Saint Luke the Evangelist Catholic Parish Blackburn South

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WEEKLY BULLETIN: SUNDAY 24 MARCH 2019 THIRD SUNDAY OF LENT — YEAR C

THE YEAR OF SAINT LUKE - BEING THE GOOD NEWS BY PROMOTING GOD'S HOSPITALITY

This week's readings: Ex 3:1-8, 13-15; I Cor10:1-6, 10-12; Gospel Luke 13:1-9

GOSPEL REFLECTION BY GREG SUNTER: When Jesus is asked about the deaths of some Galileans and some residents of Jerusalem, he seizes the opportunity to remind his audience that their obsession with the 'sin' of the victims is misplaced. He challenges all who are listening that unless they repent, they will all perish in a similar fashion. This would have been very confronting to those in the audience who were ingrained in the thinking that 'bad things only happen to bad people'. The purity codes of the day stated that if one maintained purity of action – obeying the Law and respecting the prohibitions on certain actions – then one was fulfilling one's duty and maintaining right relationship with God. Jesus chastises the people for this attitude and tells them that they all must 'repent'. For 1st Century Jews, the word 'repent' had a greater depth of meaning than our current understanding. Rather than simply 'being sorry', to repent meant to completely turn life around – both individually and as a society. His injunction to repent would be seen as a challenge to question motives and actions and set a new direction.

To follow this up, Jesus tells his audience a parable about a fig tree that has not borne fruit after three years. There are many interpretations of this parable and it is often interpreted in isolation from the gospel passage that immediately precedes it. Given the challenge to 'repent' that is given so strongly, we can see the parable as an example to the listeners that their time for repenting is running out. The one year reprieve for the fig tree is an indication to the listeners that their change of heart and change of spirit had better take shape in the very near future.

Scriptural context – Parables: The parable of the unproductive fig tree at the end of today's passage is not a straightforward story with a clear message. Indeed, this is a hallmark of the style of storytelling that we call 'parable'. A parable is deliberately open to interpretation at different levels. In the first instance, today's parable is a simple farming story. However, the original audience knew (as we know) that there had to be more to the story. Parables use metaphoric and symbolic language that invites the listener or reader to explore deeper and find a meaning that lies beyond the literal.

Living the Gospel – Bad Things / Good People: Today's gospel taps in to the vexing question: 'Why do bad things happen to good people?' The question implies that God is punishing good people. Surprisingly, this attitude continues and one only has to watch news coverage of a tragedy to hear someone ask, 'How could God let this happen?' The very question suggests a belief in a God who interferes in our lives and manipulates events. Jesus suggests that tragic events are not punishment from God, but the accidental, deliberate or natural event does provide a reminder to turn our lives around and live lives that matter.

Gospel Focus – Repent: Throughout the gospels, Jesus challenged the prevailing 'purity codes' that separated and classified people. The Jewish religious officials of the day were obsessed with the 'letter of the Law' as it applied to purity observance. Jesus told them that a spirit of compassion was much more important than the blind adherence to the Law. He suggests that it is not the lack of observance of purity codes that makes a person 'unclean' or 'sinful'; rather, it is lack of compassion informing their actions towards others. The call to 'repent' is a call to complete conversion of heart – to take on an attitude of compassion.

Raise your voices ... Entrance antiphon: My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

Response to the Psalm: The Lord is kind and merciful.

Gospel acclamation: Glory to you, Word of God, Lord Jesus Christ! Repent, says the Lord; the kingdom of heaven is at hand. Glory to you, Word of God, Lord Jesus Christ!

Eucharistic Acclamation: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free. **Communion antiphon:** The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

Saint Luke the Evangelist Catholic Parish Blackburn South

Being the Good News ...

www.cam.org.au/blackburnsouth

Whitehorse Deanery Eastern Region Archdiocese of Melbourne

Rev Father Gerard Johnson Parish Priest

Sonya O'Farrell

Part-time Parish Secretary
Wednesdays, Thursdays &
Fridays
10.00am - 2.00pm

Email: blackburnsouth@cam.org.au

Website:

www.cam.org.au/blackburnsouth

SUNDAY MASS

Saturday Vigil - 6:00pm Sunday - 8:30am & 10:30am

WEEKDAY MASS & ROSARY

<u>Tues. 11.00am</u> Weds. - Sat. @ 9:00am

Rosary prayed after Mass times as listed above. All welcome.

RECONCILIATION

Saturday 9.30am & 5.30pm

EXPOSITION, STATIONS OF THE CROSS & BENEDICTION

The Blessed Sacrament is exposed for Adoration Wednesday Start: 7:00pm | End: 8:00pm

WEDDINGS & BAPTISMS

By appointment and six months (6) notice, please. (This helps with the planning of both celebrations and Parents usually know nine months in advance when their baby is to be born).

St Luke the Evangelist Catholic Parish Primary School 46 Orchard Grove, Blackburn South Vic 3130 Tel: (03) 9877 4023

Mr Ed Weekes: Acting Principal

Email:

principal@slblackburnsth.catholic.edu.au

Website:

stlukes@slblackburnsth.catholic.edu.au

Prayer to Saint Luke the Evangelist

Lord God, who chose Saint Luke to reveal by his preaching and writings the mystery of your love for the poor, grant that those who already glory in your name may persevere as one heart and one soul and that all nations may merit to see your salvation. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen!

Patron Saint of artists, physicians, surgeons, students and butchers.

WE REMEMBER IN PRAYER all who are sick, especially Vicki Bowes and for those Parishioners unable to be among us this weekend. For those who died recently and all those whose anniversaries occur about this time, may they all rest in peace.

<u>LITURGICAL CALENDAR THIS WEEK:</u> Lent – Monday: The Annunciation of the Lord. Wednesday evening: Stations of the Cross. Sunday Masses: Preface for Lent II, Eucharistic Prayer III. Eucharistic Acclamation No. III.

A VOCATION VIEW: Moses heard God's call from a burning bush. What is your passion, your burning bush? Take time to know what God is sending you to do and be. (Exodus: 3:18, 13-15)

STEWARDSHIP CORNER: "He said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none." (Luke 13:7) We can all be like the barren fig tree at times. Do you cling to what you have or do you generously share with others? How will you respond when God asks you what you have done with all the gifts He has given you? Remember, not only are we called to be generous, we are called to develop and nurture our gifts and return with increase.

THE 6PM CHOIR will serve again this Sat 23rd March.

NEWSLETTER NOTICES: Please send to the following e-mail address by **Wednesday 5pm** – **BlackburnSouth@cam.org.au**

EACH SUNDAY, we are asking ourselves the question "What is God asking of me/us in St Luke's Parish Community at this time?" The collation of our responses will guide us to become all God imagined we, and our parish, could be for the people of our times. (Last Week's 'post-it notes' feedback will be available for all to read next week) This week we listen to God's voice telling us "let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good but, if not, you can

This Weekend's readings are asking us to take a good look at ourselves and let us reflect on the following for we are the Church, the People of God....

Every Lenten season is our chance to fertilise our tree and to see how it can be more fruitful.

I am being called not merely to survive personally as a Christian, to "hang in there" (just staying out of sin and being in the "state of grace"). I am being called to grow continually in being a truly loving person, loving God and loving all those around me.

To take a few examples:

cut it down".

- What kind of influence am I within my family circle?
- In work, how do I relate with my colleagues and is my presence a positive element in our workplace?
- What is my attitude towards strangers, that is, people I do not know and who are not "useful" to me?
- What kind of contribution (apart from giving money and being physically present in church) do I make to the life of the Christian community here at St Luke's?
- In general, what kind of contribution could I be said to be making in my society or do I expect society to satisfy only my needs and those of my immediate family?

WE ACKNOWLEDGE THE TRADITIONAL CUSTODIANS who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationship of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of Reconciliation.

PARISH MINISTRY ROSTER

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

SATURDAY

6:00 PM 8:30 AM

MINISTERS OF THE WORD

SATURDAY SUNDAY 6:00 PM 8:30 AM 10:30 AM

WELCOMER'S ROSTER

SATURDAY

6:00 PM 8:30 AM 10:30 AM

SLIDE OPERATORS

SATURDAY SUNDAY 6:00 PM 8:30 AM 10:30 AM

CHURCH FLOWERS

No flowers during Lent

23 AND 24 MAR. 2019

Ian Holmes Melina Barcellona Val Gardiner

23 AND 24 MAR. 2019

Tony Lobo Rosemary Donaldson Margaret Gearon

23 AND 24 MAR. 2019

Greg Grant Marie Pekish Margaret Gearon

23 AND 24 MAR. 2019

Choir
Anthony Fernandez
Manny Gonzalez
CHURCH CLEANING

30 MARCH. 2019 Team 4 (Joanne's Team)

Joanne Nolan, Melissa O'Mara, Tina Tempany & Jesse Barrett

30 AND 31 MAR, 2019

Lorraine Kermond Kana Chelliah Elizabeth Dixon

30 AND 31 MAR. 2019

Bernie Brennan Beryl Chelliah Dale Dixon

30 AND 31 MAR. 2019

Lorraine Kermond Don McKenzie John Logiusto

30 AND 31 MAR. 2019

David Prabha Liliana Poropat Manny Gonzalez

MAINTENANCE 30 MARCH. 2019

Team 4

Frank Melville, Rodney Caple & Danny Nolan

LENT WEEK 3-TWO-WAY LOVE: I need to realise that God always and everywhere loves me. But that love is only fully completed in me when I become a genuinely loving and caring person, one who loves both God and others in word and action. THE INSIGHTFUL WORK of our Parish Plenary Council 2020 attendees at the end of last year identified some of the challenges for the Catholic Church and some are shown below. Many of these can be addressed at parish level:

- Work on becoming relevant and take a leaf out of those dynamic places of worship which attract young people
- Need to appeal to people on a different level especially the young
- Strengthen family life and encourage less focus on the world and more focus on our encounters and seeing God in one another
- Support our clergy to engage again with their people

PARISHIONERS PLEASED BE ADVISED that the Panel to recommend the appointment of our next Parish Primary School Principal has been established. It will meet next Friday March 29th for the first time. The members are: Rob Scanlon (Principal Consultant and Catholic Education Melbourne), Suzi Brotherton (School Parent and current School Advisory Board Member), Denis Daly (Experienced Catholic Primary School Principal), Jo Adams (School Parent and current School Parent's Association Member), Fr Gerard (Parish Priest), Margaret Gearon (Parishioner and Deputy Chair of the Parish Pastoral Council). Please keep us in your prayers as we make the best decision for all stakeholders.

SAFETY STATEMENT: We are committed to a safe and nurturing culture for all children and vulnerable adults in our Church. Saint Luke the Evangelist Parish Blackburn South holds the care, safety, wellbeing of children and vulnerable adults as central and fundamental responsibilities of the Church. This commitment is drawn from and inherent to the teaching and mission of Jesus Christ, with love, justice and the sanctity of each human person at the heart of the Gospel. http://pol.org.au/blackburnsouth/Policies.aspx

Parish Groups & Contacts

by ... Promoting God's Hospitality

Lectors, Welcomers Collectors Extraordinary Ministers of the Eucharist, & Rosters

Margaret Gearon - 0409 807 135

Children's Liturgy Group

Nina Grieve - 9877 4023 Jess Kilroe-Smith - 0452 613 863

Stewardship Counters

Dale Dixon - 0433 885 087 Steve Kilroe-Smith - 0404 864 232

Pastoral Council & Child Safety Officer

Darren McLean - 0417 774 504

History

Margaret Gearon - 0409 807 135

Whitehorse Deanery

Finance Committee

Steve Brennan Parish Accountant

Hall Hire

Parish Office - 9877 2292

Care Group & Gardens

Judy Noy - 9894 1506

Church Sacristan Greg Grant 0401 644 474

> Church Linen Toni Plevier

Church Cleaning & Flowers Megan McLean 0419 347 693

Parish Garden Maintenance TBA

Holy Communion to the housebound

Emmaus College Education Board Parish Reps

Maureen Mac Mahon & Bernard O'Malley

Parish & School Choirs Maria Pinto, Lina Mafi 0411 136 043

Marg Yore & Kat Bergin 9877 4023

Parish and School Fete Committee

T.B.A. - 9877 4023

Parish School Advisory Board Ed Weekes - 9877 4023

> Parish School Parents' Association Ed Weekes - 9877 4023

St Vincent de Paul Conference For Assistance: 1800 305 330 (Monday to Friday 10am-3pm) Parish Contact: Margaret Gearon

RECRUITMENT NOTICE:

These Parish Groups welcome new members who choose to participate in the life of the Parish in these ways - would you like to make contact with one or more of them?



Jesus told his followers the story of a fig tree that would not bear fruit. The gardener said he would try hard for one more year to help it grow. God wants us to try hard so that we too can grow, and 'bear fruit'. What are four things you can do during Lent that help you be a better Christian and bring you closer to Jesus?





Jesus told parables to help his followers understand his teachings more clearly. Can you draw pictures from three different parables?

Can you spot the eight differences between these two pictures?



