



ST JOHN'S CATHOLIC PARISH
& PRIMARY SCHOOL

ST JOHN'S CATHOLIC PARISH

52 Yarra Street
HEIDELBERG



We acknowledge the traditional custodians of the land on which our parish stands, the Wurundjeri-Balluk clan of the Woi wurrung people in the Kulin Nation.

Central to the mission of St John's Parish is an unequivocal commitment to fostering the dignity and integrity of children and young people and providing them with a safe and supportive environment in which to flourish.

PARISH PRIEST Fr Vinh Nguyen
ASSISTANT PRIEST: Fr John Pereira

ST JOHN'S PARISH OFFICE:

52 Yarra Street Heidelberg 3084
Phone: 94571066 & 70643906
Email: heidelberg@cam.org.au
Website: pol.org.au/heidelberg
Facebook.com/stjohnheidelberg

PARISH SECRETARY: Mary Peeris

PASTORAL ASSOCIATE:

Elizabeth Williamson (0447195553)

SAFEGUARDING COMMITTEE CHAIR:

Michelle Penson (0499 891 101)

PARISH OFFICE HOURS:

Tuesday to Friday
9:30am to 2:30pm

MASS TIMES:

Weekdays: Tuesday to Saturday:
9:15am

Weekend: Saturday Vigil 6pm

Sunday 8:30am, 10:30am & 5pm

ADORATION: After Friday morning
Mass with Benediction.

EXPOSITION

Wednesday 7.30pm

RECONCILIATION (CONFESSION):

Friday 9.45am—10.15am (during
Adoration)

Sat 9:45 am & 5:30pm.—5.50p.m.

WEDDING, BAPTISM, FIRST

RECONCILIATION,

FIRST COMMUNION, CONFIRMATION:

Parish Secretary (9457 1066)

ST JOHN'S HALL HIRE:

Contact parish office.

LEGION OF MARY:

Meet every
Wednesdays at 10.30am at parish
house in the Francis Xavier Room.
All Welcome. Fatima Statue
Enquires, Contact Sue 0449260206

ST JOHN'S CATHOLIC PRIMARY

Ms Alison Dean Principal

55 Cape St Heidelberg 3084

t: 9459 2963;

office@sjheidelberg.catholic.edu.au

20TH/21ST JANUARY, 3RD SUNDAY IN ORDINARY TIME, YEAR B

PARISH PRAYER

Heavenly Father, we the parishioners of St John's are grateful for all we have received from the men, women and children of our past. Help us to cherish and maintain our parish heritage. Most of all, enable us to be people who welcome the stranger, the needy, the sick and the lonely. Like St John, our patron saint, may we be people who love others, as your Son Jesus, asked us to do. We make this prayer, through Christ our Lord. *Amen.*

COME AND JOIN ME

Today's readings are about gaining things. Jonah, Paul and Mark know real gain usually comes less dramatically and quickly, and involves letting go of something as much as it involves taking it on. In the Christian life this is called conversion, and it's at the centre of our life of faith.

Christian conversion is not a once-in-a-lifetime moment. It can happen every day in a rich variety of ways. It involves a change in attitude as much as a change in lifestyle.

All three readings show a different facet of conversion. Jonah calls the Ninevites to social conversion. St Paul, who reveals a very strong expectation that the end of time is near, calls the people of Corinth to a conversion of mind. And through relating the call of Simon, Andrew, James and John, St Mark tells us about personal conversion.

These days we regularly hear God's call in personal terms. It's sometimes called 'me and God' theology. Modern hymns reflect it best. We regularly sing about how Jesus died 'for me', or that 'here I am Lord' or that 'I will follow you'. Individually these lines are all true, the problem is that they tend to play down the more ancient and biblical social dimensions of our call to conversion. In the Bible even though God and Jesus call people to conversion through personal relationships, there is no hint that this is where it stops. Every call leads to the wider community, to the people of Israel in the Old Testament, and out to the entire world in the New Testament.

Today's readings provide a litmus test for our conversion. If our faith has become a self-help club, where we talk about 'my' God, 'my' prayers, 'my' Church, 'my' Mass, we are in need of conversion. We don't need to leave God's personal love for us behind, we just need to see it as a necessary preparation for belonging to the people of God as we engage with the world at every level. We are challenged to reject the idea that it's me-and-God-against-the-world, and welcome in the idea that it's us-and-God-in-the-world.

May this Eucharist give us the strength, resources and intelligence we need to be converted personally and socially again this Sunday.

© Richard Leonard SJ

ENTRANCE ANTIPHON

O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and splendour,
strength and honour in his holy place.

FIRST READING

Jonah 3:1-5. 10

The word of the Lord was addressed to Jonah: 'Up!' he said 'Go to Nineveh, the great city, and preach to them as I told you to.' Jonah set out and went to Nineveh in obedience to the word of the Lord. Now Nineveh was a city great beyond compare: it took three days to cross it. Jonah went on into the city, making a day's journey. He preached in these words, 'Only forty days more and Nineveh is going to be destroyed.' And the people of Nineveh believed in God; they proclaimed a fast and put on sackcloth, from the greatest to the least.

God saw their efforts to renounce their evil behaviour. And God relented: he did not inflict on them the disaster which he had threatened.

RESPONSORIAL PSALM

Ps 24:4-9.

Response: Teach me your ways, O Lord.

I Lord, make me know your ways.

Lord, teach me your paths.

Make me walk in your truth, and teach me:

for you are God my saviour.

R./

Remember your mercy, Lord,
and the love you have shown from of old.

In your love remember me,

because of your goodness, O Lord.

R./

The Lord is good and upright.

He shows the path to those who stray,

he guides the humble in the right path;

he teaches his way to the poor.

R./

SECOND READING

1 Corinthians 7:29-31

Brothers, our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because the world as we know it is passing away.

GOSPEL ACCLAMATION

Alleluia, alleluia!

The kingdom of God is near:

believe the Good News!

Alleluia!

GOSPEL

Mark 1:14-20

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

As he was walking along by the Sea of Galilee he saw Simon and his brother Andrew casting a net in the lake – for they were fishermen. And Jesus said to them, 'Follow me and I will make you into fishers of men.' And at once they left their nets and followed him.

Going on a little further, he saw James son of Zebedee and his brother John; they too were in their boat, mending their nets. He called them at once and, leaving their father Zebedee in the boat with the men he employed, they went after him.

COMMUNION ANTIPHON

Look toward the Lord and be radiant;

let your faces not be abashed.

ORDER OF MALTA LOURDES DAY MASS – SATURDAY 10 FEBRUARY 2024

For some years now, the Order of Malta has organised an annual Lourdes Day Mass to provide an opportunity to pray for the sick and infirm particularly for those who would not otherwise have the possibility of visiting Lourdes. The Mass will take place again on **Saturday, 10th February at 10.30am at St Patrick's Cathedral**, with Archbishop Peter A Comensoli as the principal celebrant.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK: Frank Viola, Bill Barnes, Kevin Andrews, Margaret Sinclair, Joan O'Donoghue, Samantha Byran, Frank Dempsey, Davis Morck, Caterina Chincarni, Domenica Ashworth, Sean O'Leary, Val Wallis.

ANNIVERSARY: Rita Nathan.

Please submit any items for the newsletter, including sick, recently deceased and anniversaries, by Thursday morning latest. Thank you.