

St Finbar's Catholic Parish
86 Centre Rd, Brighton East

Parish Priest Fr Ian Ranson
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NEW COVID MASS TIMES –BOOK !!!!!

Mon-Sat 9am, 11am
Sat 4.30pm, 6pm
Sun 8am, 9.30am, 11am
By booking only due to covid-19 regulations.
Follow link below in PARISH NEWS



Baptisms, Weddings, Funerals and Sacramental Enquiries, please contact the Parish office.
We are committed to the safety and well-being of children.

Sunday 7th June 2020

The Most Holy Trinity – Year A



When he was crucified Jesus uttered: 'It is finished.' What had finished? His earthly ministry during which he painted a picture of the most intimate communion between Himself, the Father, and the Holy Spirit, so intimate that the Church needed a new word: 'Tri-Unity' or 'Trinity' for short.

God is pulsating, shimmering light, dancing in threefold exchange of love, each being simultaneously poured into the other. God is 'Being-In-Love' and love is always relational.

'You are made in the image and likeness of God'? Because of the ministry of Jesus Christ, we know what that really means. We are made to live in relationship – not in solitary.

If we think that the ultimate good is to be self-sufficient/autonomous, that leads to a hellish existence. When we live with as much self-giving as is possible, we are on the way to a heavenly existence.

We could pause for a moment to give thanks for the revelation of the nature of God, and consequently of the true nature of human beings.

© Fr Michael Tate

Welcome back everyone to the celebration of masses at St Finbar's

Under the new covid-19 regulations, we are able to have 20 people participate at each mass plus the necessary minister/sacristan as of 1st June.

At the generosity of Fr Stephen, we will have 2 masses each weekday, i.e. 9am & 11am.

You will be required to register with your full name, phone number and email (if available) in order to attend either of these 2 daily masses. Please remember that a number of other parishioners will want to participate in these masses so please consider others when booking your day selections.

Important to note that there will only be one entry to the church which will be via one front doorway. Upon entry you will need to wait to have your booking checked and hands sanitized in order for St Finbar's to adhere to the covid-19 guidelines. Seats will be designated and have a sticker indicating where you must be seated.

Thank you for your cooperation during this time.

God bless,
Fr Ian Ranson



PARISH NEWS

Please follow this link to book your mass attendance days

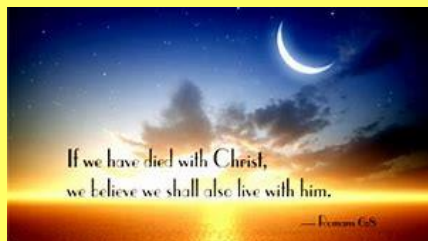
<https://www.trybooking.com/BJROB>

We remember those who have died recently

Bill Berkleman, Hugh Bloink

Those whose anniversaries occur around this time

*Kathleen, Michael, Patrick & Anthony Griffin,
Paddy Burke, Bernard Larkin, Madge Williams,
Antonio Catalano*



JUNE - MONTH OF THE SACRED HEART OF JESUS

- 9th St. Ephrem,
- 11th St Barnabas
- 13th St Anthony of Padua

Most Sacred Heart of Jesus, truly present in the Holy Eucharist, I place my trust in you.



© Liturgy Help

Living the Gospel

Sign of the Cross

Every time we bless ourselves or begin prayer with the sign of the cross, we reaffirm our belief in the Trinity. That seemingly simple prayer, 'In the name of the Father, and of the Son, and of the Holy Spirit,' is, in fact, a confirmation of our belief in a triune God – three in one. The earliest use of the sign of the cross only involved tracing a small cross with the thumb or finger on the forehead as it is still done in baptisms or blessings today. Later, describing the shape of the cross on forehead, abdomen and shoulders became the common practice.



We pray and welcome all the St Finbar's students back to school. May God protect and bless them and all the staff as they make their return to school during these trying times.



HOW TO CONTINUE MASS AT HOME DURING COVID-19

Follow this link for weekday & weekend masses

<https://melbournecatholic.org.au/Mass>

SPIRITUAL COMMUNION

St. Alphonsus Liguori, recited this prayer:

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You.

Amen.



Easy online thanksgiving payments can now be made via this link:

<https://secure.artezpacific.com/registant/donate.aspx?eventId=52905&spid=5635700>

Historical Context

We believe...

The teaching on the Trinity was not formally constructed until the 4th Century and was documented in the creed that emerged from the Council of Nicaea. The Creed that is said today in the Sunday liturgy is a version of that original Nicene Creed. The Nicene Creed spells out Christian beliefs about the nature of God, Jesus and the Spirit and was worded very carefully to negate a variety of heretical views that were held at the time. It is as much a statement about what we do not believe as it is a statement about what we do believe!

