



# ST JUDE'S PARISH, SCORESBY

49 George Street, Scoresby 3179

Phone 9763 7302 Email: [scoresby@cam.org.au](mailto:scoresby@cam.org.au)

website: [pol.org.au/scoresby](http://pol.org.au/scoresby)



Member of Knox Deanery

## Third Sunday of Lent — Year C

### 20 March 2022

### Weekday Masses this week

Wednesday 23 March, Thursday 24 March & Friday 25 March at 9.15am

### Weekend Masses

Saturday 6pm, Sunday 8.30am & 10.30am

Reconciliation by appointment (contact Fr Mark or Fr Samuel at Parish Office)

### ONE WEEK.....TWO BIG SAINTS

During the past week our Church has celebrated two of our great saints both of whom give us perspective on what it is to be a person of faith. On Thursday, March 17<sup>th</sup>, we celebrated the feast of St Patrick who is the patron saint of Ireland. On Saturday we celebrated the feast of St Joseph, husband of Mary and 'father' of Jesus. But both of them have a very significant part in the story of our Archdiocese of Melbourne. St Patrick is the patron of saint of the Archdiocese and our very beautiful Cathedral is named after him. And the Josephite Sisters, founded by our very own Mary MacKillop, were named in honour of St Joseph and they have had a profound influence on education in the Archdiocese.

We encounter Joseph in the Gospels of Matthew and Luke but there is no account of him speaking in either Gospel. Even without him uttering a word however we learn something vital about the life of the person of faith. In Joseph we meet a man who is open to God, irrespective of how strange things may seem; we meet someone who is trusting, loyal, protective, caring and loving, all essential qualities for the person of faith. Although Joseph may seem to be silent, he really speaks volumes in his response to God and his care of Mary and Jesus.

The early details of Patrick's life are a little unclear. He was born in what was then known as 'Roman Britain' and his father, amongst other things was deacon and his grandfather was a priest (in the days before celibate clergy became the norm!). It would Patrick however was not really religious in his early years but became so after being captured by Irish pirates and taken to Ireland as a slave. It is said that his time in captivity was pivotal in his growth as a person of faith and after he escaped from slavery and returned to Britain his faith life grew to the point he was then ordained a priest and returned to Ireland where he eventually became a Bishop. His mission in Ireland was often fraught with challenges and opposition but his determination and zeal can't be questioned. It's true that he was largely responsible for what we call the conversion of Ireland. If we can have the gentleness of Joseph and the courage and determination of Patrick, our world will be a richer place.

*St Jude's Parish community, is committed to the Victorian Child Safe Standards & acknowledge that child safeguarding is everyone's responsibility.*



### OUR PARISH OFFICE

Parish Priest: Rev Mark Reynolds EV  
[mark.reynolds@cam.org.au](mailto:mark.reynolds@cam.org.au)  
Assistant Priest: Rev Samuel Pearson  
[samuel.pearson@cam.org.au](mailto:samuel.pearson@cam.org.au)  
Parish Coordinator: Elisa Kelesidis  
Parish Bookkeeper: Ema Rivera  
Property Manager: Xavier David  
Child Safety Officer: Kim Baxter  
**Office Hours:**  
Tuesday – Friday: 9am to 4pm  
**Telephone:** 9763 7302  
**Email:** [scoresby@cam.org.au](mailto:scoresby@cam.org.au)  
**Website:** [pol.org.au/scoresby](http://pol.org.au/scoresby)

### SERVICES & CONTACTS

**Community Centre**  
Parish Office 9763 7302  
**Fitness Class**  
Pam Jess 9763 7302  
**Liturgy Group**  
Leon Raj [liturgy.stjudes@gmail.com](mailto:liturgy.stjudes@gmail.com)  
**St. Vincent De Paul**  
Helpline 1800 305 330  
**Tennis Club**  
Vito Trifilo 0447 044 920  
**Bible Study**  
Xavier David 0448 766 705  
**Parish Pastoral Council**  
[pastoral.stjudes@gmail.com](mailto:pastoral.stjudes@gmail.com)

### PARISH SCHOOL PRINCIPALS

St. Jude's Primary  
Mr Tim McMullen 8761 9600  
Holy Trinity Primary  
Mr Adrian Scutt 9801 8296  
St Mary's College for the Deaf  
Ms. Amanda Purcell 9800 2733  
Mater Christi College  
Ms Maria Haggett 9754 6611  
St. Joseph's College  
Ms Cathy Livingston 9758 2000

## ***Serve the Lord with Joy***

### **First Reading: Exodus 3:1-8 13-15**

Moses was looking after the flock of Jethro, his father-in-law, priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being burnt up. 'I must go and look at this strange sight,' Moses said, 'and see why the bush is not burnt.' Now the Lord saw him go forward to look, and God called to him from the middle of the bush. 'Moses, Moses!' he said. 'Here I am' he answered. 'Come no nearer' he said. 'Take off your shoes, for the place on which you stand is holy ground. I am the God of your father,' he said 'the God of Abraham, the God of Isaac and the God of Jacob.' At this Moses covered his face, afraid to look at God.

And the Lord said, 'I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow.'

Then Moses said to God, 'I am to go, then, to the sons of Israel and say to them, "The God of your fathers has sent me to you." But if they ask me what his name is, what am I to tell them?' And God said to Moses, 'I Am who I Am. This' he added 'is what you must say to the sons of Israel: "The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you." This is my name for all time; by this name I shall be invoked for all generations to come.'

### **Second Reading: 1 Corinthians 10:1-6 10-12**

I want to remind you how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert.

These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer.

All this happened to them as a warning and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

### **Gospel: Lk 13:1-9**

Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, 'Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.'

He told this parable: 'A man had a fig tree planted in his vineyard, and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, "Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?" "Sir," the man replied "leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down."



We welcome into our Parish Family through the Sacrament of Baptism:

**Olivia Grace Klep, Liam Thomas Klep.**

We ask for the peace and grace of Eternal Life for those whose memories are sacred to us at this time especially:

***Eric Cooper, Paul Hon Shing Un, Leonie Brewty, Patricia Scamell, Doris Hearn, Paul Wernert, Vincenza Marmora, Therese Leddin, Caetano Francis Leitao, Maria Lopes, Leo O'Reilly, Anna Montalban, Andrew Duncan, George Vella, Gino Rossi, Kevin Kariatty, Alfria Harrop, Jack Carvalho, Natty Carvalho, Theo Carvalho.***

***St Jude's Parish community, is committed to the Victorian Child Safe Standards & acknowledges that child safeguarding is everyone's responsibility.***

***Please view the COVID Safe Plan for St Jude's displayed on the entry doors to the church or via the parish website [pol.org.au/scoresby](http://pol.org.au/scoresby)***

**Serve the Lord with Joy**

**The Lenten Season**

**Lenten Reflection Week 3 – Given another chance**

It is interesting that we become more engaged when a personal story is told, rather than when we are offered a statement of values with no story line.

Luke’s Gospel has a special set of parables and images, that people warm towards instantly. Life moments captured in stories are readily identified and offer inspiration.

We come to another parable in the Gospel that offers hope and encouragement. We say thanks for the intimate inspiration they give. May they have a treasured place in our lives.



**Stations of the Cross**

That **Stations of the Cross** every **Friday** during Lent at **7.30pm**.

**Lenten Reconciliation**

A **Lenten Reconciliation** service will be held at **7:30 pm** on **Wednesday, 23 March 2022**.

See back page for request for **Volunteers for Holy Week Preparations**

*Liturgy Team*



**EASTER TIMETABLE 2022 AT ST JUDE’S PARISH, SCORESBY**

A **Lenten Reconciliation** service will be held on **Wednesday 23 March** at **7.30pm**.

**SACRED PASCHAL TRIDUUM SERVICES**

**Holy Thursday – Thursday 14 April**

**Evening Mass of the Lord’s Supper at 6pm**

**Good Friday – Friday 15 April**

**Stations of the Cross at 11am**

**Passion of the Lord at 3pm**

**Easter Saturday – Saturday 16 April**

There will be **no** liturgical services held on **Saturday**

**Easter Sunday—Sunday 17 April**

**Easter Vigil at 6am Sunday morning**  
(followed by a **Hot Cross Bun Breakfast**)

**8.30am & 10.30am Masses**

**We recommend bringing a mask for Holy Thursday and Good Friday Passion, in case social distancing cannot be maintained with the numbers attending.**

**St Jude’s Parish—Liturgy Roster**

**Fourth Sunday of Lent**

*Fist Reading: Jos 5:9-12, Second Reading 2 Cor 5:17-21, & Gospel: Lk 15:1-3 11-32*

26 / 27 March	Saturday 6pm	Sunday 8.30am	Sunday 10.30am
<b>Readers</b>	Filomena Uberti Thomas Chan	Alan Horwood Doris Teh	Trish Welti Roger Anthony
<b>Mass Projector</b>	Adina Atmadja	Catherine Money	Tino Vijendra
<b>Altar Society</b>	Amy David		
<b>Church Cleaners</b>	Jude Philip		



*Thank you to all those who “Serve the Lord with Joy” by participating in these rosters.*

## Volunteers for Holy Week Preparations

**Preparing the Palms for Palm Sunday** – we need at about 6 volunteers on Saturday, 9<sup>th</sup> April in the morning (after 10:00 am) for 1 to 2 hours. You will need to bring your own gloves and secateurs please.



**Moving chairs from the Parish Hall to the Church** – calling for a few strong volunteers at midday (after Stations of the Cross) and again after the Good Friday Passion on Good Friday to help with moving chairs – many hands will make light work.

**Calling altar servers for Holy Week** – if you would like to serve during Holy Week, please let the Xavier David know. There will be a training and information session, as there are some specific roles and tasks for altar servers during Holy Week liturgies.

**Calling volunteers for Holy Week** – we need volunteers to assist with Holy Week. If you can assist, please either provide your name and contact details to Mary King (0438 644 435), Xavier David (0400 757 350) or Leon Raj ([liturgy.stjudes@gmail.com](mailto:liturgy.stjudes@gmail.com))

## CARITAS AUSTRALIA—PROJECT COMPASSION 2022



**Janice 44**, is a proud Wagilak woman, a traditional dancer, who tells stories through movements handed down over generations. With your support, Janice and the Djilpin ArtsAboriginal Corporation support the community to generate income and employment, while keeping culture alive.

**Please donate to Project Compassion 2022 and help provide employment and training for First Australians, allowing them to remain on country and keep their culture alive.**

Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations**.



You can donate through **Project Compassion donation boxes** and **envelopes** available in the **Church foyer**, or by visiting [lent.caritas.org.au](http://lent.caritas.org.au), or by calling 1800 024 413.

## Cuppa and a Chat - all are very welcome



It was wonderful to see many new faces among our regulars for the February 'Cuppa and a Chat' with lots of chatting and laughing to be heard! Our next get together is on Wednesday, March 23 from 9.30am in the Parish Centre.

Please contact Ann Doyle (0402 904 678) or Mary King (0438 644 425) for further information.

## WORKING WITH CHILDREN CHECK & THE SIGNING OF THE SAFEGUARDING CHILDREN & YOUNG PEOPLE CODE OF CONDUCT ARE MANDATORY FOR ALL VOLUNTEERS AT ST JUDE'S PARISH SCORESBY

For St Jude's Parish to be compliant with the Safeguarding requirements **all volunteers over the age of 18 years** are required to have a current **Working with Children Check** which can be accessed by visiting [www.workingwithchildren.vic.gov.au](http://www.workingwithchildren.vic.gov.au) and follow the prompts. Under the field "Child-Related Work, choose "64-Religious Organisation". It is imperative that all volunteers have this check in place. In the instance that you are a registered teacher with the VIT and although you are not required to have a WWCC it is necessary to notify Working with Children Check Victoria that you volunteer at St Jude's Parish.

Another requirement is to read the "**Safeguarding Children & Young People Code of Conduct Declaration**", sign and return the '**Code of Conduct**' to the parish office at your earliest convenience.

Copies can be found at the exit points of the Church, accessing the parish website or by phoning the Parish Office. Could you please write on the document the name(s) of the group(s) you participate in, for example, reader/cleaner etc. by doing so this will make it easier to categorise the parish groups and ensure our parish data base is accurate.

Please do not hesitate to contact Elisa Kelesidis on 9763 7302 if you need any clarification regarding either matter from Tuesday to Friday between 9am-4pm.

**Thank you** to all our **volunteers** for your commitment to our parish and for your continued support.