

Entrance Antiphon Ps 105:47

Save us, O Lord our God! And gather us from the nations, to give thanks to your holy name, and make it our glory to praise you.

**A reading from the prophet Zephaniah
Zep 2:3; 3:12-13**

In your midst I will leave a humble and a lowly people.

Seek the Lord all you, the humble of the earth, who obey his commands. Seek integrity, seek humility: you may perhaps find shelter on the day of the anger of the Lord. In your midst I will leave a humble and lowly people, and those who are left in Israel will seek refuge in the name of the Lord. They will do no wrong, will tell no lies; and the perjured tongue will no longer be found in their mouths. But they will be able to graze and rest with no one to disturb them.

The word of the Lord.

Responsorial Psalm Ps 145:7-10. R. Mt 5:3

Happy the poor in spirit; the kingdom of heaven is theirs!

**A reading from the first letter of St Paul to the Corinthians
1 Cor 1:26-31**

God has chosen what is weak by human reckoning.

Take yourselves, brothers, at the time when you were called: how many of you were wise in the ordinary sense of the word, how many were influential people, or came from noble families? No, it was to shame the wise that God chose what is foolish by human reckoning, and to shame what is strong that he chose what is weak by human reckoning; those whom the world thinks common and contemptible are the ones that God has chosen – those who are nothing at all to show up those who are everything. The human race has nothing to boast about to God, but you, God has made members of Christ Jesus and by God’s doing he has become our wisdom, and our virtue, and our holiness, and our freedom. As scripture says: if anyone wants to boast, let him boast about the Lord.

The word of the Lord.

Gospel Acclamation Mt 5:12

Alleluia, alleluia Rejoice and be glad; Your reward will be great in heaven. **Alleluia!**

**A reading from the holy Gospel according to Matthew
Mt 5:1-12**

Happy are the poor in spirit.

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them: ‘How happy are the poor in spirit: theirs is the kingdom of heaven. Happy the gentle: they shall have the earth for their heritage. Happy those who mourn: they shall be comforted. Happy those who hunger and thirst for what is right: they shall be satisfied. Happy the merciful: they shall have mercy shown them. Happy the pure in heart: they shall see God. Happy the peacemakers: they shall be called sons of God. Happy those who are persecuted in the cause of right: theirs is the kingdom of heaven.

‘Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.’

The Gospel of the Lord.

Communion Antiphon Mt 5:3-4

Blessed are the poor in spirit, for theirs is the Kingdom of Heaven. Blessed are the meek, for they shall possess the land.



Next week’s readings

- First Reading:** Is 58:7-10
- Responsorial Psalm:** Ps 111:4-9. R. v.4
- Second Reading:** 1 Cor 2:1-5
- Gospel:** Mt 5:13-16



St. Thomas More Parish, Belgrave

P.O. Box 100, Belgrave, Victoria 3160

Phone: 97542141

Office Hours: 9.30am – 2pm Tuesday to Friday

Internet: pol.org.au/belgrave

The Parish of St Thomas More and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community. May our message be that child protection and the dignity of every person is the responsibility of every adult. You can find out more about the Church's work in this area at: www.catholic.org.au/responseandprevention

Our Parish Vision Statement:

We are called to be a welcoming, compassionate community, empowered for our faith journey for active service.....

CHURCH CENTRES		St. Joseph's Church Emerald Cnr. Emerald-Monbulk & Cornish Roads	Sacred Heart Church Gembrook Main Road	St. Thomas More Church Belgrave Reynolds Lane	St. Paul's Church Monbulk 59 Moores Road
MASS TIMES	WEEKEND	Vigil Mass 6.00pm	9.00am	9.00am	11.00am
	WEEKDAY			9.00am	

FOURTH SUNDAY IN ORDINARY TIME YEAR A - 28th/29th January, 2023

REFLECTION by Dianne Bergant CSA

To follow Jesus does not mean merely that one travels with him from place to place. It means that one learns from him, that one follows his manner of life and his way of thinking. To follow Jesus means to follow his example in the way he respects himself and other people, in his use of the things of the natural world. It means that one listens to what he says, and asks for an explanation when what he says is not understood. All of this requires that the disciple be a learner, one who can learn from the life of Jesus as well as from his teaching.

The first lessons that the disciples must learn are found in the beatitudes. The same lessons are placed before us, the modern-day disciples. The setting of Jesus' teaching is so serene; a mountain apart, a teacher with his disciples gathered around him, simple statements that are coupled with glorious rewards. However, the reality of the lessons is in stark contrast with this tranquil scene. These beatitudes, these blessings call for profound inner transformation.

The gospel outlines the kind of person the disciple is to become; the psalm sketches the program to which the learner is called. The disciples of Jesus are not merely his followers; they also continue the work that he began. In whatever circumstance of life we find ourselves, as disciples of Jesus we work to sustain the good that is in the world and to transform whatever needs transformation.

[Fourth Sunday in Ordinary Time Year A \(liturgyhelp.com\)](http://liturgyhelp.com)

PARISH ADMINISTRATOR:

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Monica Rayner
Chairperson — Dennis
Peter van Haaster

PARISH PASTORAL COUNCIL: Monbulk:

Belgrave:

Gembrook:

Rita McPherson , Louise Jans and
Samantha Willis

Emerald:

John Conway & Dennis

Mt. Dandenong:

Matha Billington and Stephen Billington

**WE ARE A CHILD SAFETY PARISH
AND WE BELIEVE IN CHILD SAFETY.**

ST. THOMAS MORE'S PRIMARY, BELGRAVE

Principal: Declan McDermott
Phone: 9754-4444
Email: principal@smbelgrave.catholic.edu.au
www.smbelgrave.catholic.edu.au

ST. PAUL'S PRIMARY SCHOOL, MONBULK

Principal: Michael Watt
Phone: 9756 7201
Email: principal@spmonbulk.catholic.edu.au

REMEMBRANCE IN OUR PRAYERS:

Recent deaths: Robert Drake. Many people across the world who have died due to corona virus and natural calamities and ongoing War in Ukraine. May their souls rest in peace.

Anniversaries: Hella Becker, Julie Moore, Henk Koelewijn, Cees Cabret, Catherine Bernard, Frank Volta, Marie Rivalland, Anna-Maree Chia, Maria Robinson, Marinus Bissels, Rosaria Coniglione, Joseph Melia, Nella Renna, Peter Straubenmuller.

Prayer for the deceased: Lord open wide the doors of your Mercy to all those who have passed away in the parish of St. Thomas More, Belgrave. In your compassion grant eternal bliss to all of them.

Prayers for the Sick: We pray for all who are ill, but especially the following people: Aliyah Lawless, Juhyeon Kim, Peter Hicks, Margaret Campion, Cameron DiCasio, Jack Weir, Ewa Wallis, Jane Schellenbach, Deanne Atkinson, Damien Van der Linden, Margaret Gilhooly, Daniel, Mason, Hero, Helen Smith, Irene, Debbie Owens, Don Kempster, Pat McCarrick, Justin, Tom Fergus, Josie Walsh, B. O'Connor, Maureen Lyons, Ingyin Collins, David Bourke, Eileen Banyard, Brendan, Martin Fergus, Margaret, Maureen, Patricia Gilchrist, Stephen Mc., Cheryl McInnes, Kate Arnott, Julian Neesham, Joan Munday, Fa Perisipi, John Reid, Dieter Farmer, Margaret Sheanon, Dianne Zidek, Mark Pickthall, Terry Schubert, Neil Weatherill, Margaret Herbert, Rob Zwagerman, Joshua McQuade, Lanie Brereton, Sandra Dowling, Francesca, Neil Holland, Maureen Hughes, Marilyn Ward, Isabelle Henry, Phillis Willoughby.

- **Sick List: If you are aware that any names on the sick list need to be removed, please contact the Parish Office on 97542141.**

VOLUNTEER OPPORTUNITY ASSISTING REFUGEE STUDENTS

MERCY CONNECT MELBOURNE is currently recruiting volunteers to support Refugee Students and Asylum Seekers in Primary and Secondary schools across the Melbourne Archdiocese. The volunteer commitment is approximately half a day per week for 4 school terms. Experience working in an educational setting is preferred but not limited to. Please contact Sr. Mary Lewis RSM for an application form and further information. A Training Day for new volunteers with emphasis on Child Safeguarding will take place prior to commencement in 2023.

Email: somml@bigpond.com

(preferred for contact) Tel: 9326 1895



22nd February	Ash Wednesday
2nd April	Palm Sunday
6th April	Holy Thursday
7th April	Good Friday /Passion of the Lord
9th April	Easter Sunday/ Resurrection



Catholic Archdiocese of Melbourne

<https://melbournecatholic.org/job-vacancies>

Parish Positions

- Pastoral Worker – St Andrew’s Parish, Werribee
- Parish Secretary – St Dominic’s Parish, Melton
- Parish Bookkeeper – St Andrew’s Parish, Werribee
- Youth Pastoral Worker - St Christopher’s Parish, Syndal
- Cleaner—St. John the baptist Parish Ferntree Gully

Other Positions

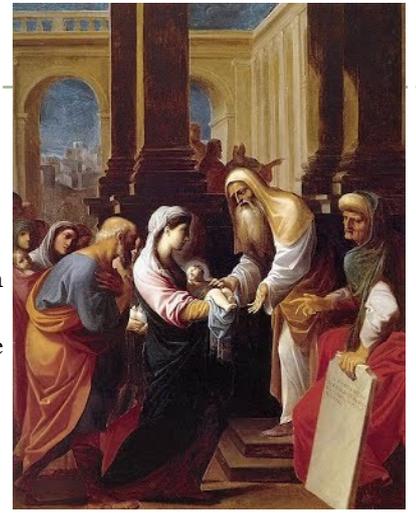
- Cook – Bayside Catholic Mission

Further details of the above positions can be found on the Archdiocese website at: <https://melbournecatholic.org/job-vacancies>

Should you have any further questions please do not hesitate to contact Human Resources at

hradmin@cam.org.au

The Presentation of the Lord - 2nd February



Mary and Joseph were faithful Jews who obeyed the Law of Moses. Jewish Law prescribed that two ritual acts needed to take place for a firstborn son. First, the mother of a newborn son was ritually unclean for seven days, and then she was to “spend thirty-three more days in a state of blood purity” (Leviticus 12). During these forty days she was not to “touch anything sacred nor enter the sanctuary till the days of her purification are fulfilled.” For this reason, today’s feast has at times been called the “Purification of Mary.” Second, the father of the firstborn son was to “redeem” the child by making an offering to the priest of five shekels so that the priest would then present the child to the Lord (see Numbers 18:16). Recall that the firstborn male of all the Egyptians, animals and children, were killed during the tenth plague, but the firstborn males of the Israelites were spared. Thus, this offering made for the firstborn son in the Temple was a way of ritually redeeming him in commemoration of that plague. Since Jesus was presented in the Temple for this redemption, today’s feast is now referred to as the “Presentation in the Temple.”

“Candlemass” is also a traditional name given to today’s feast because as early as the fifth century, the custom of celebrating this feast with lighted candles developed. The lit candles symbolized Simeon’s prophecy that Jesus would be “a light for revelation to the Gentiles.” Lastly, this Feast has been referred to as the “Feast of the Holy Encounter” because God, in the Person of Jesus, encountered Simeon and Anna in the Temple.

Today’s feast is celebrated in our Church forty days after Christmas, marking the day that Mary and Joseph would have brought Jesus into the Temple. Though Mary was pure and free from sin from the moment of her conception, and though the Son of God did not need to be redeemed, Mary and Joseph fulfilled these ritual obligations.

At the heart of this celebration is the encounter of Simeon and Anna with the Christ Child in the Temple. It is in that holy encounter that Jesus’ divinity is manifested by a human prophet for the first time. At His birth, the angels proclaimed His divinity to the shepherds, but in the Temple, Simeon was the first to understand and proclaim Jesus as the Savior of the World. He also prophesied that this salvation would be accomplished by a sword of sorrow that would pierce the Immaculate Heart of Mary. Anna, a prophetess, also came forward and “gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem” (Luke 2:38). Thus, these ritual acts were also a moment in which Jesus’ divine mission was made manifest to the world.

As we celebrate Mary’s ritual purification and Jesus’ ritual redemption, we should see them as acts in which we are called to participate. First, each of us is unworthy of entering the true Temple of the Lord in Heaven. Yet we are invited to enter that Temple in union with Mary, our Blessed Mother. It was her consent to the will of God that opened the door of God’s grace to us all, enabling us to spiritually become Jesus’ “mother” by allowing Him to be born in our hearts by grace. With her, we are now able to appear before God, purified and holy in His sight.

We must also see Saint Joseph redeeming us as he presented Jesus in the Temple because in offering Christ Jesus to the priest to offer Him to the Father, Saint Joseph also presents all who strive to live in union with Jesus. The hope is that, like Simeon and Anna, others will see God alive within us and experience the Savior of the World through us.

Ponder, today, your soul being the new temple of the Lord, and acknowledge your need to be purified and offered to the Father in Heaven. As Christ continues to enter into the temple of your soul, pray that He will shine forth for others to see so that, like Simeon and Anna, they will encounter our Lord within you.

My saving Lord, Your loving parents offered You to Your Father in the Temple in accordance with the Law You revealed to Moses. In that offering, our souls are purified and we are offered to Your Father with You. I thank You for the gift of salvation and pray that my soul will always radiate Your light as You dwell within me. Jesus, I trust in You.