



The Parish of Saint Anthony Glen Huntly

Parish Office: 74 Grange Rd Glen Huntly
📞 **Office:** 9401 6336 **Presbytery:** 9401 6337
✉ glenhuntly@cam.org.au
🌐 pol.org.au/caulfieldglenhuntly

20th Sunday in Ordinary Time Year A

16 August 2020

COVID –19

The Bishops of the Province of Victoria have dispensed all Catholics in Victoria from their Sunday obligation until further notice. The Bishops encourage the Faithful to continue active participation in the life of the Church, eg. time in personal and family prayer, reflecting on the Scriptures, making a spiritual communion, or watching Mass online:

melbournecatholic.org.au/Mass
wordonfire.org/daily-mass
ewtn.com

PARISH PRIEST

Fr Gregory Pritchard

PARISH SECRETARY

Shobha Thomas

ST ANTHONY'S SUNDAY SCHOOL

Contact Veronica Blair for materials & details : veronica.blair@cam.org.au

PARISH ACCOUNTANT

Bernard Negline

PARISH FINANCE OFFICER

Sue Leong

PARISH OFFICE CLOSED

Phone messages and emails checked regularly

BAPTISMS, WEDDINGS, PASTORAL CARE OF THE SICK

Contact the Parish Office

TONY'S CAFÉ TEL: 0432 087 494

Tuesdays 12.30-1.30pm
Thursdays 3-5.30pm
Saturdays 12.30-1.30pm

ST ANTHONY'S PRIMARY SCHOOL

☎ 9563 6780
✉ office@santglen.catholic.edu.au

COVID19

- Our churches are closed while State Government restrictions remain in place.
- **Community Information & Support Glen Eira** is a community based not for profit organisation funded by the Federal government and Council to provide information, advice and support to local residents.
- The service provides a range of support for those who are experiencing financial hardship including food parcels, food vouchers, pharmacy scripts, Telstra and utility bills. A free information and referral service is run by friendly and confidential trained staff. Call 9571 7644 Monday to Friday 10am-2pm.

CATHOLIC CARE ANNUAL APPEAL

ccam.org.au/SundayAppeal

We can support CatholicCare this year in the following ways:

Online Donation: Through CatholicCare website

Phone: 9287 5513 and speak to a member of the fundraising team

Bank transfer: Direct donation to CatholicCare bank account. For tax deductible receipt contact CatholicCare.

Mary Help of Christians we fly to you today as your beloved children. We ask you to intercede for us with your Son, as you did at the wedding in Cana.

Pray for us, loving Mother, and gain for our nation and world, and for our families and loved ones, the protection of God's holy angels, that we may be spared the worst of this illness.

For those already afflicted, we ask you to obtain the grace of healing and deliverance. Hear the cries of those who are vulnerable and fearful, wipe away their tears and help them to trust. In this time of trial and testing, isolation and lockdown, teach all of us in the Church to love one another and to be patient and kind.

May scientists soon discover a vaccine for COVID19. We come to you with confidence, knowing that you truly are our compassionate mother, health of the sick and cause of our joy. Shelter us under the mantle of your protection, keep us in the embrace of your arms, help us always to know the love of your Son, Jesus.

aidtochurch.org

ST ANTHONY'S PARISH STEWARDSHIP

Thanks to all who have bought their Parish Stewardship up to date

St Anthony's with regular Stewardship.

Parish facilities are not being used or hired except for Tony's Café. We continue to rely on the generous support of St Anthony's parishioners in Parish Stewardship. Support for our priests and bishops ("Presbytery") can also be given electronically or placed in the Parish House letterbox. Please remember to use your Stewardship Envelope, or include your name and Stewardship number with all donations to St Anthony's Parish and Presbytery. This helps us to keep a record of giving for acknowledgement.

The current series of St Anthony's Parish Stewardship envelopes runs until September. Sincere thanks to all who have bought their Parish Stewardship up to date.

MAINTENANCE EXPENDITURE JULY

Gardens & Grounds	\$ 360
Rubbish Removal	\$ 600
Catholic Church Insurance	
Final Instalment	\$ 957
AGL Electricity	\$ 2,469
Red Energy - Gas	
Hall/Tony's Café	\$ 176
South East Water	\$ 849
Educational Audio Services	
Church microphone cable	\$ 163
Rentokil Pest Control	\$ 702
Church Gas Heating Service	\$ 515
Presbytery Oven Repairs	\$ 250
Fire Equipment Services	\$ 495
CND Locksmith	\$ 358
ADT Security Alarm Monitoring	\$ 55

ST ANTHONY'S CHURCH ACCOUNT

Bank: NAB
Account Name: St Anthony's Church
BSB: 083 347
Account: 657 570 315
Description: Stewardship Number or Full Name

ST ANTHONY'S PRESBYTERY ACCOUNT

Bank: NAB
Account Name: St Anthony's Presbytery
BSB: 083 347
Account: 657 570 286
Description: Stewardship Number or Full Name

St Anthony's Parish and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community and to the safety, wellbeing and dignity of all children and vulnerable adults in Melbourne.

Further information can be found at:

cam.org.au/Safeguarding-Children-Young-People-and-Vulnerable-Persons/Safeguarding-Children-and-Young-People/Safeguarding-Children-and-Young-People-Policy
cam.org.au/Commitment-to-the-safety-of-children-and-young-people

20th Sunday in Ordinary Time Year A

Readings: Isaiah 56: 1, 6-7; Romans 11: 13-15, 29-32; Matthew 15: 21-28

Holy Gospel

Jesus left Genneserat and withdrew to the region of Tyre and Sidon. And suddenly out came a Canaanite woman from that district and started shouting, 'Lord, Son of David, take pity on me. My daughter is tormented by a devil.' But he said not a word in answer to her. And his disciples went and pleaded with him, saying, 'Give her what she wants, because she keeps shouting after us.' He said in reply, 'I was sent only to the lost sheep of the House of Israel.' But the woman had come up and was bowing low before him. 'Lord,' she said, 'help me.' He replied, 'It is not fair to take the children's food and throw it to little dogs.' She retorted, 'Ah yes, Lord; but even little dogs eat the scraps that fall from their master's table.' Then Jesus answered her, 'Woman, you have great faith. Let your desire be granted.' And from that moment her daughter was well again.

Matthew 15: 21-28

Meditation

Why do Christians address Jesus as "Lord"?

"You call me Teacher and Lord: and you are right, for so I am"

The early Christians spoke as a matter of course about Jesus as "Lord", knowing that in the old Testament this title was reserved as a form of addressing God. Through many signs Jesus had shown them that he had divine power over nature, demons, sins, and death. The divine origin of Jesus' mission was revealed in his Resurrection from the dead. Thomas confessed, "My Lord and my God!" For us this means that since Jesus is "the Lord", Christians may not bend their knee to any other power. *YOUCAT n75*

Glorious Mysteries of the Rosary

1. The Resurrection
2. The Ascension
3. The Descent of the Holy Spirit
4. The Assumption
5. The Coronation of Mary Queen of Heaven and Earth

We beg you, Our Lady,
exalted above the choirs of angels
that you fill the vessel of our hearts with heavenly grace
that you make them resplendent with the gold of wisdom,
that you fashion them solid with the power of your virtue
that you adorn them with precious stones of virtue.

Pour over us the oil of your mercy,
you who are a blessed olive, to cover our many sins
and raise us to the heights of heavenly glory
that we may rejoice with the saints.

May Jesus Christ, your Son,
who exalted you above the choirs of angels,
who crowned you with the crown of the kingdom
who placed you on the throne of eternal light
grant us these things.

To him be honour and glory for all ages.
May the whole Church answer Amen! Alleluia!

St Anthony of Padua (+1231)

Queenship of Our Lady

Saturday 22 August

The contemplation of Christ's face cannot stop at the image of the Crucified One. He is the Risen One!" The Rosary has always expressed this knowledge born of faith and invited the believer to pass beyond the darkness of the Passion in order to gaze upon Christ's glory in the Resurrection and Ascension. Contemplating the Risen One, Christians rediscover the reasons for their own faith (cf. 1Cor 15:14) and relive the joy not only of those to whom Christ appeared – the Apostles, Mary Magdalene and the disciples on the road to Emmaus – but also the joy of Mary, who must have had an equally intense experience of the new life of her glorified Son. In the Ascension, Christ was raised in glory to the right hand of the Father, while Mary herself would be raised to that same glory in the Assumption, enjoying beforehand, by a unique privilege, the destiny reserved for all the just at the resurrection of the dead. Crowned in glory – as she appears in the last glorious mystery – Mary shines forth as Queen of the Angels and Saints, the anticipation and the supreme realization of the eschatological state of the Church.

At the centre of this unfolding sequence of the glory of the Son and the Mother, the Rosary sets before us the third glorious mystery, Pentecost, which reveals the face of the Church as a family gathered together with Mary, enlivened by the powerful outpouring of the Spirit and ready for the mission of evangelization. The contemplation of this scene, like that of the other glorious mysteries, ought to lead the faithful to an ever greater appreciation of their new life in Christ, lived in the heart of the Church, a life of which the scene of Pentecost itself is the great "icon". The glorious mysteries thus lead the faithful to greater hope for the eschatological goal towards which they journey as members of the pilgrim People of God in history. This can only impel them to bear courageous witness to that "good news" which gives meaning to their entire existence. *St John Paul II Rosarium Virginis Mariae 2002*

General Intercessions

Jesus Christ tore down the barrier separating Jews from Gentiles. As one people, of one new and eternal covenant, let us pray to the God who unites us.

1. For the universal mission of the Church to all peoples.
2. For societies that discriminate against racial or religious minorities.
3. For artists, musicians, scholars, and authors who preserve the heritage of ethnic cultures.
4. For families who have migrated from other nations into our community.
5. For the people of Lebanon, for the sick, and for a vaccine for COVID19
6. For those who have entered the dimension of eternal life:
Fr Michael Wheeler PE, Pansy Rita Meneaud ...

Loving Father, you created us of one stock in your image and likeness. Receive the prayers we offer. Through Christ Our Lord.