



The Parish of Saint Anthony Glen Huntly

Parish Office: 74 Grange Rd Glen Huntly
📞 **Office:** 9401 6336 **Presbytery:** 9401 6337
✉ glenhuntly@cam.org.au
🌐 cam.org.au/glenhuntly

3rd Sunday of Easter Year A

26 April 2020

COVID –19

The Bishops of the Province of Victoria have determined the following actions during this period:

- Immediate suspension of public liturgies, celebrations of the Mass, until further notice.
- All other gatherings are suspended. cam.org.au/Guidance-for-Parishes-COVID19

In light of this, all Catholics in Victoria are dispensed from their Sunday obligation until further notice. The Bishops encourage the Faithful to continue active participation in the life of the Church, eg. time in personal and family prayer, reflecting on the Scriptures, making a spiritual communion, or watching Mass online:

melbournecatholic.org.au/Mass
wordonfire.org/daily-mass
ewtn.com

PARISH PRIEST

Fr Gregory Pritchard

PARISH SECRETARY

Shobha Thomas

ST ANTHONY'S SUNDAY SCHOOL

Contact Veronica Blair for materials & details : veronica.blair@cam.org.au

PARISH ACCOUNTANT

Bernard Negline

PARISH FINANCE OFFICER

Sue Leong

PARISH OFFICE

Tue & Thu: 10am—12noon

BAPTISMS, WEDDINGS, PASTORAL CARE OF THE SICK

Contact the Parish Office

TONY'S CAFÉ TEL: 0432 087 494

Thursdays 3-5.30pm. We are happy to deliver to people who are housebound or would like a meal. Please ring us!

ST ANTHONY'S PRIMARY SCHOOL

📞 9563 6780

✉ office@santglen.catholic.edu.au

Fr Pritchard is very happy to visit the sick at home and in hospital. Please contact the Parish Office to arrange a pastoral visit for Reconciliation and Anointing of the Sick. He will continue to celebrate private Mass each day.

How do we fill in the time from day to day? It may be a good opportunity to do some spiritual reading. It's easy to order on veritatis.com.au *Love Unveiled: The Catholic Faith Explained* by Edward Sri (Ignatius Press) and YOUCAT, The Church's Catechism for young people.

Beyondblue.org.au suggests practical ideas for good health and well being: maintain a healthy and balance diet: regular exercise, perhaps a walk or a jog, some fresh air; balance the day with adequate rest and sleep, good mental stimulation like reading and music. While working from home try to demarcate your work area from family space and time. *For us, build a dedicated prayer time each day, perhaps in the garden or a nearby park, for Holy Rosary, Scripture reading....* Us.magnificat.net/free provides great resources for daily Mass readings, morning, evening and night prayer, lives of the saints. MagnifiKid is great for family prayer and catechesis with our children.

Many thanks to those who collectively donated \$1,246 to Royal Childrens Hospital Good Friday Appeal via St Anthony's virtual collection tin. You may like to place a cash donation in an envelope clearly marked GOOD FRIDAY APPEAL and leave it in the letter box at St Anthony's Parish House.

The *Entertainment Book* is now only available online. If you usually buy a book please visit entertainment.com.au to purchase your new digital copy. All proceeds go to Tony's Cafe

At the great Marian shrine of Valaikanni in India, every day thousands of pilgrims of all faiths seek the healing intercession of their beloved Mother.

We make their prayers our own.

*Radiant Queen, our gentle Mother
of mercy and compassion,
look kindly on your children who seek your
help and consolation in these times.
Pray for our protection and healing,
for patience, perseverance in suffering,
and conformity to God's Will.*

ST ANTHONY'S PARISH STEWARDSHIP

Thanks to all who continue supporting St Anthony's with regular Stewardship. Many are now making their contribution electronically, while others are dropping their envelopes into the letterbox at the front door of the Parish House. This letterbox is emptied daily.

Before the COVID19 lockdown and during recent weeks these have been our Parish expenses:

St Anthony's Church	
flowers	\$166
votive candles, altar bread & wine	\$650
cleaning of statues,	
windows, porch domes	\$473
PA system & microphones	\$326
AGL Electricity	\$373
Red Energy - Gas	\$118
Gardens & Grounds	\$330
Catholic Church Insurance	
March 2020 Instalment	\$3,827
St Anthony's Hall	
repairs & maintenance to fridge thermostat, lighting, toilet hand dryer	\$899

At this time our Parish facilities are not being used or hired except for Tony's Café. This is impacting on Parish income. We continue to rely on the generous support of St Anthony's parishioners in Parish Stewardship. Support for our priests and bishops ("Presbytery") and the Easter offering can also be given electronically or placed in the Parish House letterbox.

ST ANTHONY'S CHURCH ACCOUNT

Bank: NAB

Account Name: St Anthony's Church

BSB: 083 347

Account: 657 570 315

Description: Your Stewardship Number or Name & Surname

ST ANTHONY'S PRESBYTERY ACCOUNT

Bank: NAB

Account Name: St Anthony's Presbytery

BSB: 083 347

Account: 657 570 286

Description: Your Stewardship Number or Name & Surname

St Anthony's Parish Office is open
Tuesday and Thursday 10am—12noon.
Tel: 9401 6336 Email: glenhuntly@cam.org.au

St Anthony's Parish and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community and to the safety, wellbeing and dignity of all children and vulnerable adults in Melbourne.

Further information can be found at:

cam.org.au/Safeguarding-Children-Young-People-and-Vulnerable-Persons/Safeguarding-Children-and-Young-People/Safeguarding-Children-and-Young-People-Policy
cam.org.au/Commitment-to-the-safety-of-children-and-young-people

3rd Sunday of Easter Year A

Readings: Acts of the Apostles 2: 14, 22-33; 1Peter 1:17-21; Luke 24: 13-35

Holy Gospel

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. And it happened that as they were talking together and discussing it, Jesus himself came up and walked by their side; but their eyes were prevented from recognising him. He said to them, 'What are all these things that you are discussing as you walk along?' They stopped, their faces downcast. Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' He asked, 'What things?' They answered, 'All about Jesus of Nazareth, who showed himself a prophet powerful in action and speech before God and the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have now gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they could not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.' Then he said to them, 'You foolish men! So slow to believe all that the prophets have said! Was it not necessary that the Christ should suffer before entering into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them saying, 'It is nearly evening, and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?' They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'The Lord has indeed risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

Meditation

The liturgy of the Eucharist unfolds according to a fundamental structure which has been preserved throughout the centuries down to our own day. It displays two great parts that form a fundamental unity: the gathering, the liturgy of the Word, with readings, homily and general intercessions; the liturgy of the Eucharist, with the presentation of the bread and wine, the consecratory thanksgiving, and communion. The liturgy of the Word and liturgy of the Eucharist together form "one single act of worship", the Eucharistic table set for us is the table both of the Word of God and the Body of the Lord.

Is this not the same movement as the Paschal meal of the risen Jesus with his disciples? Walking with them he explained the Scriptures to them; sitting with them at table "he took bread, blessed and broke it, and gave it to them.

Catechism of the Catholic Church 1346, 1347

General Intercessions

The wisdom of the scriptures reveals God's plan for us. As we journey with Christ, let us pray that his path of life may become clearer each day.

1. For the pastors of the Catholic Church, that they may continue to nourish us with God's word from the scriptures.
2. For the nations of our world, that the good news of Christ the risen Lord may bring social justice to all.
3. For those suffering in the darkness of error and despair, that the scriptures may be explained to them as light and truth.
4. For the whole People of God, that one day soon we will be gathered around the Word of God and the real presence of the risen Lord in the Eucharistic "breaking of bread".
5. For the sick and those afflicted with Corona virus, doctors and nurses, that scientists will soon find a vaccine.
6. For our war dead and all who have died, that they may rise to the fullness of joy in God's presence: Melinda Salon, Ivor Kodagoda, Cassie Berenger, Elaine Arendtsz

God, our Father, our hearts burn within us as we listen to your only begotten Son; accept the prayers of pilgrims on the path of life. Through Christ our Lord. Amen.

ANZAC Day Prayers for our War dead

God of love and liberty,
we give thanks today for the peace and security we enjoy.
We remember those who, in time of war,
faithfully served their country.
We pray for their families,
and for ourselves whose freedom was won at such a cost.
Make us a people zealous for peace,
and hasten that day when nation
shall not lift up sword against nation
neither learn war any more.
Through Christ our Lord. Amen.

O God, our ruler and guide,
in whose hands are the destinies of Australia and every nation.
We give you thanks for the freedoms we enjoy in this land
and for those who laid down their lives to defend them.
We pray that we and all the people of Australia,
gratefully remembering their courage and their sacrifice,
may have the grace to live
in a spirit of justice, generosity, and peace;
Through Christ our Lord. Amen.

Prayer at Night St John Henry Newman

May He support us all the day long,
till the shades lengthen and the evening comes,
and the busy world is hushed,
and the fever of life is over,
and our work is done.
Then in His mercy may He give us a safe lodging,
and a holy rest and peace at the last.