



ST JUDE'S PARISH, SCORESBY
 49 George Street, Scoresby 3179
 Phone 9763 7302 Email: scoresby@cam.org.au
 Member of Knox Deanery
 22nd November, 2020
 Our Lord Jesus Christ, King of the Universe
 Year A



Weekly Mass details on Page 3

PARISH MISSION STATEMENT

In a spirit of Pastoral Outreach of St. Jude's Parish, we, the people of the parish, are called to "Serve the Lord with Joy". We respect diversity and welcome all who choose to belong to our community. By sharing our gifts and resources generously, we support and encourage all people who come our way. Let all our voices be heard in a spirit of openness that fosters ongoing communication across our Parish.

MESSAGE FROM FR. MARK

Dear friends,

I trust that this finds you well. At last we are experiencing some sense of life, not so much post COVID, but living with what I think we will have to know for some time to come, namely the new COVID normal. This will certainly be true for us who are a part of Parish faith communities. For instance, Christmas will not be the usual experience for us with wonderfully overcrowded Masses. Right now I'm not sure how we will work with all of this but rest assured our very dedicated Liturgy Team are trying to work out how to celebrate the great feast in the midst of limitations.

Meanwhile in our schools and hopefully with our catechist group too, we will be able to celebrate First Reconciliation and Confirmation too. The Archbishop has given parish priests permission to administer Confirmation this year, which is great news.

And very importantly we can now resume our celebration of Baptism. Shortly we will be in touch with all those who have been so patiently waiting for the baptism of their young person who is now a bit older than when baptism was originally hoped for! It will be some time yet as I say before we will know life as before, but I think we need to appreciate the somewhat limited opportunities that we have for a while yet and celebrate them.

Stay well and take care,
 Mark



OUR PARISH OFFICE

Parish Priest: Rev Mark Reynolds
 (mark.reynolds@cam.org.au)
 Secretary: Preethi Pais
 Pastoral: Mirani Perera
 Property Manager: Xavier David
Office Hours:
 9.15am to 2.45pm (Tue, Wed and Thu)
Telephone: 9763 7302
Email: scoresby@cam.org.au
Website: pol.org.au/scoresby

SERVICES & CONTACTS

Community Centre
 Parish Office 9763 7302
Fitness Class
 Pam Jess 0419 555 694
Liturgy Group
 Leon Raj liturgy.stjudes@gmail.com
St. Vincent De Paul
 Carmel Quiney 0400 485 874
Tennis Club
 Vito Trifilo 0447 044 920
Bible Study
 Xavier David 0400 757 350
Parish Pastoral Council
 pastoral.stjudes@gmail.com

Multicultural ROSARY and Adoration of the BLESSED SACRAMENT

Come and celebrate the feast of Mary Immaculate on **8 December, 2020 from 1.30 pm – 2.30 pm** at St Jude's parish church. There will be the multicultural rosary and adoration of the Blessed Sacrament.

It is necessary to register via TryBooking:

<https://www.trybooking.com/BLWWV>

or by ringing Preethi in the parish office 9763 7302, and to comply with whatever Covid-19 restrictions are in place on 8 December 2020.

Anointing Mass and Evergreens Lunch

Due to COVID restrictions this year, we are very disappointed to announce that the annual Anointing Mass and Evergreens Lunch will not be held this year. We look forward to celebrating these important events with Fr. Mark next year.

-- the Parish Pastoral and Liturgy Teams

PARISH SCHOOL PRINCIPALS

St. Jude's Primary
 Mr Tim McMullen 8761 9600
Holy Trinity Primary
 Mr John Downie 9801 8296
St Mary's College for the Deaf
 Ms. Amanda Purcell 9800 2733
Mater Christi College
 Ms Mary Fitz-Gerald 9754 6611
St. Joseph's College
 Ms Cathy Livingston 9758 2000

1st Reading – Ezekiel 34:11-12. 15-17

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them.

As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

2nd Reading – 1 Corinthians 15:20-26. 28

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

Gospel – Matthew 25:31-46

Jesus said to his disciples: ‘When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, “Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me.” Then the virtuous will say to him in reply, “Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?” And the King will answer, “I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me.” Next he will say to those on his left hand, “Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me.” Then it will be their turn to ask, “Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?” Then he will answer, “I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me.” And they will go away to eternal punishment, and the virtuous to eternal life.’

REFLECTION by Dianne Bergant

We have now come to the end of the liturgical year, the point that marks the transition from one period to another. Today we see that the kingdom of God is inclusive. Its embrace is as comprehensive as is the embrace of God. Criteria for membership are not based on obedience to the commandments or on conformity to ritual obligation, but on the bonds of love and concern. What we do for others, we do for Christ, because Christ is identified with those in need. We very seldom see the face of the glorified Christ in the faces of the needy; it is more often the face of the disfigured Christ that is turned to us. We see his fear and his shame, his brokenness and sense of loss. As difficult as it may be to look into such eyes, it is precisely the needy with whom Christ is identified. Having entered into the frailty of human nature, identified himself with the needy, and handed himself over to death, in the end Christ will have conquered all. It is a curious kingdom that he has won, a kingdom of the weak rather than the strong. He has turned the standards of the world upside down. He has shown that it does not take strength to ignore or to exploit the needy, but it does take strength to overcome our own selfishness in order to serve them. The kingdom that Christ hands over to God is a kingdom of love and care.

PARISH NEWS

Thanksgiving Contributions to Our Parish: You can make contributions towards your Thanksgiving payments easily online using a Credit or Visa Debit Card where you can setup a recurring payment or a one-off offering to the Parish and/or the Presbytery. Please click on the link below and follow directions - <https://bit.ly/CDFpayScoresby>. **Kindly indicate your thanksgiving number in the comments box when making payment.**

Mass at St Jude's

Following the recent ease on restrictions, we are now able to celebrate Mass in the church with 20 participants plus the celebrant.

Mass schedule will continue to be flexible from week to week – please refer to the latest newsletter or website for the current schedule. For the week beginning Monday, 23rd November, the schedule as follows:

- Thursday 26th November: 9:15am
- Friday 27th November: 9:15 am
- Saturday 28th November: 5:15 pm and 6:00 pm
- Sunday 29th November: 8:30 am, 9:30 am and 10:30 am

The Church is closed on Monday, Tuesday and Wednesday due to cleaning of the Church and so there will be no Mass on Wednesday this week.

We encourage you attend one Mass per fortnight to allow as many parishioners as possible to attend. However, as the numbers allowed for Mass have increased, if you wish to attend a further Mass, within the fortnight, we ask that you make the booking only after 8.00pm the evening prior to attending. This can be booked using the link below.

A face mask must be worn during Mass (unless you have a medical exemption), and physical distancing maintained. Holy Communion will be distributed in the hand only, as per Archdiocese Guidelines.

To adhere to contact tracing requirements, attendees will be required to register via TryBooking:

<https://www.trybooking.com/BLWWV>

Please register by 10pm the night before the Mass you wish to attend. For parishioners who are unable to register directly, please email your booking to massrequest.stjudes@gmail.com with the Mass you wish to attend, and the names and contact numbers of those attending or call 0408 989 843 between 9am to 4pm (Tuesday, Wednesday and Thursday).

Online Mass will continue to be recorded on Thursday at 10:30 am for those who are unable to physically attend Mass – please note, that this is not a public Mass celebration. The recorded Mass can be viewed online, each Saturday from 6pm onwards, via the St Judes YouTube Channel or our Parish website <http://pol.org.au/scoresby>.

Calling all those on the Readers Roster

On November 5th, Eska Ta who coordinates the Readers Roster, emailed all readers requesting your preferred time and dates for the roster she was preparing. Thank you to those who have responded, but there are still quite a number who haven't. We urge you to respond to Eska's request as soon as possible via email eska.c.ta@gmail.com. The roster currently being prepared, will run until the end of February. If you would like to become part of this important ministry, please contact Eska. All members receive appropriate training.

Columban Calendars and Majellan Christmas Cards are available this year. The Calendars cost \$10.00 each.

Christmas Cards cost \$6.00 for a packet of 10 cards.

Delivery can be arranged by phoning Margaret or Frank McCulloch on 9763 1590.

LIVING THE GOSPEL

The Final Judgment

Often referred to as 'The Final Judgment', this gospel presents an understanding of judgment and punishment that reflects the theology and culture of the first century. It is an image that has continued to dominate Christian art and theology for most of its history: the idea of God sitting in judgment on the final day and weighing up each individual's actions. It is often applied very literally and it is a dominant image of God represented in the media – TV sit-coms and movies often draw on the image. It is a literalist image of God that needs to be challenged. We must remember that the focus of the gospel passage is on the call to action for justice.



We pray for those who have died recently and extend our support and care to their families

Alf Crotty

And also to those whose anniversaries occur at this time

John Martin, Sean Doyle, Robert Auld, Silvio Baldan, Joseph Giorgio, Leopoldinha Coutinho, Geoffrey Callander, Peter James, Harry Poey, Daniel O'Donohue

William Matthews Funerals

Owned and operated by an Australian family
 CALL BILL, NARELLE, BEAU or MELANIE
 MATTHEWS
 9739 6868



SHUBI CHIKARA KARATE

Weekly Training Classes
 on Monday's
 at St. Jude's Community Centre.
(Postponed until Further Notice)

Contact: Anthony on 0433 413 177

The information provided has been accepted in good faith, and a listing in this Directory does not mean that we guarantee the quality of performance of those listed.

General Guidelines for the Catholic Archdiocese of Melbourne

Information Updated: Tuesday 10 November 12.00pm

The following Guidelines are approved by Most Rev Peter A Comensoli, Archbishop of Melbourne, to assist Clergy and Faithful with questions pertaining to specific areas of liturgy and ministry in the Archdiocese of Melbourne during this time of the COVID-19 pandemic.

In response to the latest directives announced by Government as part of its Roadmap for the reopening of the State of Victoria, the following will become operational from 11:59pm on 8 November, 2020.

VICTORIA THIRD STEP as of 11.59pm Sunday 8 November 2020

Curfew: No curfew in place.

Leave Home: No restrictions on reasons to leave home or distance you can travel intrastate, but stay safe.

Places of Worship and Religious Gatherings: Indoors: Allowed for up to a cap of 20 people plus one faith leader. Infants under 12 months of age are not included in the cap.

Outdoors: Allowed for up to 50 people, plus one faith leader. Infants under 12 months of age are not included in the cap. Ceremonial participants are otherwise included in cap, held proximate to a place of worship.

Private worship: Places of worship can open for private worship for a household and up to two other people, plus a faith leader.

Weddings: A wedding indoors or outdoors at a place of worship can have the couple, celebrant and a photographer, then ten others (witnesses are included in the 10 guests) - making a total of 14 people allowed. Infants under 12 months of age are not included in this cap. If a wedding is held at a private residence, private gathering restrictions apply.

Funerals: Indoors: permitted with up to 20 people. Infants under 12 months of age and people required to conduct the funeral not included in the cap.

Outdoors: permitted with up to 50 people. Infants under 12 months of age and people required to conduct the funeral not included in the cap.

Baptisms: may be celebrated under the latest outdoor and indoor religious gathering limits, Note specific hygiene around use of oils and water.

Public Gatherings in Public Spaces: Permitted up to 10 people across multiple households, friends and/or family, outdoors. Infants under 12 months not included in the cap.

Visitors to the Home: Each day, a household can receive up to two different adult visitors per day, either together or separately. Infants under 12 months are not included in this cap, and other dependents can also attend if they cannot be left unattended or cared for in another setting. The two people may be from different households.

Work: If you can't work from home, you can go to work, and you do not need to carry a permit. However, you still need a permit to travel between metropolitan Melbourne and regional Victoria for work or study. If you can work from home, you must continue to work from home.