



The Parish of Saint Anthony Glen Huntly

Parish Office/Parish House: 74 Grange Rd Glen Huntly

☎ Office: 9401 6336 Presbytery: 9401 6337

✉ glenhuntly@cam.org.au 🌐 cam.org.au/glenhuntly

Palm Sunday Year B

28 March 2021

PARISH PRIEST

Fr Leenus Neetany SAC

PARISH STAFF

Shobha Thomas
Sue Leong

COORDINATOR

MUSIC & CATECHESIS
Veronica Blair

PARISH OFFICE HOURS

Tue, Thu & Fri: 10am-2pm

WEEKEND MASSES

Saturday Vigil: 6pm
Sunday: 9am, 11am, 5pm

WEEKDAY MASSES

Monday-Saturday: 9.15am

RECONCILIATION

Saturday 9.45am-10.10am

EUCCHARISTIC ADORATION

Saturday 9.45am -10.15 am.

HOLY ROSARY & NOVENA

Wednesday 6.30pm
(Currently suspended)

BAPTISMS, WEDDINGS,

Contact the Parish Office;
preferably by email

PASTORAL CARE OF THE SICK

Contact the Parish Priest/Office

TONY'S CAFE

Take away meals only
Tuesdays: 12.30pm—1.30pm
Thursdays: 3pm—5.30pm

VENUE HIRE

Contact the Parish Office

ST ANTHONY'S PRIMARY SCHOOL

Principal: Margaret Carlei
☎ 9563 6780

✉ office@santglen.catholic.edu.au

🌐 santglen.catholic.edu.au

PRAY FOR OUR SICK: Will Jacobs, Thomas Arokiasamy

Recently Deceased: Denise Kennedy (Funeral 29 March @10.30am)

Anniversaries & Remembrances: Barbara & George Michael, Mary Lawrence & Lawrence, TG Richard, Devu, Prema Bob & Bob Joseph, Sherryl Senn, Arokiasamy & Janage Sebastian, Salve Stuart, Jose DelaCruz

PLEASE RING/EMAIL THE PARISH OFFICE IF YOU WOULD LIKE TO RECEIVE THE PARISH NEWSLETTER BY EMAIL OR WOULD LIKE A SICK, DECEASED OR ANNIVERSARY OF A FAMILY MEMBER MENTIONED IN OUR NEWSLETTER

LITURGY OF THE WORD

TODAY'S READINGS

Isaiah 50:4-7; Philippians 2:6-11; Mark 14:1 – 15:47

RESPONSORIAL PSALM

Ps 21:8-9. 17-20. 23-24. R. v.2

My God, my God, why have you abandoned me?

GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death, dying on the cross.
Therefore God raised him on high

And gave him a name above all other names.

Praise to you, Lord Jesus Christ, king of endless glory!

NEXT SUNDAY'S READINGS

Easter Vigil:

1st Reading: Genesis 1:1 – 2:2; 2nd Reading: Genesis 22:1-18
3rd Reading: Exodus 14:15 – 15:1; 4th Reading: Isaiah 54:5-14

Easter Sunday:

1st Reading: Acts 10:34. 37-43; 2nd Reading: Colossians 3:1-4



St Anthony's Parish is committed to the safety, wellbeing & dignity of all children, young people & vulnerable adults in our community. Clergy, employees & volunteers are required to sign the Code of Conduct on an annual basis.

To read and sign the Code of Conduct Form, please visit:

<https://melbournecatholic.org/uploads/documents/Safeguarding-Children-and-Young-People-Code-of-Conduct-Declaration.pdf>

Holy Week Roster 2021

Palm Sunday 28 March: 6pm

1st Reading	L Aranha
2nd Reading	L Aranha
Passion	N Mudalige (Narrator) P Bates (Crowd)

Palm Sunday 28 March: 9am

1st Reading	M Dwyer
2nd Reading	M Dwyer
Passion	D D'Souza (Narrator) C Collins (Crowd)
Eucharistic Minister	B Meneaud

Palm Sunday 28 March: 11am

1st Reading	J Wong
2nd Reading	J Wong
Passion	K Campitelli (Narrator) M Anthony (Crowd)
Eucharistic Minister	A Francis

Palm Sunday 28 March: 5pm

1st Reading	E O'Keefe
2nd Reading	E O'Keefe
Passion	L Shelton (Narrator) E Sebastian (Crowd)

Holy Thursday 1 April: 7.30pm Mass of the Lord's Supper

1st Reading	L Aranha
2nd Reading	L Aranha
Eucharistic Minister	T Ho

Good Friday 2 April: 3pm The Passion of the Lord

1st Reading	L Shelton
2nd Reading	A O'Driscoll
Gospel	N Mudalige
Gospel	L Pereira
Eucharistic Minister	J Ferguson T Ho

VOLUNTEERS NEEDED FOR HOLY WEEK

We require volunteers for the following to prepare the Church for Easter:
Alter Servers, Ushers and volunteers to monitor Contact tracing registration before the services.

GOOD FRIDAY PAGEANT

Young people are needed on Good Friday morning. No speaking parts. Must be in secondary school or older. Contact Veronica Blair veronica.blair@cam.org.au

WORKING BEE

We require volunteers to help set up and prepare our Church for Easter from 10am to 12pm, on Holy Thursday and on Holy Saturday.

CHOIR PRACTICE

Wednesday nights at 7.30 in the church. All Welcome.

LAST WEEK'S STEWARDSHIP COLLECTIONS

Church Stewardship (loose & envelopes) \$ 922
Presbytery Stewardship (loose & envelopes) \$ 540

Credit Card/Direct Debit/EFT

Venue Hire, Donations & Maintenance Income
This will be reported once a month. Thank you.

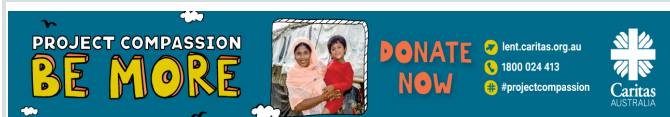
LENTEN PILGRIMAGE WALK HONORING ST JOSEPH

Lent Pilgrimage Walk Sunday 28th March.
Everyone is welcome to join in the walk which will be a little shorter this year. Meet at St Anthony's Church after 11am Mass and travel to St Kilda Cemetery. From there we will walk to the churches of St Mary, St Thomas Aquinas and St Joseph. Sadly, COVID means we cannot provide refreshments, so remember to bring your own water and snacks, and that seating on the bus will be limited so please consider driving yourself to the starting place. For more information contact Veronica.blair@cam.org.au

ROYAL CHILDREN'S HOSPITAL GOOD FRIDAY APPEAL

Royal Children's Hospital Good Friday Appeal has so far realized in excess of \$1,000. Many thanks to those who helped with the cake stall and who collected outside Bunnings Chadstone last Friday after school. Raffle tickets will be on sale this weekend and the raffle will be drawn on after the 5 pm Mass. Collectors over the age of 16 are welcome on Good Friday between 10am and 2pm to collect at the intersection outside the church and to door knock locally. Please note children MUST be accompanied by an adult.

There is also a virtual tin which can be accessed at virtualtinshake.com.au/fundraisers/VeronicaBlair/virtual-tin-shake



Project Compassion has helped with access to education, health services, agricultural training and programs to keep mothers and babies safe. During the COVID-19 pandemic, local partnerships have helped us to respond quickly to minimize the spread of the coronavirus. All of this was made possible by the generosity of supporters. Supporting Project Compassion is a way we can proclaim the faith that is in our hearts and help our brothers and sisters in need. Project Compassion Boxes are available in the church foyer or you can donate online by visiting lent.caritas.org.au

**Advance trybooking links,
Timetables for the Holy Week,
Divine Mercy Novena and
for the Divine Mercy Feast Day
are available on separate sheets in
our church foyer.**

Holy Communion to the Sick & Elderly

Those, who would love to receive Holy Communion at Home/Hospital/Aged-Care/Nursing Homes, may please let father know. He or delegated persons could attend to them during the Holy Week.

Palm Sunday, Year B

Dear brothers and sisters in Jesus,

Today is a joyful day as well as a sorrowful day. We call this day as the Palm Sunday as well as the Passion Sunday. Today, on the one hand it is with great joy that we commemorate the entry of Jesus into the City of Jerusalem, and on the other, today we are invited to feel one with Jesus in his sufferings and agony.



On the one hand Jesus found it very appropriate that the people welcome him with much jubilation; yet on the other he himself was weeping. He approved of their singing and shouting of Hosanna, and said, if the people kept silent then the very stones would be shouting out Hosanna to him. So, what made him weep on that day?

Amidst all these jubilations and joyful atmosphere, why was Jesus so sorrowful? Was he sorrowful in anticipation of his terrible death? I believe the reason for his sorrow was the hard heartedness of the people. He knew this jubilation and this welcome were not whole hearted acceptance of him. The so-called acceptance would soon be turning into rejection and hatred. Soon the shouts of Hosanna will be replaced by shouts of 'Crucify him'.

What was once true of the people of Jerusalem is true also of us in our own times. This Palm Sunday/Passion Sunday makes us painfully aware of our own divided hearts, and our double mindedness. We remember how quickly the enthusiasm of Jerusalem crowd evaporated. So also, how wavering is our own enthusiasm and commitments. Very many are the times and occasions when we welcome Jesus into our hearts and lives so joyfully. We praise him, thank him, adore him and make promises to remain loyal to him, but in no time we take 'U' turns and reject him, neglect him, discard him, deny and even betray him. Like the people of Jerusalem, we are one day 'all for him' and the next day 'all against him'.

But Jesus is always 'all for us'. Never ever did he change sides. He never made compromises; never looked for his own advantages. He was firm on his mission. Cross was his aim, our salvation was his purpose. And nothing and no one could ever stop him from accomplishing it.

We realise that it is our weakness, our frailty and our humanness that make us half hearted and double minded. And that is why we need someone who is firm and single minded to be with us on our journey of life, so that the purpose of our lives can be met without failure.

During these days of the Holy Week, in response to his unconditional love and mercy, let us make an extra effort, with the grace of God, to draw closer to Jesus as he draws closest to us.

Wishing everyone a blessed Holy Week. Fr. Leenus.

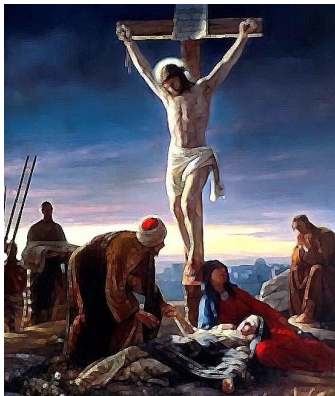
Holy Thursday.



At the Last Supper we find that Peter was uncomfortable with having Jesus wash his feet. Peter would have preferred to see himself doing the washing; washing the feet of Jesus and even of the other disciples. Sometimes it is harder to be served than to serve. But having our feet washed and washing the feet of others are two sides of the coin. The first and most essential part is to let the Lord wash us. As Jesus said to Peter, "Unless I wash you, you have no share with me. First, let the Lord wash us clean; so that, we belong to the Lord. Only then would we be qualified and empowered to wash/serve others.

Jesus kneels on the floor in front of each disciple. One by one, the water of his love washes over the feet of each disciple. No one is left out. Judas, Peter and everyone. All are washed. All are loved. At the Last Supper Jesus offers his life in bread, wine, and washing. By his example and command we are to love and serve one another. It is a choice not just for Holy Thursday, but every day, and not just in the liturgy but as we live our daily lives out there.

It is not simply a choice of whether to wash another's feet or not to wash; but a choice to love or not to love. Jesus chose to love. Not some, but all. That is the choice before us. We cannot choose to love only those whom we like, whom we deem deserving, for whom we have good feelings, those who look, think, or act like us. It is all or nothing. If we do not love all, we love none. Love, for Jesus, is not about feelings and emotions but about a choice. In Jesus' teaching if you have feet you get washed, regardless of where those feet have been or where they are going. That is the example and commandment he sets before his disciples and us. (From different sources).



Good Friday

What it is about the cross that so deeply inspires us? Why is it that the cross has captured the imagination of people throughout the past 20 centuries, like no other symbol? What does the cross say so profoundly to us human beings? The cross captures the compassionate love of God for us, the height and depth, the length and breadth of God's love, like no other religious symbol.

This symbol, more than any other, is the window through which we can look to see the face of God himself. What does God look like? Can you tell me what God looks like? Can you tell me what his face resembles? Look through the cross and you will be able to see the presence of God face to face. And that is what I would like to talk with you about today: God's face as seen through the window of the cross. When you look through the window of the cross into the face of God, what kind of face do you see? You see the face of passionate love, of a passionate lover. His feelings are filled with intensity and emotion, for the face of God is the face of a passionate lover, the face of passionate love. And today we are talking about the passion story, the suffering story of God on the cross. And God is passionate love, a passionate lover, a lover who passionately loves and suffers in pain with us. He loves us with complete abandonment, taking our pain upon his shoulders, and it is only through the window of the cross that we see the face of God, face to face. His face is the face of a passionate lover and not that of a movie star. (From unknown source)