord suffered; what about his servants?

Well, let us take the answer to that question bit by bit. In the first place, suffering is of its own nature a bad thing, not a good thing. When I say that it's a bad thing, I don't mean of course that it's wicked to have a toothache; I don't want you coming round to me on Saturday evening and confessing that you've had an attack of neuralgia. I mean that suffering is an imperfection, brought into this world of ours by the Fall of man: it's a blot on creation, it degrades us.

And therefore, in the presence of a very good person, suffering tends to run away and hide itself; when our Lord met a leper, the leprosy couldn't maintain itself, it fled from his presence. And so it has been in the lives of his saints. You can read in the Bible how a dead man was being carried out to burial once, when a party of invading Syrians appeared; and the undertaker and his assistants thought it would be a good thing to cut short the funeral procession, so they dropped the corpse into the nearest tomb they could see. It happened to be the tomb of the prophet Eliseus, who had just died. And the dead man immediately came to life. Death, you may say, couldn't bear to find itself anywhere near anyone as holy as Eliseus. Death said (as it were), "Oh, gosh, I can't stand this", and ran away, leaving the man to come to life.

So, suffering is of its own nature an evil, and it tends to disappear when it is brought into contact with a very holy person; just as darkness disappears when you bring a candle into a room.