



The Parish of Saint Anthony Glen Huntly

Parish Office: 74 Grange Rd Glen Huntly
☎ **Office:** 9401 6336 **Presbytery:** 9401 6337
✉ glenhuntly@cam.org.au
🌐 pol.org.au/caulfieldglenhuntly

33rd Sunday in Ordinary Time Year A

15 November 2020

WEEKEND MASS

- There are 2 Masses each Sunday: 9am and 10am
- These Masses will be celebrated during November at the rear of St Anthony’s Presbytery, 72 Grange Rd, Glen Huntly
- Please enter via the driveway. Please register on arrival
- Register your attendance: trybooking.com/BMSUC or phone Shanelle 0405 014 902. Registrations close Friday 7pm. Please share this news with neighbours who do not have email
- Attendance is capped at 50 persons
- Parish Stewardship can be handed in at registration
- On-street car parking only
- BYO chair, face mask, sun hat, hand sanitizer
- Driveway gate opens half an hour before Mass and close when Mass commences. Late comers will not be admitted
- Public toilets not available
- Mass from St Patrick’s Cathedral: Sunday 11am C31

ST VINCENT DE PAUL GLENHUNTLY CONFERENCE

Our Parish Conference has continued to assist the needy in our community during Covid-19. Since March there has been a rise in the number of people without jobs needing assistance; particularly vulnerable in our local area are international students who have lost their jobs and receive no government assistance. With Vinnies retail stores closed, we saw a material reduction in St Vincent de Paul Society revenue and have subsequently been limited in the amount of monetary assistance we have been able to provide. But this hasn’t stopped our dedicated and hard working team from navigating many obstacles and challenges to assist our brothers and sisters in need. We have made around 90 visits since April and distributed food vouchers and toilet paper, as well as socially distanced chats over the fence. Our team has shown great resilience, compassion and adaptability. We are a team of 11 members and we are looking for more dedicated volunteers to join us in doing home visits to people who call up needing assistance.

If you feel like helping out or would like more information, please contact Kim (0457 001 940), Surath (0425 766 061) or Lance (0435 966 983) for further information

ST ANTHONY’S PARISH STEWARDSHIP

Thanks to all who support St Anthony’s with regular Stewardship.
Parish facilities are not being used or hired except for Tony’s Café. We continue to rely on the generous support of St Anthony’s parishioners in Parish Stewardship. Support for our priests and bishops (“Presbytery”) can also be given electronically or placed in the Parish House letterbox. Please remember to use your Stewardship Envelope, or include your name and Stewardship number with all donations to St Anthony’s Parish and Presbytery. This helps us to keep a record of giving for acknowledgement.

St Anthony’s Church Account

Bank: NAB
Account Name: St Anthony’s Church
BSB: 083 347
Account: 657 570 315
Description: Stewardship Number or Full Name

St Anthony’s Presbytery Account

Bank: NAB
Account Name: St Anthony’s Presbytery
BSB: 083 347
Account: 657 570 286
Description: Stewardship Number or Full Name

MAINTENANCE EXPENDITURE OCTOBER

Garden and Grounds	\$ 360
CCI Insurance 2020/21 Instalment 1	\$2,959
AGL Electricity	\$ 263
Red Energy Gas	\$ 603
South East Water	\$ 636
Repairs & Maintenance	
Educational Audio System—Outdoor PA System	\$1,720

TONY’S CAFÉ

- Application to Community Food Relief Fund DHHS Victoria submitted for a new freezer, freezer alarm, commercial oven

ST ANTHONY’S TENNIS CLUB statcglenhuntly@gmail.com
Club and courts now open!

PARISH PRIEST
Fr Gregory Pritchard

PARISH SECRETARY
Shobha Thomas

ST ANTHONY’S SUNDAY SCHOOL
Contact Veronica Blair for materials & details : veronica.blair@cam.org.au

**BAPTISMS, WEDDINGS,
PASTORAL CARE OF THE SICK**
Contact the Parish Office

PARISH ACCOUNTANT
Bernard Negline

PARISH FINANCE OFFICER
Sue Leong

PARISH OFFICE
Thursday 10am—2pm

TONY’S CAFÉ TEL: 0432 087 494
Tuesdays: 12.30-1.30pm
Thursdays: 3-5.30pm
Saturdays: 12.30-1.30pm

St Anthony’s Parish and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community and to the safety, wellbeing and dignity of all children and vulnerable adults in Melbourne.

Further information can be found at:
cam.org.au/Safeguarding-Children-Young-People-and-Vulnerable-Persons/Safeguarding-Children-and-Young-People/Safeguarding-Children-and-Young-People-Policy
cam.org.au/Commitment-to-the-safety-of-children-and-young-people

33rd Sunday in Ordinary Time Year A

Readings: Proverbs 31:10-13, 19-20, 30-31; 1Thessalonians 5:1-6; Matthew 25:14-30

Will we be brought to judgment after death?

The so-called particular or personal judgment occurs at the moment of death of the individual. The general judgment, which is also called the Last Judgment, occurs on the Last Day, at the end of the world, when the Lord comes again.

In dying every man arrives at the moment of truth. Now it is no longer possible to repress or conceal anything; nothing more can be changed. God sees us as we are. We come before his tribunal, where all is made right, for if we are to be in God's holy presence at all, we must be "right" with him—as right as God wanted us to be when he created us. Perhaps we will still have to undergo a process of purification, or maybe we will be able to fall into God's arms immediately. But perhaps we will be so full of wickedness, hatred, and denial of everything that we will turn our face away from love forever, away from God. A life without love, however, is nothing but hell.

YOUCAT n157

General Intercessions

When we appear before the judgment seat of God, we will have to account for our use, or misuse of the gifts he entrusted to us. In prayer, we seek the help of our Creator.

1. That the Church will always use the many different gifts of her members.
2. That governments will respect and protect human life from conception to natural death.
3. That all women who work in and outside the home, will follow the example of the great women of the Bible.
4. That this praying community may "stay wide awake and sober," watching for the coming of Christ.
5. That our young parishioners will prepare well for their exams and final assessments
6. That the blessed dead may join their Master's eternal happiness: Alfred Crotty, Michael and Cecilia Clements .

Father, we try to be faithful in all we do. Forgive us when we fail, and guide us in response to these prayers. Through Christ our Lord.

Commendation of the Faithful Departed

I commend you, my dear brother/sister, to almighty God and entrust you to your Creator.

May you return to him who formed you from the dust of the earth.

May holy Mary, the angels, and all the saints come to meet you as you go forth from this life.

May Christ who was crucified for you ring you freedom and peace.

May Christ who died for you admit you into his garden of paradise.

May Christ, the true Shepherd, acknowledge you as one of his flock.

May he forgive all your sins, and set you among those he has chosen.

May you see your Redeemer face to face, and enjoy the vision of God for ever.

God's Influencer II

Carlo's interest in God and the saints continued to develop throughout his early school years, with the result that he was considered mature enough to make his First Communion at just seven years old. Among the pictures on the website about Carlo's life, (www.carloacutisen.org) there is a photo of a smiling, confident young boy in his pristine white alb, already a familiar presence in his local church for the recitation of the rosary and for Eucharistic adoration. A few years later, he would become an assistant catechist, so well versed in Catholic teaching that he was often asked to talk to youngsters of all ages about his knowledge and love of the faith. In simple, straight forward language, he encouraged his contemporaries to grow closer to God by receiving Christ's body at daily Mass. "The more Eucharistic we receive, the more we become like Jesus, so that on this earth we will have the foretaste of heaven," he told them.

Alongside his growing passion for the sacramental life of the Church, Carlo enjoyed a normal childhood, playing football, tennis, karate and kung-fu with his friends, and showing a natural talent for computer sciences. Relatives and friends from his school days remember him as a bright, happy and generous child, who was always willing to "go the extra mile" to share his time and talents with them. Looking back, Antonia says her son seemed to have "received special gifts from God" which he wanted to put at the service of others, from helping friends struggling with their homework, to evangelizing through the parish website, or finding food and sleeping bags to donate to the homeless in his city.

Carlo's childhood, at the turn of the 21 century, coincided with the explosion of the internet and the rise of social media sites, which radically changed the way young people accessed information and communicated with one another. His English language skills (a legacy from his father's family in England), together with his natural aptitude for science and technology, meant that he was soon devouring computer manuals and learning how to use the latest programmes for building websites, making films, and networking with people on the other side of the world. Antonia notes that Carlo was "well aware of the dark side of this technology, with its threats to impressionable young people through advertising, pornography and online bullying." But he also understood its potential and "represented the light side," she continues, seeing it as an instrument that could be harnessed for preaching the Gospel "to the ends of the earth."

In a message to priests on Holy Thursday of 2003, the elderly Pope John Paul II published his last encyclical entitled *Ecclesia de Eucharistia*, on the Eucharist as the heart of the life and mission of the Church. The document, exploring the central mystery of the Christian faith, had a profound impact on the 12 year old Carlo, who was fascinated by the way that the bread and wine is transformed, during the Mass, into the body and blood of the crucified Christ.

Messenger of St Anthony, October 2020