



# The Parish of Saint Anthony Glen Huntly

Parish Office/Parish House: 74 Grange Rd Glen Huntly

☎ Office: 9401 6336 Presbytery: 9401 6337

✉ glenhuntly@cam.org.au 🌐 cam.org.au/glenhuntly

**Fifth Sunday in Lent, Year B**

**21 March 2021**

**PARISH PRIEST**

Fr Leenus Neetany SAC

**PARISH STAFF**

Shobha Thomas  
Sue Leong

**COORDINATOR**

**MUSIC & CATECHESIS**  
Veronica Blair

**PARISH OFFICE HOURS**

Tue, Thu & Fri: 10am-2pm

**WEEKEND MASSES**

Saturday Vigil: 6pm  
Sunday: 9am, 11am, 5pm

**WEEKDAY MASSES**

Monday-Saturday: 9.15am

**RECONCILIATION**

Saturday 9.45am-10.10am

**EUCCHARISTIC ADORATION**

Saturday 9.45am -10.15 am.

**HOLY ROSARY & NOVENA**

Wednesday 6.30pm  
(Currently suspended)

**BAPTISMS, WEDDINGS,**

Contact the Parish Office;  
preferably by email

**PASTORAL CARE OF THE SICK**

Contact the Parish Priest/Office

**TONY'S CAFE**

Take away meals only  
Tuesdays: 12.30pm—1.30pm  
Thursdays: 3pm—5.30pm

**VENUE HIRE**

Contact the Parish Office

**ST ANTHONY'S  
PRIMARY SCHOOL**

Principal: Margaret Carlei  
☎ 9563 6780

✉ office@santglen.catholic.edu.au  
🌐 santglen.catholic.edu.au

**PRAY FOR OUR SICK:** Denise Kennedy, Will Jacobs

**PLEASE RING/EMAIL THE PARISH OFFICE IF YOU WOULD LIKE TO RECEIVE THE PARISH NEWSLETTER BY EMAIL OR WOULD LIKE A SICK, DECEASED OR ANNIVERSARY OF A FAMILY MEMBER MENTIONED IN OUR NEWSLETTER**

**LITURGY OF THE WORD**

**TODAY'S READINGS**

Jeremiah 31:31-34; Hebrews 5:7-9; John12:20-33

**RESPONSORIAL PSALM NO: 50**

Create a clean heart in me, O God

**GOSPEL ACCLAMATION**

Glory to you, Word of God, Lord Jesus Christ!

**NEXT SUNDAY'S READINGS**

Isaiah 50:4-7; Philippians 2:6-11; Mark 14:1 – 15:47



**STATIONS OF THE CROSS**

On Fridays of Lent

Mass 9.15am followed by the Stations of the Cross

Mass at 7pm followed by the Stations of the Cross.

**HOLY WEEK TIMETABLE & DIVINE MERCY TIMETABLE**

Please find them on separate sheets for your takeaway.

**SAFEGUARDING CHILDREN AND YOUNG PEOPLE  
CODE OF CONDUCT**

Clergy, employees and volunteers are required to sign the Code of Conduct on an annual basis.

Please contact the Office Staff or Father before engaging in any ministries in our parish. This is a requirement from the Child Safety Department of the Victorian Government. Copies of the documents are available in our church foyer.

You can also download the Code of Conduct form via the link at the bottom of this newsletter.

*St Anthony's Parish is committed to the safety, wellbeing & dignity of all children, young people & vulnerable adults in our community. Clergy, employees & volunteers are required to sign the Code of Conduct on an annual basis.*

To read and sign the Code of Conduct Form, please visit:

<https://melbournecatholic.org/uploads/documents/Safeguarding-Children-and-Young-People-Code-of-Conduct-Declaration.pdf>

### Liturgy Roster 27-28 March 2021

Mass	Reader	Passion Reader	Communion
6.00pm	L Aranha	N Mudalige P Bates	N/A
9.00am	M Dwyer	D D'Souza C Collins	B Meneaud
11.00am	J Wong	K Campitelli M Anthony	A Francis
5.00pm	E O'Keefe	L Shelton E Sebastian	N/A

#### LAST WEEK'S STEWARDSHIP COLLECTIONS

Church Stewardship (loose & envelopes) \$1,189  
Presbytery Stewardship (loose & envelopes) \$ 655

Credit Card/Direct Debit/EFT  
Venue Hire, Donations & Maintenance Income  
This will be reported once a month. Thank you.

#### LENTEN PILGRIMAGE WALK

Honoring St Joseph.

Lent Pilgrimage Walk Sunday 28th March. Everyone is welcome to join in the walk which will be a little shorter this year. Meet at St Anthony's Church after 11am Mass and travel to St Kilda Cemetery. From there we will walk to the churches of St Mary, St Thomas Aquinas and St Joseph. Sadly, COVID means we cannot provide refreshments, so remember to bring your own water and snacks, and that seating on the bus will be limited so please consider driving yourself to the starting place. For more information contact [Veronica.blair@cam.org.au](mailto:Veronica.blair@cam.org.au)

#### ST ANTHONY'S CATHOLIC PARISH SCHOOL

*Every day is an Open Day.*

Come along to see what our vibrant, caring and inclusive school and community have to offer your child. Please ring 9563 6780 to make a booking for a school tour.

- A faith-filled education where all children are cared for by compassionate and dedicated staff.
- Personalised learning across all curriculum areas. A culture of wellbeing where all students are taught to be resilient and adaptive in a changing world.
- Specialist Learning Programs and Extra-Curricular Activities.
- Before and After School Hours Care available

#### CONGRATULATIONS TO JOAN FERGUSON.

We Congratulate Joan on the occasion of her affiliation into the Institute of the Brothers of the Christian Schools. (De La Salle Brothers) last Sunday. She was presented with the Letter of Affiliation, given at Rome in the Generalate of the Brothers of the Christian Schools. We, the Parish of Glen Huntly congratulate and also thank Joan for her many years of service to the Parish and the Sunday School. Well done, we are really proud of you. May the good Lord continue to bless her and her efforts.

#### BAPTISM PREPARATION SESSIONS

Our next Session is on Fri. 9 April at 7pm.in church. Please email the Parish Office to request the Form.

#### VOLUNTEERS NEEDED FOR HOLY WEEK

We require volunteers for the following:  
Alter Servers, Ushers and volunteers to monitor Contact tracing registration before the services.

#### FIRST RECONCILIATION.

Our prayers and best wishes are with the students of our school, who will be making their Sacrament of Reconciliation for the first time on Tue, 23 March, 7 pm.

#### CHOIR PRACTICE

Wednesday nights at 7.30 in the church. All Welcome

#### CENACLE PRAYER SESSION

On 22nd of each month, the Pallottine Fathers, Brothers, Associates and others come together at a chosen venue to spent 45 minutes in prayer. This month it will be conducted at our place, St. Anthony's, Glen Huntly on Monday, 22nd March at 7.30 pm. All Welcome.

#### St Anthony's Good Friday Royal Children's Hospital Appeal Youth Cake Stall and Easter Egg Raffle

After 11 am Mass on Sunday 21st March. Donations of cakes and slices needed. Please bring them on the day. All items must be labelled with a list of ingredients and date. Some small collectable items as well as raffle tickets will also be on sale. We also have a virtual collection tin which can be accessed at [virtualtinshake.com.au/fundraisers/VeronicaBlair/virtual-tin-shake](http://virtualtinshake.com.au/fundraisers/VeronicaBlair/virtual-tin-shake). We do have some collection tins so any adults who would like to help with the collection are asked to speak to Veronica after Mass or email [veronica.blair@cam.org.au](mailto:veronica.blair@cam.org.au).



Halima lives in the world's largest refugee camp in Bangladesh. Halima was caring for two of her young children and mother who has a disability. She was widowed at 21, fled violence in Myanmar's Rakhine State and arrive at the camp with nothing. Caritas Australia and Caritas Bangladesh helped provide Halima with shelter and cooking equipment so she could feed her family. She participated in hygiene and sanitation training - and even took on the role of community trainer, organising the cleaning of washrooms, wells, and toilets in the camp. Halima's newfound skills helped prevent her and her family from getting sick - which became even more crucial as COVID-19 struck.

During Lent the Church invites us to fast,  
pray and give alms.

Project Compassion boxes are available  
in the church foyer.

## trybooking

We strongly encourage advance booking for certain Services of the Holy Week, via trybooking. On those days QR Code and Manual Registration may not be available. For trybooking please help one another. Those who want the parish to help them with the bookings please enter your details on the clip board provided in the church foyer.

### **Palm Sunday 28 March**

Booking for 9am & 11am Masses only.

Booking closes Sat. 8pm

<https://www.trybooking.com/BPNVT>

### **Holy Thursday 1 April**

Mass of the Lord's Supper: at 7.30pm

Booking closes by 6pm

<https://www.trybooking.com/BPNVV>

### **Good Friday 2 April**

The Passion of Our Lord at 3pm

Booking closes by 1pm

<https://www.trybooking.com/BPNVW>

### **Holy Saturday 3 April**

Easter Vigil Mass at 7.30pm

Booking closes by 6pm

<https://www.trybooking.com/BPNVY>

### **Easter Sunday 4 April**

Masses at 9am and at 11am

Booking for 9am & 11am Masses.

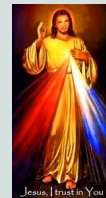
Booking closes Sat. 8pm

<https://www.trybooking.com/BPNWB>

## NOVENA to the DIVINE MERCY

St. Anthony's Church,

Glen Huntly.



- |    |  |                |
|----|--|----------------|
| 1) | <b>02 April 2021,<br/>Good Friday</b>      | <b>4.30 pm</b> |
| 2) | <b>03 April 2021.<br/>Holy Saturday</b>    | <b>3.00 pm</b> |
| 3) | <b>04 April 2020.<br/>Easter Sunday</b>    | <b>3.00 pm</b> |
| 4) | <b>05 April 2020.<br/>Easter Monday</b>    | <b>9.00 am</b> |
| 5) | <b>06 April 2020.<br/>Easter Tuesday</b>   | <b>9.00 am</b> |
| 6) | <b>07 April 2020.<br/>Easter Wednesday</b> | <b>9.00 am</b> |
| 7) | <b>08 April 2020<br/>Easter Thursday</b>   | <b>9.00 am</b> |
| 8) | <b>09 April. 2020.<br/>Easter Friday.</b>  | <b>9.00 am</b> |
| 9) | <b>10 April. 2020.<br/>Easter Saturday</b> | <b>9.00 am</b> |

### **FEAST OF THE DIVINE MERCY SUNDAY. 11 April. 2021.**

Adoration of the Blessed Sacrament	2.30 pm to 2.50 pm.
Confessions (possible also during Novena days)	2.35 pm to 2.50 pm.
Veneration of the Divine Mercy Image & Dedication	2.50 pm
“3 O'clock Prayer” followed by Chaplet, Litany etc.	3.00 pm:
Divine Mercy Holy Mass: 3.20 pm.	(No changes to any usual Mass time)

## **Why do Catholics cover crucifixes and statues during Holy Week?**

“It seems strange that during the most sacred time of the year Catholics cover everything that is beautiful in their churches, even the crucifix. Shouldn't we be looking at the painful scene at Calvary while we listen to the Passion narrative on Palm Sunday? While it may appear counter-intuitive to veil statues and images during the final weeks of Lent, the Catholic Church recommends this practice to heighten our senses and build within us a longing for Easter Sunday. It is a tradition that should not only be carried out in our local parish, but can also be a fruitful activity for the “domestic church” to practice. The rubrics can guide us. In the *Roman Missal* we find the instruction, “Crosses remain covered until the end of the Celebration of the Lord's Passion on Good Friday, but images remain covered until the beginning of the Easter Vigil.”

The statues of the saints are covered too since, if the Master himself is covered, so should be his servants.

## 5th Sunday in Lent, Year B

Pope Francis

18.03.2018

John 12: 20-33

Dear Brothers and Sisters,

Today's Gospel (cf. Jn 12:20-33) narrates an episode which took place in the last days of Jesus' life. Several Greeks had also arrived there for this celebration. These men were driven by religious sentiment, attracted by the faith of the Jewish People and, having heard of this great prophet, they approach Philip, and say to him: "we wish to see Jesus" (v. 21). John highlights this sentence, that is centred on the verb to see, which in the evangelical lexicon means to go beyond appearances in order to comprehend the mystery of a person. The verb John uses, "to see", means to reach the depths of the heart, to reach through sight, with understanding, the depths of a person's soul, within the person.

Jesus' reaction is surprising. He does not answer with a "yes" or with a "no" but says: "The hour has come for the Son of man to be glorified" (v. 23). These words which at first glance appear to ignore the question of those Greeks, in reality provide the true response because those who seek to know Jesus must look within the Cross where his glory is revealed; to look within the Cross. Today's Gospel invites us to turn our gaze to the Crucifix which is not an ornamental object or a clothing accessory — abused at times! Rather, it is a religious symbol to contemplate and to understand. Within the image of Jesus crucified is revealed the mystery of the death of the Son as a supreme act of love, the source of life and salvation for humanity of all ages. We have been healed in his wounds.

I may think: "How do I look at the Crucifix? As a work of art, to see if it is beautiful or not? Or do I look within; do I penetrate Jesus' wounds unto the depths of his heart? Do I look at the mystery of God who was humiliated unto death, like a slave, like a criminal?". Do not forget this: look to the Crucifix, but look within it. There is a beautiful devotional way of praying one "Our Father" for each of the five wounds. When we pray "Our Father", we are trying to enter within, through the wounds of Jesus, inside his very heart. And there we will learn the great wisdom of the mystery of Christ, the great wisdom of the Cross.

And in order to explain the meaning of his death and Resurrection, Jesus uses an image and says: "unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit" (v. 24). He wants to explain that his extreme fate — that is the Cross, death and Resurrection — is an act of fruitfulness — his wounds have healed us — a fruitfulness which will bear fruit for many. He thus compares himself to a grain of wheat which, rotting in the earth, generates new life. Jesus came to earth through the Incarnation, but this is not enough. He must also die to redeem man from the slavery of sin and to offer him a new life reconciled in love. I said "to redeem man": but to redeem me, you, all of us, each of us. He paid that price. This is the mystery of Christ. Go towards his wounds, enter, contemplate, see Jesus — but from within.

... We are called to take on the Paschal law of losing life in order to receive it renewed and eternal. And what does losing life mean? That is, what does it mean to be the grain of wheat? It means to think less about oneself, about personal interests and to know how to "see" and to meet the needs of our neighbours, especially the least of them. To joyfully carry out works of charity towards those who suffer in body and spirit is the most authentic way of living the Gospel. It is the necessary foundation upon which our communities can grow in reciprocal fraternity and welcome. I want to see Jesus, but from within. Penetrate his wounds and contemplate that love in his heart for you, for you, for you, for me, for everyone. May the Virgin Mary who, from the manger in Bethlehem to the Cross on Calvary, has always kept her heart's gaze fixed on her Son, help us to meet and know him just as he desires so that we may live enlightened by Him and bring to the world fruits of justice and peace.

**Pope Francis.**