



The Parish of Saint Anthony Glen Huntly

Parish Office/Parish House: 74 Grange Rd Glen Huntly

☎ **Office:** 9401 6336 **Presbytery:** 9401 6337

✉ glenhuntly@cam.org.au pol.org.au/glenhuntly

Assumption of the Blessed Virgin Mary — Year B

15 August 2021

PARISH PRIEST

Fr Leenus Neetany SAC

PARISH STAFF

Shobha Thomas

Sue Leong

COORDINATOR

MUSIC & CATECHESIS

Veronica Blair

PARISH OFFICE HOURS

Tue, Thu & Fri: 10am-2pm

WEEKEND MASSES

Saturday Vigil: 6pm

Sunday: 9am, 11am, 5pm

WEEKDAY MASSES

Monday-Saturday: 9.15am

RECONCILIATION

Saturday 9.45am-10.10am

and 5.30pm—5.50pm

EUCCHARISTIC ADORATION

Saturday 9.45am -10.15am

ADORATION, ROSARY & NOVENA

Wednesday 6.40pm

BAPTISMS & WEDDINGS,

Contact the Parish Office preferably by email

PASTORAL CARE OF THE SICK

Contact the Parish Priest/Office

TONY'S CAFE

Take away meals only

Tuesdays: 12.30pm—1.30pm

Thursdays: 3pm—5.30pm

VENUE HIRE

Contact the Parish Office

ST ANTHONY'S PRIMARY SCHOOL

Principal: Margaret Carlei

☎ 9563 6780

✉ office@santglen.catholic.edu.au

santglen.catholic.edu.au

OUR SICK: Vivien, Encar Tolosa

(Names of the sick will be published for a month, unless otherwise requested).

RECENTLY DECEASED: Emma Fe Joaquin, Rosemary Domingue, Brian Casey

ANNIVERSARIES & REMEMBRANCES: Mercedita Eborde, Ma Theresa Cabihe, Arthurs Davis, Veronica Blair Senior

PLEASE RING/EMAIL THE PARISH OFFICE IF YOU WOULD LIKE TO RECEIVE THE PARISH NEWSLETTER BY EMAIL OR WOULD LIKE A SICK, DECEASED OR ANNIVERSARY OF A FAMILY MEMBER MENTIONED IN OUR NEWSLETTER



ASSUMPTION OF THE BLESSED VIRGIN MARY

Safeguarding is everyone's responsibility. We consider the safety and wellbeing of all persons to be our highest priority. For further information on Safeguarding please visit:

<https://melbournecatholic.org/safeguarding>

LITURGY OF THE WORD

Today's Readings

Rv 11:19; 12:1-6, 10, 1Cor 15:20-26, Lk 1:39-56

Responsorial Psalm

Ps 44:10-12. 16. R. v.10

The queen stands at your right hand, arrayed in gold.

Gospel Acclamation

Alleluia, alleluia! Mary is taken up to heaven, and the angels of God shout for joy. Alleluia!

Next Sunday's Readings

Jos 24:1-2. 15-18, Eph 5:21-32, Jn 6:60-69

Be Prepared
for a new Date

First Holy Communion Sunday

We will let you all know as soon as we get further updates on easing of COVID restrictions.

Liturgy Roster 21-22 August 2021

Mass	Reader	Commentator	Communion
6.00pm	P Bates	N Mudalige	N/A
9.00am	M Dwyer	D D'Souza	C Collins
11.00am	L Korniad	J Wong	J Ferguson
5.00pm	E Sebastian	L Shelton	N/A

New Date
To Be Announced

Safeguarding INFORMATION NIGHT

Our Safeguarding Committee invites those who are involved in our various Parish Ministries to come and participate in a Risk Management Information Session.

ACT OF SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You. Amen.

In Our own Church
if in person

Pallottine CENACLE PRAYER SESSION

This month it will be conducted in our church, St. Anthony's, Next Sunday 22 Aug. 7.30pm to 8.15pm. All Welcome.

If not permitted in person,

Join Zoom Meeting

<https://us02web.zoom.us/j/88291593508?pwd=NmZRVIU0RWFUZ2htM082elNtbnVHdz09>
Meeting ID: 882 9159 3508; Passcode: 770110

Keep Well Everyone

TAKE THE WAY OF THE GOSPEL RE-IMAGINING OUR LOCAL CHURCH AS MISSION COMMUNITIES

At Pentecost, Archbishop Comensoli wrote to all the faithful of Melbourne inviting us into a conversation, to reimagine our local Church as mission communities, that is, a family of communities, working together. As a diocese, we are now entering into a period of discernment, encouraging local communities to begin discussions for how they might respond, organically and creatively, to this missionary calling. It is proposed that regional gatherings will be held when restrictions ease.

In addition to the facilitated regional meetings, ongoing support and leadership training will be provided for parish priests, lay leaders and communities as they discern how they might come together in a Mission.

Let us pray: Lord, we thank you for your presence as we start our Archdiocesan. 'Take the Way of the Gospel' journey together in prayer. May we open ourselves to you with a new depth of trust and conviction in your guiding hand, so that we may discern our journey with compassionate and humble hearts and come to know your Holy Spirit moving within and amongst us, and so be transformed. Amen. Holy Mary, Mother of the Church. Pray for us. St Patrick. Pray for us. St Joseph. Pray for us. St Mary of the Cross MacKillop. Pray for us.

Want to know more? Visit <https://melbournecatholic.org/about/mission>



Archbishop Peter Comensoli has made the following Appointments. Everyone would remember that on 31st July was the Episcopal Ordination of the Most Rev. Martin Ashe and the Most Rev. Anthony John Ireland. We Congratulate them on their Ordinations and on their Appointments as Auxiliary Bishops, as well. God Bless their new Ministry.



Most Rev. Anthony Ireland is appointed the Auxiliary Bishop for the Southern Region, which includes our Parish. After the retirement of Bishop Peter Elliott 3 years ago, our Region was being taken care of by Rev. Fr. Brendan Hayes as the Episcopal Vicar.



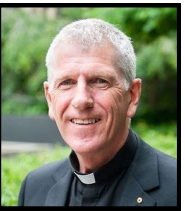
Most Rev. Martin Ashe is appointed the Auxiliary Bishop for the Western Region of the Archdiocese of Melbourne.



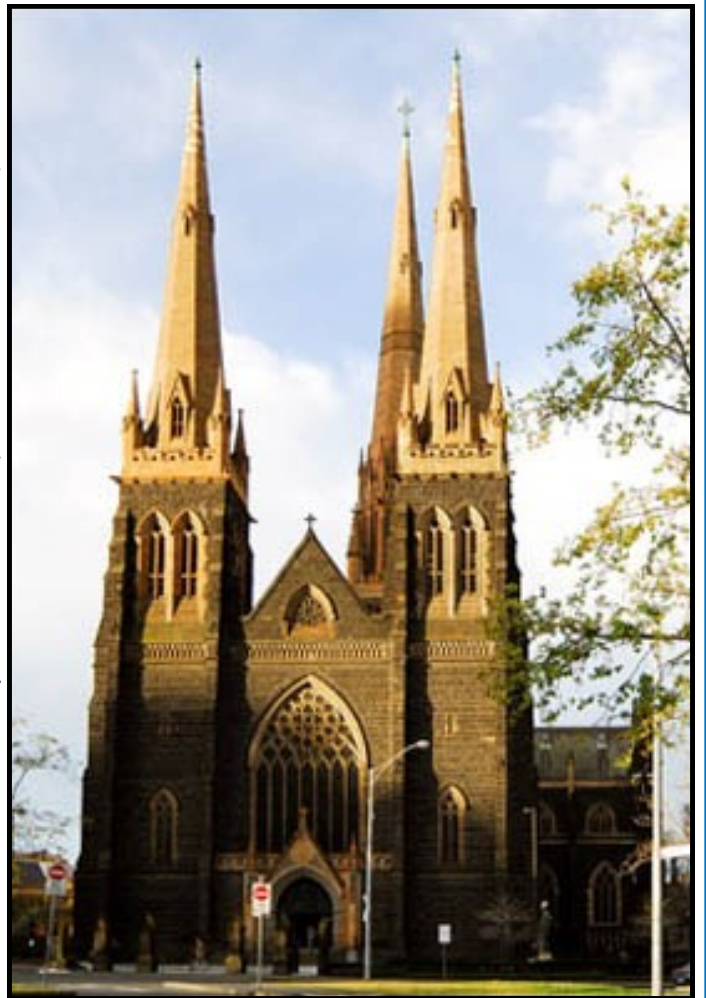
Most Rev. Terry Curtin continues to be the Auxiliary Bishop for the Northern Region of the Archdiocese of Melbourne.



Very Rev. Anthony Kerin is now the Episcopal Vicar (EV) for the Eastern Region of the Archdiocese of Melbourne.



Very Rev. Joseph Caddy continues to be the Vicar General (VG) for the Archdiocese of Melbourne.



EXAUDI CATHOLIC NEWS.

Exaudi features live reporting from the Vatican, Rome and abroad.

Its purpose is two fold. 1. to reinforce the unity of Catholics with the Pope, 2. to contribute to the Evangelization of the world. You can also subscribe it and get it in your email.

Website: <http://www.exaudi.org>



Assumption of Blessed Virgin Mary. 15 August.

Dear brothers and sisters in Jesus,

Today we celebrate the solemnity of the Assumption of the Blessed Virgin Mary. This day could also be called her heavenly birthday. This is the day when Mary was received into Heaven.

Before she was received into heaven, she was taken up to heaven. This event of "being taken up" is celebrated as her Assumption. There is a difference between the 'Ascension of Jesus' and the 'Assumption of Blessed Virgin Mary'.

Both the events look alike, and the words sounds alike, but these events refer to two different types of going up. That is why we use different words; in the case of Jesus, we use the word 'Ascension'. In the case of Mary, we use the word 'Assumption'. Jesus "ascended", which means that, His "going up to heaven" was by His own power. Mary "was assumed", which means that, her "going up to heaven" was not by her own power but by the power of God.

We know that in the Bible there is apparently no mention of the assumption of Mary. But for more than a thousand years the people believed in her assumption. Therefore, on 1st May 1946 Pope Pius XII asked all bishops in the world whether they thought this belief in the assumption of Mary into heaven should be defined as a dogma. He wanted to know the desire of the whole people in this regard. The response was very positive. Therefore, on 1st November 1950 Pope Pius XII declared that Mary after the completion of her earthly life was assumed body and soul into the glory of Heaven.

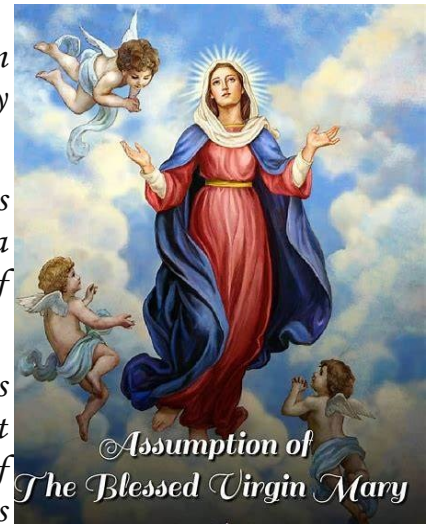
Since it is defined as a dogma, it is compulsory for all Catholics to believe in her assumption. But it is not compulsory to believe that the Virgin Mary died before her assumption or whether she was assumed without having died. One may choose to believe either of the two possibilities. Most people generally accept the fact of her death.

Since she was sinless, she did not have to die. But she chose to die, because her Son Jesus too chose to die. So She did not want to be exempted from death. Therefore, God granted her the experience of death, but did not let her body to decay. God wanted that because Mary chose to share in the death of her Son, she should also share in the resurrection of her Son.

Even though it is optional to believe in the death of Mary, it is believed by many that the place of her death was in Ephesus. Some other tradition says that the end of her life on earth was in Jerusalem. We have no real knowledge of the place, day, year, and manner of her death, if she did die.

One tradition tells the story that When it was time for Mary to die, all the apostles were transported by white clouds to the deathbed of Mary, each from the town where he was preaching at that hour. There is a variation to this story, according to which St Thomas was not present at the death of Mary. But when he arrived few days later, they reopened the tomb of Mary, but did not find her body at all.

Assumption is a sacred mystery. We thank and praise the Lord for this great gift He bestowed upon our dear Mother Mary. It is also a sign for us that someday, through God's grace and our efforts, we too may be accepted and received into heaven, and that we too may have a heavenly Birthday. 'May Mary, who was assumed into heaven, help us to see heaven as our goal and assist us on our way! Fr. Leenus



Exactly a week after the Solemnity of the Assumption,
each year on 22nd of August the Church celebrates
the Feast of the Coronation / the Queenship of the Blessed Virgin Mary.