



# The Parish of Saint Anthony Glen Huntly

Parish Office/Parish House: 74 Grange Rd Glen Huntly

☎ Office: 9401 6336 Presbytery: 9401 6337

✉ glenhuntly@cam.org.au 🌐 pol.org.au/glenhuntly

## The Most Holy Body & Blood of Christ Year C

19 June 2022

**PARISH PRIEST**  
Fr Leenus Neetany SAC

**PARISH STAFF**  
Shobha Thomas  
Sue Leong

**COORDINATOR  
MUSIC & CATECHESIS**  
Veronica Blair

**PARISH OFFICE HOURS**  
Tue, Thu & Fri: 10am-2pm

**WEEKEND MASSES**  
Saturday Vigil: 6pm  
Sunday: 9am, 11am, 5pm

**WEEKDAY MASSES**  
Monday-Saturday: 9.15am

**RECONCILIATION**  
Half an hour before all Masses  
and Saturday 9.45am-10.10am

**EUCCHARISTIC ADORATION**  
Saturday 9.45am -10.15am

**ADORATION, ROSARY &  
NOVENA**  
Wednesday 6.40pm

**BAPTISMS & WEDDINGS,**  
Contact the Parish Office  
preferably by email

**PASTORAL CARE OF THE SICK**  
Contact the Parish Priest/Office

**TONY'S CAFE**  
Take away meals only  
Tuesdays: 12.30pm—1.30pm  
Thursdays: 3pm—5.30pm

**VENUE HIRE**  
Contact the Parish Office

**ST ANTHONY'S  
PRIMARY SCHOOL**  
Principal: Margaret Carlei  
☎ 9563 6780

✉ office@santglen.catholic.edu.au  
🌐 santglen.catholic.edu.au

**OUR SICK:** Nicole Nucci, Lesley Buicke, Bev Chandler, Glen Arathoon, Eva Anthony, Rodney Cameron, Geraldo & Teresa Loiacono, Gloria Murphy  
*(Names of the sick will be published for a month, unless otherwise requested)*  
**RECENTLY DECEASED:** Mary Mortensen, Rita Widdison, Angelina Di Paolo, Sebastiano Germano, Merlyn Pereira, Leslie Keys  
**ANNIVERSARIES & REMEMBRANCES:** Rebecca Hellier, Vincent Neetany.

PLEASE RING/EMAIL THE PARISH OFFICE IF YOU WOULD LIKE TO RECEIVE THE PARISH NEWSLETTER BY EMAIL



Solemnity of the Body  
and Blood of Christ

**Those who eat of this Bread  
will live forever Jn:6:58**

Safeguarding is everyone's responsibility. We consider the safety and wellbeing of all persons to be our highest priority. For further information on Safeguarding please visit:

<https://melbournecatholic.org/safeguarding>

### LITURGY OF THE WORD

#### Entrance Antiphon

He fed them with the finest wheat and satisfied them with honey from the rock

#### Today's Readings

Gen 14:18-20; 1Cor 11:23-26; Lk 9:11-17

#### Responsorial Psalm

You are a priest for ever, in the line of Melchizedek

#### Gospel Acclamation

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.  
Alleluia!

#### Communion Antiphon

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord

#### Next Sunday's Readings

1 Kgs 19:16. 19-21; Gal 5:1. 13-18; Lk 9:51-62

### Last Week's Stewardship Collections (loose & envelopes)

Church Stewardship \$1,775  
Presbytery Stewardship \$1,130

*Credit Card/Direct Debit/EFT, Venue Hire, Donations & Maintenance Income will be reported once a month*

### Peter's Pence Sunday 26 June

The Peter's Pence Collection has a long tradition as a sign that Catholics around the world are joined in support of the Holy Father.

#### How You Can Help

**Pray** for the Holy Father, for those whom he reaches out to serve in compassion, and the ongoing activities of the Holy See.

**Give** generously as a sign of mercy to those who suffer around the world.

**Help** build up the Church so that it can continue to minister to all for generations to come.

### Liturgy Roster (Readers) June 18-19

Sat. 6pm: L Pereira & N Mudalige

Sun. 9am: C Collins & D D'Souza

Sun. 11am: L Nguyen & C Hampson

Sun. 5pm: L Shelton & E Sebastian

### Liturgy Roster (Readers) June 25-26

Sat. 6pm: P Bates & L Pereira

Sun. 9am: C Collins & Y Jo-Sumarna

Sun. 11am: C Hampson & M Anthony

Sun. 5pm: J Kirkham & L Shelton

### Lost your Car Keys?

Contact the Parish Office  
9401 6336  
glenhuntly@cam.org.au

### 60th Anniversary of Holy Eucharist Church Malvern East

Holy Eucharist & St Mary's Malvern East Parish is celebrating their 60th Anniversary.



In recognition of the contribution of the Italian Community there will be an Italian Mass on Sunday, 31 July at 3pm at Holy Eucharist Church, 1241 Dandenong Rd, Malvern East 3145 followed by afternoon tea

### St Vincent Pallotti Scholarship Trust

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care.

More information and Application Forms are available on their website.

<https://pallottine.org.au/scholarships/st-vincent-pallotti-scholar-shipfor-lay-ministry.html>

Closing Date 29 July 2022

### St Vincent de Paul Winter Appeal: This Sunday, 19 June

This Sunday our parish will be supporting the St Vincent de Paul Society's Winter Appeal. Domestic violence is the number one cause of homelessness for women and children. By helping them, we can stop women and children from staying in violent homes or spending nights on the streets. Donations can be made by the following:

Contact 13 18 12 **OR** Online via <https://bit.ly/38YBuNj> **OR** Scanning the QR code.



### Child Safety—Your Responsibility

As parents or family, it is your responsibility to care for and supervise your children, when attending Mass, within any church facilities, at morning tea after Mass, at special events in the parish, in the carpark, everywhere and at all times.



## **St. Anthony's Feast-day celebrations: Thank you all**

The Parish is greatly appreciative of each and everyone of you for making our Parish Day celebrations truly graceful and memorable one.

We are also grateful to our Regional Bishop Anthony Ireland for his loving visit to us on the day, and for celebrating the Eucharist for us and joining us at the Social Function.

Thank you all. May, St Anthony continue to intercede for us!

## **Solemnity of the Most Sacred Heart of Jesus (following Friday)**



We know that Love is associated with heart. Heart is the symbol of love. Therefore the devotion to the Sacred Heart can be called the devotion to the Love of God. It is in the eleventh century that we find the first indications of the devotion to the Sacred Heart. In the Benedictine and Cistercian monasteries devotion arose.

Later, Saint Gertrude (d. 1302) had a vision on the feast of John the Evangelist. She was resting her head near the wound in the Saviour's side and hearing the beating of the Divine Heart. She asked Saint John if on the night of the Last Supper, he had felt these delightful pulsations, and why he never spoken of the fact. Saint John replied that this revelation had been reserved for subsequent ages when the world, having grown cold, would have need of it to rekindle its love.

From 13th to 16th century, the devotion was practiced as a private, individual devotion. In 16th century, the devotion took an onward step. The devotion to the Sacred Heart developed further during 17th century. The devotion was greatly increased by the visions Sister Margaret Mary Alacoque (1647-1690), She had a vision of Christ's Heart on the feast of Saint John that was similar to that of Saint Gertrude. Jesus permitted her to rest her head upon His Heart, and then disclosed to her the wonders of His love, telling her that He desired to make this known to mankind and to diffuse the treasures of His goodness, and to be honoured under the figure of His Heart of Flesh frequent Communion, Communion on the first Friday of each month and the observance of Holy Hours.

On May 25 1899, Pope Leo XIII, declared that all Catholics should consecrate themselves to the Christ's Sacred Heart. The Devotion to the Sacred Heart of Jesus continued to grow among pious Catholics until the early 1960s, We are reminded that it was our sins that wounded His Heart. And that in spite of our having wounded him, He still love us with an everlasting love. His Heart overflows with infinite love for every person on earth. In spite of our ingratitude He still keeps loving us with unconditional love.

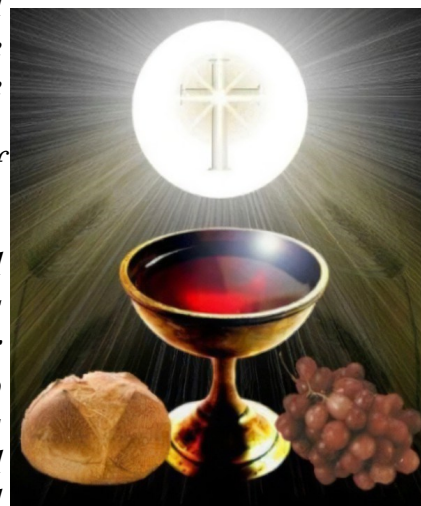
In the image of the Sacred Heart we see a crown of thorns. How is it that the crown of thorns which was placed on his head is seen in his heart? The cross that was placed on his shoulders is now seen in his heart?. And also it was on his right side that Jesus was wounded with a spear, then how is that his heart on his left was wounded?. Yes, in various ways we keep wounding and offending his heart of love. We see in the image of the Sacred Heart also flame of fire. That symbolises his love for us. In spite of our having offended him in various ways his heart still burns with love for us.

Let's take shelter in the Sacred Heart of Jesus. This feast also encourages us to give place in our hearts for Jesus.



## The Most Holy Body & Blood of Christ

*Jesus instituted the Sacrament of the Eucharist (Body and Blood of Christ) on Holy Thursday, And from then the Eucharist is being celebrated every day. But the church felt the absence of a feast to honour the Body and Blood of Christ. Thus in 1264 the Church introduced and included the Feast of "Corpus Christi".*



*A feast like this gives us the opportunity to appreciate and thank God for Christ's abiding presence with us in this Sacrament. It is also an opportunity for us to seek a closer relation with Jesus present in the Eucharist. This feast also gives us an opportunity to remind ourselves of the advantages of it if received worthily; and disadvantages if received unworthily. First of all, not everyone believes in the real presence. Even among us who believe in the real presence of Jesus in the Eucharist, we do so in varying degrees. Some believe in it without any doubting, others believe but with a bit/much of doubt.*

*Nearly 1300 years ago, a Basilian monk, Lanciano, Italy, was doubting in the real presence of Our Lord Jesus in the Eucharist. He used to pray constantly for relief from his doubts. He doubted so much that he wanted to leave his priesthood. But one morning, while he was having a strong attack of doubt, he began the celebration of the Mass for the people of the town. The consecrated the bread and wine caused his hands to shake, indeed his whole body. The host had turned into Flesh. The wine had turned into Blood. But that's not all. The miracle is ongoing. The Host-turned-Flesh, and the Wine-turned-Blood, without the use of any form of preservative, is still present in the reliquary. Later a pilgrim priest commended "Remember, this miracle that you are witnessing now, and that you have travelled so far to witness, happens every day in every church in the world, at the consecration of the Mass."*

*Many tests have been made over the years. The most recent, an extensive scientific research done in 1970, used the most modern scientific tools available. The results of the tests are as follows: The flesh is real flesh. The blood is real blood. The flesh consists of the muscular tissue of the heart. The flesh and blood belong to the human species. The flesh and blood have the same blood type (AB+) This is consistent with all other similar miracles. Let us always approach the Eucharist with a more lively faith, not doubting even a bit.*

*Secondly let us approach the Eucharist "Worthily". As St Paul wrote to the Corinthians, "All who eat and drink the Body & Blood of Christ, in an unworthy manner, bring judgment against themselves. This is what the Catechism actually says: 1385 Anyone conscious of a grave sin must receive the sacrament of Reconciliation before coming to communion. This Holy Communion, if we are rightly disposed, produces an increase in sanctifying grace - the ability to take in the vision of God in the life to come - plus a special claim to actual graces as needed, forgiveness of venial sin for which one is repentant, help to keep from mortal sin, and an increase in the virtue of love.*

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