

SECOND SUNDAY IN ORDINARY TIME YEAR B

Entrance Antiphon Psalm 65:4

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

A reading from the first book of Samuel

1 Samuel 3:3-10.19

Speak, O Lord, your servant is listening.

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am'. Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.' Samuel grew up and the Lord was with him and let no word of his fall to the ground.

The word of the Lord.

Responsorial Psalm

Ps 39:2. 4. 7-10. R. vv. 8.9

Here am I, Lord; I come to do your will.

A reading from the first letter of St Paul to the Corinthians

1 Corinthians 6:13-15. 17-20

Your bodies are members of the body of Christ.

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too. You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him. Keep away

from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, which is in you since you have received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The word of the Lord.

Gospel Acclamation John 1:41. 17

Alleluia, alleluia! We have found the Messiah: Jesus Christ, who brings us truth and grace. **Alleluia!**

A reading from the holy Gospel according to John John 1:35-42

They saw where Jesus lived and they stayed with him.

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' – which means Teacher – 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock.

The Gospel of the Lord.

Communion Antiphon Cf Psalm 22:5

You have prepared a table before me, and how precious is the chalice that quenches my thirst.

Next week's readings

First reading Jonah 3:1-5. 10

Responsorial psalm Ps 24:4-9. R. v.4

Second reading 1 Corinthians 7:29-31

Gospel Mark 1:14-20



St. Thomas More Parish, Belgrave

The Catholic Church in the Dandenong Ranges

P.O. Box 100, Belgrave, Victoria 3160

Phone: 97542141

Office Hours: 9.30am—2pm Tuesday to Friday

Internet: pol.org.au/belgrave

The Parish of St Thomas More and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community. May our message be that child protection and the dignity of every person is the responsibility of every adult. You can find out more about the Church's work in this area at: www.catholic.org.au/responseandprevention

Our Parish Vision Statement:

We are called to be a welcoming, compassionate community, empowered for our faith journey for active service.....

CHURCH CENTRES		St. Joseph's Church Emerald Cnr. Emerald- Monbulk & Cornish Roads	Sacred Heart Church Gembrook Main Road	St. Thomas More Church Belgrave 17 Terry Avenue, Belgrave	St. Paul's Church Monbulk 59 Moores Road
MASS TIMES	WEEKEND	Vigil Mass 6.00pm	9.00am	9.00am	11.00am
	WEEKDAY			9.00am	

SECOND SUNDAY IN ORDINARY TIME YEAR B - 13th/14th January, 2024

REFLECTION by Dianne Bergant CSA

Today we consider the call to discipleship. The readings outline the various stages of this call and provide a sketch of some of the characteristics of each stage: the invitation, the discerning process and the resulting transformation.



The call is an invitation from God. It might come to us as inner sensitivity, a kind of a dream or inspiration. Our interest might be captured by a person or an event that first attracts us and then beckons us to investigate further. It can come in the innocence and naivete of childhood, in the vigour of young adulthood, or in the wisdom of years. It comes when God calls.

The second stage involves discernment. Most of us need help recognising moments of religious importance and so we seek out women and men who are practiced in the ways of God, who can help us test the spirit. They might be recognised religious leaders or prophetic guides, or they could be friends or loved ones who know us well and who are also attuned to the workings of God in their own lives.

Finally, when we respond to the call, we discover that we no longer belong solely to ourselves; as disciples, we belong to the body of Christ. We belong to the reign of God; we are now part of the mission of Christ. As disciples, we are called to proclaim to the world the justice of God. What a glorious honour this is!

<https://www.liturgyhelp.com/calendar/date/2024Jan14/0/RefDiBer>

The Pope's Monthly Intentions for 2024 — Month of January

For The Gift Of Diversity In The Church - Let us pray that the Holy Spirit helps us recognize the gift of different charisms within the Christian community, and to discover the richness of different ritual traditions in the heart of the Catholic Church.

<https://columban.org/prayerintentions>

WE ARE A CHILD SAFETY PARISH AND WE BELIEVE IN CHILD SAFETY.

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 Sue Luxford
PARISH PASTORAL COUNCIL:
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Belgrave: Evie and Irene Reed
Gembrook:
Emerald:

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REMEMBRANCE IN OUR PRAYERS:

Recent deaths: Rev. Monsignor Gerard Diamond PE , Ronald Fernandez and Herbert Brown.

Magdalena (Leny) Broekhof, the wife of Nicolaas and the mother of Case, Jeni, Shirl, late Trudy and Bill.

Many people across the world who have died due to natural calamities and ongoing Wars. May their souls rest in peace.

- **Funeral mass for late Magdalena (Leny) Broekhof will be held on Thursday, 18th January at St. Paul's church Monbulk at 11am.**

Anniversaries: Cardinal George Pell , Hristos Tsirkas , Ray Blanchfield, Nicholas Keena, John Healy, Norm Newbold, Maria Egan, Fr. Guida Taddeo Gumbo.

Prayers for the Sick: We pray for all who are ill, but especially the following people: Ronald Mackrodt, Kaz Lyons, Gwenda Lyons ,Frank Stoneman Flynn Kroeger, Verity Loke, Helen Bye, Stephen Billington, Anne Radocaj, Simon Kuyper John Barber, Dimuthu, Glen Butler, Juhyeon Kim, Peter Hicks, Margaret Champion, Cameron DiCasio, Jack Weir, Ewa Wallis, Jane Schellenbach, Deanne Atkinson, Daniel, Mason, Hero, Helen Smith, Irene, Debbie Owens, Don Kempster, Pat McCarrick, Justin, Tom Fergus, Josie Walsh, B. O'Connor, Maureen Lyons, Ingyin Collins, David Bourke, Eileen Banyard, Brendan, Martin Fergus, Margaret, Maureen, Patricia Gilchrist, Stephen Mc., Cheryl McInnes, Kate Arnott, Julian Neesham, Fa Perisipi, John Reid, Dieter Farmer, Margaret Sheanon, Dianne Zidek, Mark Pickthall, Terry Schubert, Neil Weatherill, Margaret Herbert, Rob Zwagerman, Joshua McQuade, Lanie Brereton, Sandra Dowling, Francesca, Neil Holland, Maureen Hughes, Marilyn Ward, Isabelle Henry, Phillis Willoughby.

- **Sick List: If you are aware that any names on the sick list need to be removed, please contact the Parish Office on 97542141.**

Reading Roster - 14th January

Erica Kurek & David Paton

Please make your Thanksgiving contributions to your church via church account or scanning the QR code.

St Thomas Mores Parish Church Account

BSB: 083 347

Account: 67214 6192

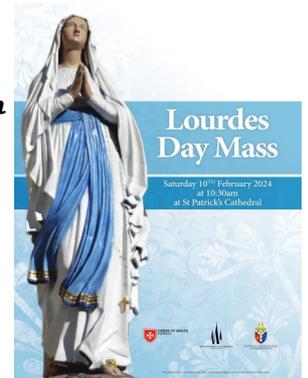


PLEASE NOTE – Father Cruz will be going for pilgrimage to St. Mary McKillop's tomb Sydney. He will not be available from Monday 15th January to 19th January. Daily mass will be commencing on 20th January.

ORDER OF MALTA LOURDES DAY MASS – SATURDAY 10 FEBRUARY 2024

For some years now, the Order of Malta has organised an annual Lourdes Day Mass to provide an opportunity to pray for the sick and infirm particularly for those who would not otherwise have the possibility of visiting Lourdes.

The Mass will take place again on **Saturday, 10th February at 10.30am at St Patrick's Cathedral**, with Archbishop Peter A Comensoli as the principal celebrant.



NEED TO DISPOSE OF A VEHICLE?

Disposal of a car from a deceased estate, or when a family member has had to relinquish their licence or go into residential care, can be a challenging process. Getting a roadworthy, taking photos to advertise on the internet, cleaning and polishing, taking calls (if they come), even finding a garage until a prospective buyer turns up (if indeed they do!).

If you need to dispose of a vehicle from a deceased estate or which is no longer required, could you consider gifting it to the "Lifeboat Foundation", a registered charity with tax deductible status, which for ten years has been providing pastoral and practical support to nearly 150 victims / survivors across Australia of church-related sexual abuse.

Many of these suffer Post-traumatic stress disorder (PTSD), have limited or no employment, and a donated vehicle could vastly improve their quality of life and / or generate funds to assist personal, medical and accommodation needs.

If you would like to explore the possibility of gifting a potentially suitable vehicle to "Lifeboat", contact Fr. Kevin Dillon (frkdillon@outlook.com.au or 0421 777 360) or Adam Kaali (0411 486 605 or adam-kaali@hotmail.com).

Please see below an update to current vacant roles listed on our Melbourne Catholic website.

Further details of the above positions can be found on the Archdiocese website at: [Job vacancies | Melbourne Catholic](#)

Should you have any further questions please do not hesitate to contact Human Resources at hadmin@cam.org.au



For details relating to Baptisms, Marriages & Anointing of the Sick, please contact the parish office.



PARISH OFFICE CLOSED for the Australia Day public holiday on Friday 26th January 2024. Usual office hours will resume on Tuesday 30th January. Thank you.

Month of the Holy Name of Jesus

The month of January (Overview - Calendar) is dedicated to the Holy Name of Jesus. "In the name of Jesus every knee should bow, of those that are in heaven, on earth and under the earth" (Phil 2:10). Christ's name is chosen in heaven, and the Angel Gabriel announces it when he informs the Blessed Virgin of the incarnation: "Behold thou shalt conceive in thy womb and shalt bring forth a son, and thou shalt call his name Jesus". It is a name that has marvelous implications, for it means "savior." The very name bespeaks the magnitude of His mission, His infinite love, a love that will cause Him to offer Himself up for us. The name of Jesus is the sweetest of all names, and He who bears it is most worthy of all love. He who calls Jesus his friend can be assured that this friend is the most devoted and unselfish of all friends. Jesus is our all. In His name we may pray to the Father with assurance of being heard. In His name the Church administers all her sacraments. In His name she offers all her prayers and blesses homes, the fields, and the sick. In the name of Jesus she casts out evil spirits, and at the hour of our death bids us, "Go forth, Christian soul." She assures us that whoever shall call upon this name will be saved. When our soul has departed this life to seek its eternal home, the Church asks in the name of Jesus, "Eternal rest give unto him, O Lord." — **Benedict Baur, O.S.B.**



History of the Feast

This feast originated towards the end of the fifteenth century, and was instituted by the private authority of some bishops in Germany, Scotland, England, Spain, and Belgium. The Office and the Mass composed by Bernardine dei Busti (d. 1500) were approved by Sixtus IV. The feast was officially granted to the Franciscans 25 February, 1530, and spread over a great part of the Church. The Office used at present is nearly identical with the Office of Bernardine dei Busti. The hymns "Jesu dulcis memoria", "Jesu Rex admirabilis", "Jesu decus angelicum", usually ascribed to St. Bernard, are fragments of a very extensive "jubilus" or "cursus de aeterna sapientia" of some unknown author in the thirteenth century. For the beautiful sequence "Dulcis Jesus Nazareus" (Morel, "Hymnen des Mittelalters", 67) of Bernardine dei Busti the Franciscans substituted a prose sequence of modern origin: "Lauda Sion Salvatoris".

— Excerpted from the Catholic Encyclopedia

Monogram for the Holy Name

According to the ancient mind, a person's name was the expression of his nature, work, or mission. Early Christians accordingly used our Savior's Name to bring to mind His adorable Person; and in their art they gave it the following shortened or symbolic forms:

a) The Chi-Rho Symbol. The oldest monuments bearing this symbol date to the third century, the first being found on a burial inscription of a consul from the year 369. From the third century we have the following authentic forms: (1) the separate letters; (2) the superimposed letters; (3) the monogram cross.

After the triumph of Christianity, the Chi-Rho monogram spread into all countries and found manifold use. It no longer served as a mere abbreviation of the sacred Name, but stood as a symbol for Christ the King. Artists often surrounded it with a laurel wreath or a circle. This signified Christ's dominion over the world, or His triumph over all enemies of His kingdom.

b) The IHS Symbol. The familiar abbreviation IHS is a symbol of the Name Jesus which has retained its popularity down through the centuries. It owes its spread to St. Bernardine of Siena, who had it placed on his banner, surrounded with twelve rays of the sun and surmounted by a cross. It soon became the most popular monogram for the holy Name of Jesus. By his fervent words St. Bernardine persuaded many priests to place the letters on altars or on the interior and exterior walls of churches. Many Italian cities responded to his efforts and put the monogram in large letters on the outer walls of their town halls, as may still be seen in Siena.

What is its derivation? IHC is the abbreviation of the Greek ΙΗΣΟΥΣ, i.e., Jesus (the first three letters of the word). The older form for the Greek sigma, S, resembled our capital C. In Christian antiquity this monogram does not occur too frequently and may not be older than the fifth century. In recent centuries the IHS has been falsely interpreted as Jesus Hominum Salvator, or even Jesu humilis societas (and regarded as a colophon for the Society of Jesus). Another interpretation that is sometimes made is In Hoc Signo (vinces), and out of the added v (for vinces) three nails are formed.

c) Ichthys. The early Church loved another monogram for our Savior's name, the widely-used ICHTHYS. Christ's full title was (in Greek): Iesous Christos Theou Yos Soter, Jesus Christ, Son of God, Savior. The initial letters of these five words form the Greek word ICHTHYS, which means fish. For this reason Christ is often pictured as a fish. Thus both the abbreviation and the picture became for the early Christians a secret symbol for the Redeemer. Yes, they even call our Lord "the great and pure Fish" (Aberkios tomb inscription, about 180). Tertullian presupposed popular familiarity with the fish symbol when he wrote about 200: "We (Christians) are born as little fishes in water after the model of our Ichthys Jesus Christ" (On Baptism, ch. 1).

d) The Cross as a Symbol for the Divine Name. The similarity between the Chi-Rho symbol and the Cross is so apparent that it was not long before the two became related artistically. The Cross and the divine Name serve as symbols of redemption, and as a means of protection against the attacks of the demons. Thus it became customary to put the cruciform monogram on doors and houses. One of the more common methods for the cruciform arrangement involved the use of the two words Φως and ζωη (light and life), terms which Christ applied to Himself in John 8:12; 11:25. Jesus is our Light and Life, for He gives us divine faith and grace. The liturgy desires, prays for, and obtains light and life for the living and the dead. Here we have the reason why the combination of the two concepts, light and life, in the form of a cross became such a popular word symbol in the early Church and is frequently found on doors of houses (Syria), on tombs, and also on ampullas, terracotta lamps, and other articles.