

SAINT MARGARET MARY'S

Weekend Masses

Saturday 6:00pm (Vigil)
Sunday 9:00am (English)
Sunday 10:30am (Italian)
Sunday 5:00pm (Vietnamese)

Weekday Masses

Tuesday – Friday 9:00am
(Wednesday - Italian)

Reconciliation (1st Rite)

By appointment

Baptisms

1st Sunday of the month

Weddings

By appointment

Holy Hour

(English/Italian)
Every 1st Friday of month 8:00am – 9:00am
(Vietnamese)
Every Sunday 3:00pm - 4:00pm

NEXT WEEKEND'S ROSTER

25TH SUNDAY IN ORDINARY TIME - YEAR A

Readings:

Isaiah 55:6-9
Philippians 1:20-24.27
Matthew 20:1-16

Ministers:

(Sat/Sab) J Anderson
(Sun/Dom 9:00am) A Ciavarella
(Sun/Dom 10:00am) G Nicolini

Commentators:

(Sat/Sab) U Gomes
(Sun/Dom 9:00am) A Murphy

Readers:

(Sat/Sab) U Gomes
(Sun/Dom 9:00am) L Murphy
(Sun/Dom 10:30am) R Pira

Counter:

E Frassetto



Welcome to St Margaret Mary's Parish

Salesians of Don Bosco

51 Mitchell Street, North Brunswick.

Presbytery 9386 6522

Email Brunswicknorth@cam.org.au

Website <http://pol.org.au/brunswicknorth/home.aspx>

Facebook www.facebook.com/smm.parity.brunswick

School 9383 6699

Don Bosco 9383 5333

Parish Priest: Fr Anthony Quang Nguyen SDB Mobile: 0412 560 445

Assistant Priest: Fr Michael Ledda SDB Mobile: 0417 032 430

School Principal: Mr Daniel Ryan 9383 6699

SATURDAY 16TH & SUNDAY 17TH SEPTEMBER 2023
24TH SUNDAY IN ORDINARY TIME – YEAR A



**I tell you that you
forgive not seven times
but seventy times seven.**

Matthew 18:21-35

LIVING THE GOSPEL

What needs healing and reconciliation
in your life? Work on that this week.

PARISH DIARY / DIARIO PARROCCHIALE

16 / 17 SEPTEMBER 2023

24TH SUNDAY IN ORDINARY TIME - Year A

SEPTEMBER

23/24 25TH SUNDAY IN ORDINARY TIME

26-29 **NO 9:00am Mass**

30 Concluding Mass of the Centenary of
Salesians of Don Bosco in Australia
11:00am followed by Refreshments

OCTOBER

31/1 26TH SUNDAY IN ORDINARY TIME

1 **Start of Daylight Savings**

1 **Vietnamese Rosary Festival**
- Mass & Procession 3:00pm

6 Holy Hour at 8:00am followed by Mass

7/8 27TH SUNDAY IN ORDINARY TIME

14/15 28TH SUNDAY IN ORDINARY TIME

16 **St Margaret Mary's Feast Day**

FINANCE/FINANZE – 10/09/2023

THANKSGIVING ENVELOPES

- Church \$226.50
- Presbytery \$118.50

LOOSE CASH

- Church \$330.80
- Presbytery \$330.80

DIRECT DEPOSITS TO CHURCH

- August \$305.00

SUPPORTING OUR PARISH ELECTRONICALLY

CASHLESS PAYMENTS:

CDFPay for Parish:

<https://bit.ly/CDFpayBrunswickNorth>

OR DIRECT DEPOSIT:

Church A/C: BSB: 083-347 ACC: 542820812

Presbytery A/C: BSB: 083-347 ACC: 543011742

Thank you/Grazie

PENSIERO DOMENICALE

«Non aver rancore verso il prossimo»; «Non far conto dell'offesa subita»: è l'ammonimento dal libro del Siracide dove sentiamo già lo spirito evangelico e la domanda del «Padre Nostro». Anche la ragione del perdono prelude al vangelo: «Ricordati dell'alleanza con l'Altissimo», cioè dell'amore misericordioso di Dio, che per primo ci ha perdonato.

Sempre bisogna perdonare al proprio fratello, dice il Vangelo di oggi, e la ragione è che noi stessi abbiamo sempre bisogno del perdono da parte di Dio. In un certo senso siamo noi a dare a Dio la misura del suo perdono dei nostri peccati.

Please remember in your prayers / Gentilmente ricordate nelle vostre preghiere:



OUR SICK / NOSTRI MALATI

Joseph Franchina.

WE REMEMBER / RICORDIAMO

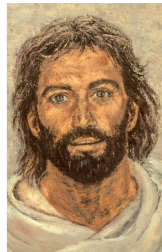
Pasquale Scutella, Immacolata Macri.

RESPONSORIAL PSALM RESPONSE:

The Lord is kind & merciful; slow to anger & rich in compassion.

WHO IS JESUS CHRIST?

He was born in an obscure village the child of a peasant woman.
He grew up in still another village, where he worked in a carpenter shop until he was 30.
Then for three years he was an itinerant preacher.
He never wrote a book.
He never held an office.
He never had a family or owned a house,
He didn't go to college.
He never travelled 200 kilometres from the place where he was born.
He did none of the things one usually associates with greatness.
He had no credentials but himself.
He was only 33 when public opinion turned against him.
His friends ran away.
He was turned over to his enemies and when through the mockery of a trial.
He was nailed to a cross between two thieves.
While he was dying, his executioners gambled for his clothing, the only property he had on earth.
When he was dead, he was laid in a borrowed grave through the pity of a friend.



Volunteers needed for Fundraiser on Saturday October 14th !!!

Our Parish will be holding a Fundraising Cake and Plant Stall just outside the Hall on The Voice Referendum Voting Day - Saturday October 14th.

We are seeking volunteers to help out behind the stall for one or two hours between 8:00am - 3:00pm.

If you can lend a hand, or for more information please contact Cath Lizzit on 9386 6069.

Many hands make light work!

Social Services Sunday

A day to reflect and give thanks



Sunday 17 September 2023 marks Social Services Sunday within the Catholic Archdiocese of Melbourne.

On this day we give thanks to the dedicated work of the thousands of staff and volunteers who serve the poor, disadvantaged and marginalised. We acknowledge with gratitude Catholic Social Service Vic 40 member

organisations, their 8,000 staff and 17,000 volunteers, who work together to serve and support over 211,000 people.

Catholic social services hold a unique position in social services because they serve and are part of an established, connected community of people sharing in the social mission of the Church. We thank parishes for often being at the forefront of providing services to members of their community in need.

In this challenging time of a cost of living and housing crisis, the Gospel message of love, care and welcome is needed more than ever. On this day we consider how we all have a role to play. How might we be more involved in achieving justice in our own communities? How can we advocate for structural changes to build a more equitable society where no one is pushed to the margins, and all can prosper?

How does mercy and justice go together?

The prophet Amos speaks of God forgiving transgression three times, but warns that God may not revoke punishment for the fourth (see Amos 1:3-13; 2:1-6). When Peter posed the question of forgiveness, he characteristically offered an answer he thought Jesus would be pleased with. Why not forgive seven times! How unthinkable for Jesus to counter with the proposition that one must forgive seventy times that. Jesus made it clear that there is no reckonable limit to forgiveness. And he drove the lesson home with a parable about two very different kinds of debts.

The first man owed an enormous sum of money - millions in our currency. In Jesus' time this amount was greater than the total revenue of a province - more than it would cost to ransom a king! The man who was forgiven such an incredible debt could not, however bring himself to forgive his neighbour a very small debt which was about one-hundred-thousandth of his own debt. The contrast could not have been greater! No offence our neighbour can do to us can compare with our debt to God!

We have been forgiven a debt which is beyond redemption; to ransom our debt of sin God gave up his only begotten Son. Given that God has forgiven each of us our debt, which was very great, we, too must forgive others the debt they owe us.



REMINDER:

Concluding Mass of the Centenary of Salesians of Don Bosco in Australia with the Don Bosco Relic -

Saturday, 30th September at 11:00am