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ST JUDE'S PARISH, SCORESBY

49 George Street, Scoresby 3179
Phone 9763 7302 Email: scoresby@cam.org.au

Member of Knox Deanery
05th April, 2020
Palm Sunday
Year A

MASS & DEVOTIONAL TIMES:

Suspended until further notice



PARISH MISSION STATEMENT

In a spirit of Pastoral Outreach of St. Jude's Parish, we, the people of the parish, are called to "Serve the Lord with Joy". We respect diversity and welcome all who choose to belong to our community. By sharing our gifts and resources generously, we support and encourage all people who come our way. Let all our voices be heard in a spirit of openness that fosters ongoing communication across our Parish.

NOTICE

Following Guidance from the Bishops of Victoria, the parish will suspend all Masses and Friday Stations of the Cross effective immediately.

Parishioners may wish to participate in Mass online at
<http://bit.ly/MassOnDemand>,
<https://melbournecatholic.org.au/Mass>,
<http://www.mfyah.com/video.html> or
www.wordonfire.org/daily-mass

Please refer to Diocese website for latest information:
<https://www.cam.org.au/Guidance-for-Parishes-COVID-19>
See Parish website for latest newsletter:
<http://pol.org.au/scoresby>



SERVICES & CONTACTS:

BAPTISM: 9763 7302
By Appointment. 4th Sunday of the month at 12 noon. Welcoming: Sunday prior at 10.30am Parish Mass.
COMMUNITY CENTRE:
Parish Office 9763 7302
FITNESS CLASS:
Pam Jess 0419 555 694
KNOX DEANERY:
Leigh Fleming 9763 7323
LITURGY GROUP:
Leon Raj liturgy.stjudes@gmail.com
ST. VINCENT DE PAUL
Carmel Quiney 0400 485 874
TENNIS CLUB:
Vito Trifilo 0447 044 920
BIBLE STUDY:
Xavier David 0400 757 350
PARISH PASTORAL COUNCIL
pastoral.stjudes@gmail.com

PARISH PRIMARY SCHOOLS:
St. Jude's School 8761 9600
Mr Tim Mc Mullen, Principal
Holy Trinity School 9801 8296
Mr John Downie, Principal
St Mary's College for the deaf 9800 2733
Ms. Amanda Purcell, Principal

PARISH SECONDARY SCHOOLS:
Mater Christi College 9754 6611
Ms Mary Fitz Gerald, Principal
St. Joseph's College 9758 2000
Ms Cathy Livingston, Principal

IMPORTANT DATES:

Tuesday, 07th April 2020
Judean Meet - Cancelled
Wednesday, 15th April 2020
7.15pm Parish Pastoral Meeting
Wednesday, 22nd April 2020
9.30am 4th Wednesday Cuppa and Chat
Sunday, 17th May 2020 - Postponed
St Jude's 50th Anniversary Mass and celebration

NEXT SUNDAY'S READINGS

First Reading: Acts 10:34. 37-43
2nd Reading: Col 3:1-4 or 1 Cor 5:6-8
Gospel: Jn 20:1-9 or Mt 28:1-10

ROSTERS

Due to the current situation, all Rosters have been suspended until further notice.
Thank you to all volunteers who have continually "Served the Lord with joy" by participating on these rosters.

Parish Office Contact: (Please note the Parish Office is closed indefinitely. However; we can still be contacted during office hours via email or phone)

Preethi Pais, Secretary/ Mirani Perera, Pastoral Worker 9763 7302
Office Hours: Tue & Thur: 9:15am – 3pm; Wed: 9:15am - 2:45pm
Email: scoresby@cam.org.au **Website:** pol.org.au/scoresby



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TENNIS CLINIC

Suitable for kids aged between 6 and 14 and all skill levels.

Please contact for further details:
Mateus Goulart (Club Coach) 0432 924 285
www.mgttennis.com/holidayclinic

SHUBI CHIKARA KARATE

Weekly Training Classes on Monday's at St. Jude's Community Centre.

Contact: Anthony on 0433 413 177



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1142 Burwood Hwy
Ferntree Gully Vic 3156

The information provided has been accepted in good faith, and a listing in this Directory does not mean that we guarantee the quality of performance of those listed.



CATHOLIC ARCHDIOCESE OF MELBOURNE

POSITIONS
VACANT

Applications are for the positions of:

- Domestic Support, Moonee Ponds
- Office Administrator, Mary Immaculate Church, Ivanhoe
- CDF Pay Product Specialist, East Melbourne

Further details can be found on the Archdiocese website at:
<http://www.cam.org.au/jobs.aspx>
For positions currently available at Catholic Education Office, Melbourne goto:
<https://www.cem.edu.au/Work-in-our-schools/Job-Search.aspx>

1st Reading – Isaiah 50:4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

2nd Reading – Philippians 2:6-11

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Gospel - Matthew 27:11-54

The passion of our Lord Jesus Christ according to Matthew
 Jesus was brought before Pontius Pilate, the governor, and the governor put to him this question, 'Are you the king of the Jews?' Jesus replied, 'It is you who say it.' But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him, 'Do you not hear how many charges they have brought against you?' But to the governor's complete amazement, he offered no reply to any of the charges.
 At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them, 'Which do you want me to release for you: Barabbas, or Jesus who is called Christ?' For Pilate knew it was out of jealousy that they had handed him over.
 Now as he was seated in the chair of judgement, his wife sent him a message, 'Have nothing to do with that man; I have been upset all day by a dream I had about him.'
 The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them, 'Which of the two do you want me to release for you?' they said 'Barabbas'. 'But in that case,' Pilate said to them 'what am I to do with Jesus who is called Christ?' They all said, 'Let him be crucified!' 'Why?' he asked 'What harm has he done?' But they shouted all the louder, 'Let him be crucified!' Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said, 'I am innocent of this man's blood. It is your concern.' And the people, to a man, shouted back, 'His blood be on us and on our children!' Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.
 The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort around him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying, 'Hail, king of the Jews!' And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.
 On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink mixed with gall, which he tasted but refused to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him. Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews.' At the same time two robbers were crucified with him, one on the right and one on the left.

Continued on next page -

The passion of our Lord Jesus Christ according to Matthew continued -

The passers-by jeered at him; they shook their heads and said 'So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!' The chief priests with the scribes and elders mocked him in the same way. 'He saved others,' they said 'he cannot save himself. He is the king of Israel; let him come down from the cross now, and we will believe in him. He put his trust in God; now let God rescue him if he wants him. For he did say, "I am the son of God."'
 Even the robbers who were crucified with him taunted him in the same way.
 From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice, 'Eli, Eli, lama sabachthani?' that is, 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said, 'The man is calling on Elijah,' and one of them quickly ran to get a sponge which he dipped in vinegar and putting it on a reed, gave it him to drink. 'Wait!' said the rest of them 'and see if Elijah will come to save him.' But Jesus again crying out in a loud voice, yielded up his spirit.
 At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people. Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said, 'In truth this was a son of God.'



WE PRAY FOR THOSE WHO DIED RECENTLY

AND THOSE WHOSE ANNIVERSARIES OCCUR AT THIS TIME:

Harry Callander, Carmel H Underhill, Albert H Treloar, Vincent Habjan, Henry P Brown, Anthony Grima, Leslie V. Nelson, Kate Strauch, Anthony Anthonypillai, Demetria Hanalaskas, Rosa Harrold



Home Visits and Holy Communion to the Homebound

If you are sick, elderly or homebound or know of someone who is, and would like someone to visit for Pastoral Care, or to have Holy Communion brought to them, please contact Mirani during parish office hours (9763 7302).

Thanksgiving Program

For parishioners who usually contribute to the Thanksgiving Program by cash and would like to continue giving during this time of isolation, can do so by direct debit. Our bank details are as follows.
 BSB 083 347 A/c 64941 0864
 St Jude the Apostle Parish
 Kindly indicate your Envelope number as the Reference in your bank transactions.

Alternatively, you can join the NAB Credit Card group. In this case, please email your CC details to scoresby@cam.org.au.

Sacramental Program for 2020

Following the latest guidance from the Bishops of Victoria and in consultation with Religious Education Coordinators of St Jude's and Holy Trinity:
 • Reconciliation Sacramental programs will be postponed for the time being. This will be reviewed at the start of Term 2.
 • Start of the First Communion and Confirmation Sacramental programs will also be reviewed at the start of Term 2

Please note that if and when the Sacramental programs resume, the ceremonies may need to be adjusted to be in line with the latest guidance.

Coronavirus: spread kindness not fear

There is a template for printing kindness cards on the Archdiocese website. We encourage all young parishioners who are able, to use these cards to help those in need around your neighbourhood. Go to <http://www.cam.org.au/Guidance-for-Parishes-COVID-19> and look for

CARDS (A6): Kindness Cards

template for doing a letter drop in your neighbourhood.

Let us spread kindness and not fear.