



ST JOHN'S CATHOLIC PARISH
& PRIMARY SCHOOL

ST JOHN'S CATHOLIC PARISH

52 Yarra Street
HEIDELBERG



We acknowledge the traditional custodians of the land on which our parish stands, the Wurundjeri-Balluk clan of the Woi wurrung people in the Kulin Nation.

Central to the mission of St John's Parish is an unequivocal commitment to fostering the dignity and integrity of children and young people and providing them with a safe and supportive environment in which to flourish.

PARISH PRIEST Fr Vinh Nguyen
ASSISTANT PRIEST: Fr John Pereira

ST JOHN'S PARISH OFFICE:

52 Yarra Street Heidelberg 3084
Phone: 94571066 & 70643906
Email: heidelberg@cam.org.au
Website: pol.org.au/heidelberg
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PARISH SECRETARY: Mary Peeris

PASTORAL ASSOCIATE:

Elizabeth Williamson (0447195553)

SAFEGUARDING COMMITTEE CHAIR:

Michelle Penson (0499 891 101)

PARISH OFFICE HOURS:

Tuesday to Friday
9:30am to 2:30pm

MASS TIMES:

Weekdays: Tuesday to Saturday:
9:15am

Weekend: Saturday Vigil 6pm

Sunday 8:30am, 10:30am & 5pm

ADORATION: After Friday morning
Mass with Benediction.

EXPOSITION

Wednesday 7.30pm

RECONCILIATION (CONFESSION):

Friday 9.45am—10.15am (during
Adoration)

Sat 9:45 am & 5:30pm.—5.50p.m.

WEDDING, BAPTISM, FIRST

RECONCILIATION,

FIRST COMMUNION, CONFIRMATION:

Parish Secretary (9457 1066)

ST JOHN'S HALL HIRE:

Contact parish office.

LEGION OF MARY: Meet every

Wednesdays at 10.30am at parish
house in the Francis Xavier Room.
All Welcome. Fatima Statue
Enquires, Contact Sue 0449260206

ST JOHN'S CATHOLIC PRIMARY

Ms Alison Dean Principal

55 Cape St Heidelberg 3084

t: 9459 2963;

office@sjheidelberg.catholic.edu.au

13TH / 14TH JANUARY, 2ND SUNDAY IN ORDINARY TIME YEAR B

PARISH PRAYER

Heavenly Father, we the parishioners of St John's are grateful for all we have received from the men, women and children of our past. Help us to cherish and maintain our parish heritage. Most of all, enable us to be people who welcome the stranger, the needy, the sick and the lonely. Like St John, our patron saint, may we be people who love others, as your Son Jesus, asked us to do. We make this prayer, through Christ our Lord. *Amen.*

DISCIPLES

The readings from the First Book of Samuel and the Gospel of John all involve call and response. The first reading plays out what many people think the call of God is like – a booming voice telling us what to do. John's Gospel is more subtle. The earliest apostles are called in two ways and neither of them involves loud voices with grand requests. Andrew follows Jesus because of what John the Baptist says. Simon Peter comes to Jesus through word-of-mouth, his brother Andrew's recommendation.

What these readings collectively indicate is the various ways in which people are drawn into the life and service of God. Sometimes, because we want certainty, we hope and long for a more dramatic indication of God's will. Some people get it. Mostly, however, the experience of Andrew and Simon Peter is the more common one. We follow our desires, play our hunches and pursue what intrigues us. As time goes on, our experience indicates the path that will lead to the most hopeful, faithful and loving choice. What is especially encouraging about the Gospel is that Andrew goes after whatever it is that Jesus has. He lives with, or experiences, Jesus' company for a day and then becomes his recruiting officer.

In so many ways, of course, things are different for us now. Rather than us seeking out where Jesus lives, we are given opportunities to experience his life, and invite him to come and make a home with us. But whatever the differences in the process, the end result is the same. Just as Samuel, Andrew and Peter could have no idea where their response to God's call would lead them, so we cannot either. All we know is that it will cost us something, maybe everything.

Responding to God's call in Christ is not for the faint hearted and we shouldn't pretend it is. It involves loving our enemies, working for peace, forgiving those who have wronged us, and making the world a just place for all God's children. If these charges make no claim on us in our daily lives, then, chances are, we are listening to voices that endlessly give us the runaround, rather than being hooked up to the source of life which makes sense and gives meaning to all our connections in this world and the next.

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ENTRANCE ANTIPHON

All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

FIRST READING*1 Samuel 3:3-10.19*

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am'. Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

RESPONSORIAL PSALM*Ps 39:2. 4. 7-10.*

Response: Here am I, Lord; I come to do your will.

I waited, I waited for the Lord.

and he stooped down to me;

he heard my cry.

He put a new song into my mouth,
praise of our God.

R./

You do not ask for sacrifice and offerings,
but an open ear.

You do not ask for holocaust and victim.

Instead, here am I.

R./

In the scroll of the book it stands written
that I should do your will.

My God, I delight in your law

in the depth of my heart.

R./

Your justice I have proclaimed
in the great assembly.

My lips I have not sealed;

you know it, O Lord.

R./

SECOND READING*1 Corinthians 6:13-15. 17-20*

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, which is in you since you have received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

We have found the Messiah:

Jesus Christ, who brings us truth and grace.

Alleluia!

GOSPEL*John 1:35-42*

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' – which means Teacher – 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock.

COMMUNION ANTIPHON

You have prepared a table before me,

and how precious is the chalice that quenches my
thirst.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK: Bill Barnes, Kevin Andrews, Margaret Sinclair, Joan O'Donoghue, Samantha Byran, Frank Dempsey, Davis Morck, Caterina Chincarni, Domenica Ashworth, Sean O'Leary, Val Wallis.

ANNIVERSARY: Gino Piermarini, Claire Elizabeth Penno, Anaishe Elizabeth Mpofu, Maria Magdalena Hoang.

RECENTLY DECEASED: Rev Monsignor Gerard Diamond PE .

Please submit any items for the newsletter, including sick, recently deceased and anniversaries, by Thursday morning latest. Thank you.