



# The Parish of Saint Anthony Glen Huntly

**Parish Office:** 74 Grange Rd Glen Huntly  
☎ **Office:** 9401 6336 **Presbytery:** 9401 6337  
✉ [glenhuntly@cam.org.au](mailto:glenhuntly@cam.org.au)  
🌐 [pol.org.au/caulfieldglenhuntly](http://pol.org.au/caulfieldglenhuntly)

**22nd Sunday in Ordinary Time Year A**

**30 August 2020**

### COVID –19

The Bishops of the Province of Victoria have dispensed all Catholics in Victoria from their Sunday obligation until further notice. The Bishops encourage the Faithful to continue active participation in the life of the Church, eg. time in personal and family prayer, reflecting on the Scriptures, making a spiritual communion, or watching Mass online:

[melbournecatholic.org.au/Mass](http://melbournecatholic.org.au/Mass)  
[wordonfire.org/daily-mass](http://wordonfire.org/daily-mass)  
[ewtn.com](http://ewtn.com)

### PARISH PRIEST

Fr Gregory Pritchard

### PARISH SECRETARY

Shobha Thomas

### ST ANTHONY'S SUNDAY SCHOOL

Contact Veronica Blair for materials & details : [veronica.blair@cam.org.au](mailto:veronica.blair@cam.org.au)

### PARISH ACCOUNTANT

Bernard Negline

### PARISH FINANCE OFFICER

Sue Leong

### PARISH OFFICE CLOSED

Phone messages and emails checked regularly

### BAPTISMS, WEDDINGS, PASTORAL CARE OF THE SICK

Contact the Parish Office

### TONY'S CAFÉ TEL: 0432 087 494

Tuesdays 12.30-1.30pm  
Thursdays 3-5.30pm  
Saturdays 12.30-1.30pm

### ST ANTHONY'S PRIMARY SCHOOL

☎ 9563 6780  
✉ [office@santglen.catholic.edu.au](mailto:office@santglen.catholic.edu.au)

### COVID19

- Our churches are closed while State Government restrictions remain in place.
- *Community Information & Support Glen Eira* is a community based not for profit organisation funded by the Federal government and Council to provide information, advice and support to local residents. The service provides a range of supports for those who are experiencing financial hardship including food parcels and food vouchers, pharmacy scripts, Telstra and utility bills. A free information and referral service is run by friendly and confidential trained staff. Call 9571 7644 Monday to Friday 10am-2pm.

### LEBANON DISASTER SUPPORT

#### a) CARITAS AUSTRALIA

1800 024 413 [caritas.org.au](http://caritas.org.au)

Caritas Australia has committed to provide financial support as part of its already established Middle East Regional Appeal as well as:

- Food and water.
- Hygiene kits including masks and soap.
- Material for shelter repairs and the clean-up of debris.

- Medication and other health services

#### b) AID TO THE CHURCH IN NEED

[aidtochurch.org.lebanon](http://aidtochurch.org.lebanon)

ACN Australia has launched a national emergency appeal for Lebanon requesting prayers for victims and their families, and raising funds in the wake of the deadly explosion in Beirut on 4 August. The funds raised will be used to support the most urgent needs (eg. emergency food packages), and respond to physical and spiritual needs that will arise in coming weeks and months, even years.

### FATHERS DAY ANNUAL APPEAL

The Archdiocese of Melbourne has developed a new website presenting clergy life and ministry, including information on ways that Melbourne priests are looked after by the Priests Retirement Foundation. Priests generally retire from parish ministry at age 75. There are 90 retired Melbourne priests, many of them need ongoing medical care. Donations to the Priests Retirement Foundation can be made online [camclergy.org.au](http://camclergy.org.au) or use the envelope in your Parish Stewardship pack (post or leave in letter box at St Anthony's Parish House).

### ST ANTHONY'S PARISH STEWARDSHIP

*Thanks to all who continue supporting St Anthony's with regular Stewardship.*

Parish facilities are not being used or hired except for Tony's Café. We continue to rely on the generous support of St Anthony's parishioners in Parish Stewardship. Support for our priests and bishops ("Presbytery") can also be given electronically or placed in the Parish House letterbox. Please remember to use your Stewardship Envelope, or include your name and Stewardship number with all donations to St Anthony's Parish and Presbytery. This helps us to keep a record of giving for acknowledgment.

The current series of St Anthony's Parish Stewardship envelopes runs until September. Sincere thanks to all who have bought their Parish Stewardship up to date.

### MAINTENANCE EXPENDITURE AUGUST

AGL Electricity	\$249
Red Energy Gas	\$454
South East Water	\$118
Rentokil Pest Control	\$529
St Anthony's Church	
Sewer Pump Annual Service	\$650
ADT Security alarm monitoring	\$ 55

### ST ANTHONY'S CHURCH ACCOUNT

Bank: NAB  
Account Name: St Anthony's Church  
BSB: 083 347  
Account: 657 570 315  
Description: Stewardship Number or Full Name

### ST ANTHONY'S PRESBYTERY ACCOUNT

Bank: NAB  
Account Name: St Anthony's Presbytery  
BSB: 083 347  
Account: 657 570 286  
Description: Stewardship Number or Full Name

*St Anthony's Parish and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community and to the safety, wellbeing and dignity of all children and vulnerable adults in Melbourne.*

*Further information can be found at:*

[cam.org.au/Safeguarding-Children-Young-People-and-Vulnerable-Persons/Safeguarding-Children-and-Young-People/Safeguarding-Children-and-Young-People-Policy](http://cam.org.au/Safeguarding-Children-Young-People-and-Vulnerable-Persons/Safeguarding-Children-and-Young-People/Safeguarding-Children-and-Young-People-Policy)  
[cam.org.au/Commitment-to-the-safety-of-children-and-young-people](http://cam.org.au/Commitment-to-the-safety-of-children-and-young-people)

## 22nd Sunday in Ordinary Time Year A

Readings: Jeremiah 20:7-9; Romans 12: 1-2; Matthew 16: 21-27

### Holy Gospel

Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes and to be put to death and to be raised up on the third day. Then, taking him aside, Peter started to rebuke him. 'Heaven preserve you, Lord,' he said, 'this must not happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are an obstacle in my path, because you are thinking not as God thinks but as human beings do.' Then Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. Anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will anyone gain by winning the whole world and forfeiting his life? Or what can anyone offer in exchange for his life? 'For the Son of man is going to come in the glory of his Father with his angels, and then he will reward each one according to his behaviour.'

*Matthew 16: 21-27*

### Meditation

In the Church we are baptized. In the Church we receive the faith that the Church has preserved intact down through the centuries. In the Church we hear the living Word of God and learn how we must live if we want to please God. Through the sacraments that Jesus entrusted to his disciples, the Church builds us up, strengthens, and consoles us. In the Church there is the blazing fire of the saints, by which our hearts are kindled. In the Church the Holy Eucharist is celebrated, in which Christ's sacrifice and strength are renewed for us in such a way that, united with him, we become his Body and live by his strength. Despite all her human weaknesses, apart from the Church no one can be a Christian.

*YOUCAT n343*

With Jesus, for Jesus, to Jesus, Jesus, come into my heart. Pray in me and with me that I may learn from you how to pray. Jesus present in my heart, I adore you, I love you. Jesus in my heart, I believe in your tender love for me. I love you. Jesus in my heart, I believe in your faithful love for me. I love you. Jesus, I am grateful to you for all you have given me. I also offer you everything. I belong to you, Jesus. Because I belong to you, I want to give everything in me to you. Use me to the full. Don't mind my feelings so long as I remain completely yours. Lord, don't allow my feelings to spoil the beautiful handiwork you have begun in my soul. Cut me into pieces. Every piece will be yours.

Humility of the Heart of Jesus, fill my heart. Purity of the Heart of Jesus, purify my heart. Charity of the Heart of Jesus, fill my heart. Jesus, I am here, love me! Since I cannot burn inside for love of you, I offer you the heat that I feel outside. Let me touch what you want me to touch. Let me see what you want me to see. Jesus, take away everything that is not you. I want my heart to be like Mary's heart. I will be all for Jesus through Mary.

Jesus, for love of you. In the name of Jesus and for the love of Jesus and because Jesus has said it, "that if anything we ask you in his name will be granted", grant me the grace to love you only, the grace of making my heart like the Heart of Jesus, meek and humble. In union with the Masses being offered throughout the Catholic world, I offer you my heart, make it meek and humble like yours.

*St Teresa of Calcutta (+1997)*

### General Intercessions

By self denial we take up the cross each day, walking in the footsteps of our Master. Let us pray for others, and so cast off the selfishness which keeps us apart from God.

1. For our Pope and Bishops who carry the cross of pastoral care and responsibility.
2. For leaders in government and industry.
3. For dry souls thirsting for God.
4. For a share in the courageous faith of Mary our Mother and example.
5. For the sick, and that scientists will soon discover a vaccine for COVID19.
6. For the dead who desired to save their souls.

Father of our Lord Jesus Christ, receive the prayers of a pilgrim people, seeking to discover your will, by walking in the footsteps of your Son, who lives and reigns for ever and ever.

### Spiritual Communion

"Spiritual Communion", when one cannot receive sacramental Communion, can also be called "Communion of desire": desiring that one's own life be united to Jesus, and especially to His Sacrifice for us upon the Cross.

In this prolonged time of Eucharistic fasting that is forced upon us, many people who are accustomed to frequent sacramental Communion are increasingly feeling the lack of the "daily Bread" of the Eucharist. In a truly exceptional way, it has been the Church herself who accepted the burden of imposing this fast on the faithful, as a sign of solidarity and participation in the concerns of entire populations forced into restrictions, privations, and suffering because of the pandemic.

Fasting is a deprivation, but it can also be a time of growth. Just as the love of spouses who have long been distant from each other on account of force majeure can lead to growth in fidelity and purity, so too Eucharistic fasting can become a time of growth: growth in faith, growth in desire for the gift of sacramental Communion, growth in solidarity with those who for whatever reason cannot benefit from it, growth in freedom from habits of carelessness in receiving... To come to understand anew that the Eucharist is a gratuitous and surprising gift of the Lord Jesus, neither trivial nor banal... to desire it with all one's heart... continually... Can this also be a consequence of these disturbing times?

*Pope Francis*

I wish, my Lord, to receive you  
with the purity, humility and devotion  
with which your most holy Mother received you,  
with the spirit and fervor of the saints.

*St Josemaria Escriva (+1975)*