



The Parish of Saint Anthony Glen Huntly

Parish Office/Parish House: 74 Grange Rd Glen Huntly

☎ Office: 9401 6336 Presbytery: 9401 6337

✉ glenhuntly@cam.org.au 🌐 cam.org.au/glenhuntly

The Most Holy Trinity Year B

30 May 2021

PARISH PRIEST
Fr Leenus Neetany SAC

PARISH STAFF
Shobha Thomas
Sue Leong

**COORDINATOR
MUSIC & CATECHESIS**
Veronica Blair

PARISH OFFICE HOURS
Tue, Thu & Fri: 10am-2pm

WEEKEND MASSES
Saturday Vigil: 6pm
Sunday: 9am, 11am, 5pm

WEEKDAY MASSES
Monday-Saturday: 9.15am

RECONCILIATION
Saturday 9.45am-10.10am
and 5.30pm—5.50pm

EUCCHARISTIC ADORATION
Saturday 9.45am -10.15 am

**ADORATION, ROSARY &
NOVENA**
Wednesday 6.40pm

BAPTISMS & WEDDINGS,
Contact the Parish Office
preferably by email

PASTORAL CARE OF THE SICK
Contact the Parish Priest/Office

TONY'S CAFE
Take away meals only
Tuesdays: 12.30pm—1.30pm
Thursdays: 3pm—5.30pm

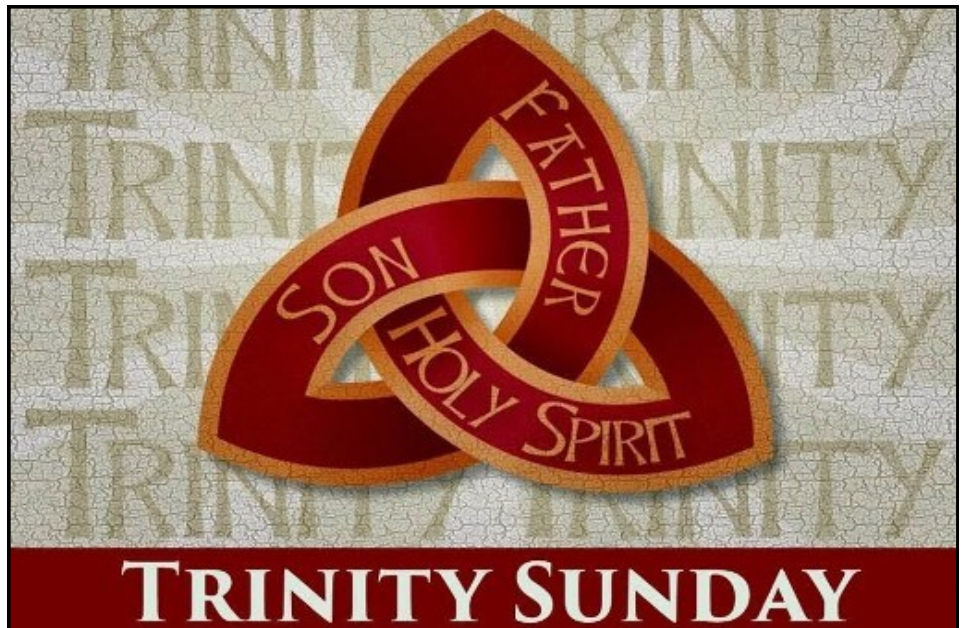
VENUE HIRE
Contact the Parish Office

**ST ANTHONY'S
PRIMARY SCHOOL**
Principal: Margaret Carlei
☎ 9563 6780

✉ office@santglen.catholic.edu.au
🌐 santglen.catholic.edu.au

OUR SICK: Joselito Ortiz, Bro Laurence King FSC, Vivien,
(Names of the sick will be published for a month, unless otherwise requested).
RECENTLY DECEASED: Robert (Bob) Semmell
ANNIVERSARIES & REMEMBRANCES: Remedios Joaquin, Consuelo Carriedo,
Milton Collins, David D'Silva, Cynthia Perkins, Charles Krstanovich

**PLEASE RING/EMAIL THE PARISH OFFICE IF YOU WOULD LIKE TO RECEIVE THE PARISH
NEWSLETTER BY EMAIL OR WOULD LIKE A SICK, DECEASED OR ANNIVERSARY OF A FAMILY
MEMBER MENTIONED IN OUR NEWSLETTER**



Church Closed until further Notice.

My deepest apologies for not having
livestreaming Services from St. Anthony's,
Glen Huntly.

Please do attend Masses online or on TV.
As I celebrate my daily private Masses, I will
offer them for all us and for our intentions,
united in spirit.

Safeguarding is everyone's responsibility. We consider the safety and wellbeing of all persons to be our
highest priority. For further information on Safeguarding please visit:

<https://melbournecatholic.org/safeguarding>

LITURGY OF THE WORD

Today's Readings

Deut 4:32-34. 39-40; Rom 8:14-17; Mt 28:16-20

Responsorial Psalm

Ps 32:4-6. 9. 18-20. 22. R. v.12

Happy the people the Lord has chosen to be his own

Gospel Acclamation

Alleluia, alleluia! Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

Next Sunday's Readings

Ex 24:3-8; Heb 9:11-15; Mark 14:12-16, 22-26

WWCC and Code of Conduct.

All our volunteers and staff need to comply with Safeguarding requirements and get Working With Children Check and also sign the Code of Conduct form.

Please make sure that your WWCC has the address of St. Anthony's Parish, Glen Huntly as well. You may fill up your details online before going to the Post Office to finalise it.

Liturgy Roster 5-6 June 2021

Mass	Reader	Commentator	Communion
6.00pm	L Aranha	L Pereira	N/A
9.00am	D D'Souza	C Collins	R Meneaud
11.00am	L Nguyen	M Anthony	T Ho
5.00pm	E Sebastian	L Shelton	N/A

LAST WEEK'S STEWARDSHIP COLLECTIONS

Church Stewardship (loose & envelopes) \$1,440

Presbytery Stewardship (loose & envelopes) \$ 478

Credit Card/Direct Debit/EFT

Venue Hire, Donations & Maintenance Income

This will be reported once a month. Thank you

SAFEGUARDING DOCUMENTS/VIDEOS

The Professional Standards Unit (PSU) will shortly be translating into 11 community languages the following documents:

Criminal History Check

Safeguarding Responsibilities V1.1

Code of Conduct Declaration

Code of Conduct

Safeguarding Children & Young People Policy

Working With Children Check

These documents will be available via the Catholic Archdiocese of Melbourne's website.

Responding to & Reporting Abuse e-Learning Video Series

An e-Learning video series on Responding to and Reporting Abuse is available. This e-learning series provides an overview of the definitions of abuse, responding to disclosures and reporting these disclosures. The videos are designed for all clergy, staff and all volunteers of the Catholic Archdiocese of Melbourne. The e-Learning videos are presented over three 30 minute videos for your convenience allowing access to the training at any time on any device. The videos are located on the Safeguarding Training and Upcoming Events page of the CAM website <https://melbournecatholic.org/safeguarding/safeguarding-training-and-upcoming-events/safeguarding-e-learning-videos/>

Advance booking needed for 20 June 11 am Mass attendance, because of the First Holy Communion.

Due to number restrictions, all those who are attending the 11am Mass on Sunday 20 June are required to book in advance via trybooking.

Trybooking link:

<https://www.trybooking.com/BRKZD>

Bookings close on 18 June @ 8pm.

Please carry your face mask.



MANDATORY USE OF VICTORIAN GOVERNMENT QR CODE SERVICE FROM 28TH MAY 2021

Please download the free Service Victoria App on your mobile phones for easier to check in.

Volunteers required as COVID marshals to ensure people are checking in at relevant Parish activities.

Those who do not have a mobile phone, please contact a volunteer at the foyer.



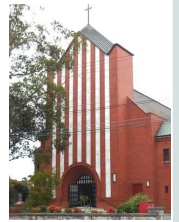
Feastday of our Parish: Sunday, 13 June 2021.

Due to the uncertainties caused by Covid19, nothing definite can be said about the forthcoming celebration of the Feast of our Parish Patron, St. Anthony of Padua.

The Mass and the Readings will be those of the Sunday;
And the Singing and the Homily could be focused on St. Anthony and our Parish.

If by then the restrictions are lifted, then we will have:

- *Tea & Coffee after 6pm Mass on Saturday, 12th June. (Volunteers wanted)*
- *Tea & Coffee after 9am Mass on Sunday. (Volunteers ready)*



Covid19 4th Lockdown-Restrictions: 27th May to 3rd June 2021. Remotely united in Prayer.

- ◆ Only 5 reasons to leave home: Essential Shopping, Caregiving, Authorised Work, Exercise, Vaccination.
- ◆ Religious Ceremonies: No in-person gatherings.
- ◆ Face Masks: Everywhere except one's own home.
- ◆ Private and Public gatherings: Not permitted.
- ◆ Funerals: 10 + those necessary to conduct the service.
- ◆ Weddings: Not permitted.
- ◆ Aged Care: No visits, unless for exceptional circumstances.
- ◆ Hospitals: No visitors, unless for exceptional circumstances.

For we **CANNOT KEEP FROM SPEAKING** about what **we have SEEN & HEARD** ACTS 4:20

In two weeks, Catholic Mission will share with us the powerful story of Churai*, a mother who found her way to the Mother and Babies Home, run by the Good Shepherd Sisters in Bangkok, Thailand, during a desperate time in her life.

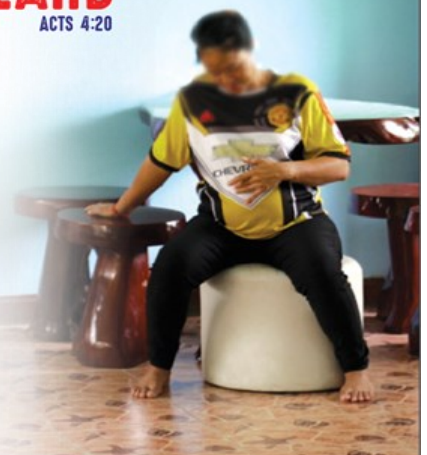
The Good Shepherd Sisters' mission is to promote the dignity and human rights of all, especially women and children; but they can only do that with support from people like you.

Please come with an open and generous heart.

*Name and images altered to protect identity



Freecall: 1800 257 296
catholicmission.org.au/thailand

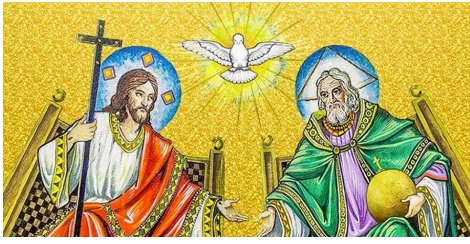


God, we trust that you are good and do good. Teach us to be your faithful people in this time of global crisis. Help us to follow in the footsteps of our faithful shepherd, Jesus, who laid down his life for the sake of love. Glorify his name as you equip us with everything needed for doing your will. Amen.

First Holy Communion to Sunday School Children On Sunday, 27th June at 11 Mass.

Parents please enroll your children to our Sunday School for any Sacrament or even otherwise.

Holy Trinity Sunday



When anyone hears about our belief in One God-Three Persons, he/she is bound to ask, 'how's that?' How is it possible that the Father and the Son and the Holy Spirit each of them is God, and yet there is only one God? We have no answer to the 'how' of it. We say 'It is a mystery.' because it exceeds our ability to understand it.

This mystery sounds illogical to human minds. In fact, there needs to be no surprise that the inner nature of God cannot be understood by our little brains. Any reality that our brains can grasp or understand is by definition inferior to us. The Supreme God by definition has to be greater than our brains/minds. Therefore it is fitting that the inner nature of God is far more greater than our created minds, and so it remains a mystery to us. We should be proud of our big God, for being beyond our grasp.

We have a few believes related to our belief in 'Three Persons in One God'. Namely, we attribute the act of creation to God the Father, act of redemption to God the Son and the act of sanctification to God the Holy Spirit. Yet none of the Three exists nor acts in isolation from the other two. That is to say 'Father exists and creates together with the Son and the Holy Spirit; the Son exists and redeems together with the Father and the Holy Spirit; the Holy Spirit exists and sanctifies together with the Father and the Son.

A few wrong notions: that there are No Three Persons in One God, rather three manifestations of one and the same God. According to those who hold this notion, when God manifests Himself as the creator then He is the Father, when He manifests Himself as the redeemer then He is the Son, and when He manifests Himself as the Sanctifier then He is the Holy Spirit. (it's not a Catholic belief).

Some group of people hold the view that there is only One Person in One God. Yet others believe that because there are Three Persons in God, there must be three Gods. There are also some who argue that Jesus is not God, but a little less than God, and that the Holy Spirit is not God, nor he is a person but just a power. According to some others the Holy Spirit is only a ministering angel of God. Some group believes that the Father alone is eternal, having no beginning; the Son and the Holy Spirit had beginnings. (These are not Catholic beliefs).

What we Catholics believe is that these Three are real Persons distinct from Each other, yet inseparable. Each one is fully God, yet only One God. And that all three are eternal having neither beginning nor end even though the Son proceeds from the Father. the Holy Spirit proceeds from the Father and the Son. All three are equal in majesty and power. And that from all eternity God is interpersonal—three persons in perfect union of will and activity, so much so, that they is truly One God, not three. This Sunday is set apart as the 'Holy Trinity Sunday' not in order to try to understand or grasp the how of this mystery; rather in order to adore, glorify, praise, worship and thank the Most Holy Triune God.

So as we wonder at the Most Holy Trinity we have a reason to wonder at ourselves, too. We wonder at the fact that we are created in the image of the same Trinitarian God. Since we are created in the image of One God in Three Persons it tells us of the kind of people we should be. Though, we are many distinct persons, yet we are to live and function as though we are but one. Just as God does not exist in isolated individualism, rather in a community of relationships, so too, we who are created in His image and likeness must shun every tendency to isolationism and individualism, and live one in heart and mind.