

## SAINT MARGARET MARY'S

### Weekend Masses

Saturday 6:00pm (Vigil)  
Sunday 9:00am (English)  
Sunday 10:30am (Italian)  
Sunday 5:00pm (Vietnamese)

### Weekday Masses

Tuesday – Friday 9:00am  
(Wednesday - Italian)

### Reconciliation (1<sup>st</sup> Rite)

By appointment

### Baptisms

1<sup>st</sup> Sunday of the month

### Weddings

By appointment

### Holy Hour

(English/Italian)  
Every 1st Friday of month 8:00am – 9:00am  
(Vietnamese)  
Every Sunday 3:00pm - 4:00pm

## NEXT WEEKEND'S ROSTER

### 17TH SUNDAY IN ORDINARY TIME - YEAR A

#### Readings:

1 Kings 3:5.7-12  
Romans 8:28-30  
Matthew 13:44-52

#### Ministers:

(Sat/Sab) J Falzon  
(Sun/Dom 9:00am) A Ciavarella  
(Sun/Dom 10:00am) G Nicolini

#### Commentators:

(Sat/Sab) N Ianno  
(Sun/Dom 9:00am) A Murphy

#### Readers:

(Sat/Sab) N Ianno  
(Sun/Dom 9:00am) L Murphy  
(Sun/Dom 10:30am) L Scutella

#### Counter:

E Frassetto



## Welcome to St Margaret Mary's Parish

Salesians of Don Bosco

51 Mitchell Street, North Brunswick.

Presbytery 9386 6522

Email Brunswicknorth@cam.org.au

Website <http://pol.org.au/brunswicknorth/home.aspx>

Facebook [www.facebook.com/smm.parity.brunswick](http://www.facebook.com/smm.parity.brunswick)

School 9383 6699

Don Bosco 9383 5333

Parish Priest: Fr Anthony Quang Nguyen SDB Mobile: 0412 560 445

Assistant Priest: Fr Michael Ledda SDB Mobile: 0417 032 430

School Principal: Mr Daniel Ryan 9383 6699

**SATURDAY 22<sup>ND</sup> & SUNDAY 23<sup>RD</sup> JULY 2023**  
**16TH SUNDAY IN ORDINARY TIME – YEAR A**



**LET THEM GROW  
TOGETHER UNTIL  
THE HARVEST**

Matthew 13:24-43

## PARISH DIARY / DIARIO PARROCCHIALE

22 / 23 JULY 2023

16TH SUNDAY IN ORDINARY TIME - Year A

### JULY

23 Licodia Eubea Club Patron Saint  
Mass and Procession

27-30 Relics of Don Bosco at St Margaret  
Mary's

29/30 17TH SUNDAY IN ORDINARY TIME

31 Office closed

### AUGUST

4 Holy Hour 8:00am

6/7 TRANSFIGURATION OF THE LORD

9 Feast of St Mary of the Cross  
MacKillop

12/13 19TH SUNDAY IN ORDINARY TIME

12/13 Cuppa after Mass

## FINANCE/FINANZE – 16/07/2023

### THANKSGIVING ENVELOPES

- Church \$298.00  
- Presbytery \$127.00

### LOOSE CASH

- Church \$212.80  
- Presbytery \$212.80

### DIRECT DEPOSITS TO CHURCH

- June \$350.00

### SUPPORTING OUR PARISH ELECTRONICALLY

#### CASHLESS PAYMENTS:

CDFPay for Parish:

<https://bit.ly/CDFpayBrunswickNorth>

#### OR DIRECT DEPOSIT:

Church A/C: BSB: 083-347 ACC: 542820812

Presbytery A/C: BSB: 083-347 ACC: 543011742

*Thank you/Grazie*

## PENSIERO DOMENICALE

Dio è santo e odia il male. Perché allora non toglie dal mondo tutto quello che è male? Quando sentiamo parlare di omicidi, guerre o gravi ingiustizie, noi vorremmo che Dio venisse con tutta la sua potenza per far fuori quelli che operano il male. Ma non vorremmo allora che Dio facesse fuori anche noi? Anche noi, non abbiamo causato del male qualche volta? Incominciamo allora a notare la sapienza della pazienza di Dio con noi. Durante questa Santa Messa rimaniamo ammirati davanti a Dio che è infinitamente paziente con quelli che non sono santi e fanno del male.

## LIVING THE GOSPEL

We need to accept the imperfections in ourselves and in others to some extent.

What do you have to be patient with in yourself? In others?

This week, be tolerant of the limitations of others & try to rectify an imperfection in yourself.

Please remember in your prayers / Gentilmente ricordate nelle vostre preghiere:

**OUR SICK / NOSTRI MALATI**

Our family members and friends and our parishioners.

**WE REMEMBER / RICORDIAMO**

Paolo & Maria Cursio, Giovanni Villella, Mario Ridolfi, Antonio & Nina Ridolfi, Cesidio Ridolfi, Berardina Ridolfi, Carmine Lancellatti, John Americo Lancellatti, Baltazar Aviso, Gaudiosa Aviso, Franco Aviso.

**RECENTLY DECEASED / RECENTEMENTE DECEDUTE**

Maurie Rolfs.

**RESPONSORIAL PSALM**

**RESPONSE:** Lord, you are good and forgiving.



**CONGRATULATIONS** to **Tony and Cangy Cursio** on the arrival of their grand-daughter **Abigail**.

**THE ABOUNDING PATIENCE OF GOD**

We have clearly become a nation of people who are always in a hurry, we run impatiently from one appointment to another, we become irritated if the doctor is taking a long time to attend to us, and we stomp our feet when the line at the checkout is long, and there are not enough lanes open. Farmers don't appear to be in such a hurry, they have learnt with their fathers that once the seed is sowed, they can do nothing but wait until it is ripe for harvesting.

Talking about farming, God appears to be an amateur farmer: what farmer would allow an overpowering weed to grow with the good seed? But we know well enough that God's ways are not our ways. When it comes to people who are slow to embrace his invitation, God has plenty of time, He gives us as much time as it takes, our whole life actually! It is only then, at the end of our earthly life that, time having run out, justice enters into play: having refused God's loving invitation, this same invitation ceases. In the image of the weed, it is harvested and burnt God will not deny our freedom to choose. Our time is now!



**NEXT WEEK'S TIMETABLE**

**For the Relic of Don Bosco  
at St Margaret Mary's**

**Friday 28/7/2023:**

**11am: The students of St Margaret Mary's Visit & Pray  
In the Afternoon: Visit & Pray (public)  
7pm: Prayer & Mass (Cursillo Melbourne)**

**Saturday 29/7/2023**

**9am - 3pm: Visit & Pray (Public)  
3pm: Divine Mercy Hour (Vietnamese)  
4pm - 6pm: Visit & Pray (Public)  
6pm: Mass (English)  
7pm: Mass (Vietnamese)**

**Sunday 30/7/2023**

**(17<sup>th</sup> Ordinary Sunday)**

**9am: Mass (English)  
10.30am: Mass (Italian)  
11.30am - 3pm: Visit & Pray (Public)  
3pm: Divine Mercy Hour (Vietnamese)  
4pm - 5pm: Visit & Pray (Public)  
5pm: Mass (Vietnamese)  
Visit & Pray until the relic leaves (Public)**

**Forma breve (Mt 13,24-30) Dal Vangelo secondo Matteo**

In quel tempo, Gesù espose alla folla un'altra parabola, dicendo: «Il regno dei cieli è simile a un uomo che ha seminato del buon seme nel suo campo. Ma, mentre tutti dormivano, venne il suo nemico, seminò della zizzania in mezzo al grano e se ne andò. Quando poi lo stelo crebbe e fece frutto, spuntò anche la zizzania. Allora i servi andarono dal padrone di casa e gli dissero: "Signore, non hai seminato del buon seme nel tuo campo? Da dove viene la zizzania?". Ed egli rispose loro: "Un nemico ha fatto questo!". E i servi gli dissero: "Vuoi che andiamo a raccoglierla?". "No, rispose, perché non succeda che, raccogliendo la zizzania, con essa sradichiate anche il grano. Lasciate che l'una e l'altro crescano insieme fino alla mietitura e al momento della mietitura dirò ai mietitori: Raccogliete prima la zizzania e legatela in fasci per bruciarla; il grano invece riponetelo nel mio granaio"».