



# The Parish of Saint Anthony Glen Huntly

**Parish Office:** 74 Grange Rd Glen Huntly  
☎ **Office:** 9401 6336 **Presbytery:** 9401 6337  
✉ [glenhuntly@cam.org.au](mailto:glenhuntly@cam.org.au)  
🌐 [pol.org.au/caulfieldglenhuntly](http://pol.org.au/caulfieldglenhuntly)

**28th Sunday in Ordinary Time Year A**

**11 October 2020**

## COVID –19

The Bishops of the Province of Victoria have dispensed all Catholics in Victoria from their Sunday obligation until further notice. The Bishops encourage the Faithful to continue active participation in the life of the Church, eg. time in personal and family prayer, reflecting on the Scriptures, making a spiritual communion, or watching Mass online:

[melbournecatholic.org.au/Mass](http://melbournecatholic.org.au/Mass)  
[wordonfire.org/daily-mass](http://wordonfire.org/daily-mass)  
[ewtn.com](http://ewtn.com)

## PARISH PRIEST

Fr Gregory Pritchard

## PARISH SECRETARY

Shobha Thomas

## ST ANTHONY'S SUNDAY SCHOOL

Contact Veronica Blair for materials & details : [veronica.blair@cam.org.au](mailto:veronica.blair@cam.org.au)

## PARISH ACCOUNTANT

Bernard Negline

## PARISH FINANCE OFFICER

Sue Leong

## PARISH OFFICE CLOSED

Phone messages and emails checked regularly

## BAPTISMS, WEDDINGS, PASTORAL CARE OF THE SICK

Contact the Parish Office

## TONY'S CAFÉ TEL: 0432 087 494

Tuesdays 12.30-1.30pm

Thursdays 3-5.30pm

Saturdays 12.30-1.30pm

## COVID19 SUPPORT

- St Vincent de Paul 1800 621 349
- Community Information & Support Glen Eira 9571 7644 Monday—Friday 10am—2pm

## PARISH SAFEGUARDING COMMITTEE

St Anthony's parishioners with a background in the law, police and child safety are invited to be part of a parish safeguarding committee to develop policies for the safety and wellbeing of children and vulnerable people. Once the lockdown is ended, we will meet with Tamara Cugnetto of the Professional Standards Unit, Melbourne. To be part of this committee please email St Anthony's Parish Office. The mission of the Safeguarding Committee is described at [cam.org.au/safeguarding-children-young-people-and-vulnerable-persons](http://cam.org.au/safeguarding-children-young-people-and-vulnerable-persons).

## CATHOLIC SCHOOLS governance.melbourne

On January 1 2021 parish primary schools, diocesan and regional colleges will be incorporated in a new company, Melbourne Archdiocese Catholic Schools Ltd. Incorporation is required by the recommendations of the Child Abuse Royal Commission and the Victorian Government. The Archbishop of Melbourne is the sole member of MACS; a Board of Directors will be assembled under a Constitution. During Term IV school staff will sign contracts as employees of the new Company. Priests are working hard to protect parish assets. We can never forget the labour and sacrifice of generations of parishioners, parents, priests, religious and teachers who built our parish schools, struggled to gain government aid and provided quality Catholic education for countless children and youth.

## WORLD MISSION DAY

[catholicmission.org.au](http://catholicmission.org.au) 1800 257 296

Two Sundays are set aside each year to support the Church's missions, in the name of Pope Francis. Catholic Mission Australia has been able to support missions in Cambodia, Myanmar, India and Ghana, even though there was no major appeal in June/July. Catholic Mission asks our support which can be given on your mobile phone: send "give" to 0488 854 436. Donations can also be placed in an envelope marked "Catholic Mission" and left at St Anthony's Parish House.

## LEBANON DISASTER SUPPORT

- Caritas Australia  
1800 024 413 [caritas.org.au](http://caritas.org.au)
- Aid to the Church in Need
- 1800 101 201 [aidtochurch.org/lebanon](http://aidtochurch.org/lebanon)

## ST ANTHONY'S PARISH STEWARDSHIP

*Thanks to all who support St Anthony's with regular Stewardship. Members of St Anthony's Parish Stewardship will receive their new series of envelopes in the post.*

Parish facilities are not being used or hired except for Tony's Café. We continue to rely on the generous support of St Anthony's parishioners in Parish Stewardship. Support for our priests and bishops ("Presbytery") can also be given electronically or placed in the Parish House letterbox. Please remember to use your Stewardship Envelope, or include your name and Stewardship number with all donations to St Anthony's Parish and Presbytery. This helps us to keep a record of giving for acknowledgement.

## ST ANTHONY'S CHURCH ACCOUNT

Bank: NAB  
Account Name: St Anthony's Church  
BSB: 083 347  
Account: 657 570 315  
Description: Stewardship Number or Full Name

## ST ANTHONY'S PRESBYTERY ACCOUNT

Bank: NAB  
Account Name: St Anthony's Presbytery  
BSB: 083 347  
Account: 657 570 286  
Description: Stewardship Number or Full Name

## MAINTENANCE EXPENDITURE AUGUST

CCI Insurance \$2,775  
AGL Electricity \$ 206  
ADT Security new alarm installation \$1,208  
*Presbytery & Parish House*

*St Anthony's Parish and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community and to the safety, wellbeing and dignity of all children and vulnerable adults in Melbourne.*

*Further information can be found at:*

[cam.org.au/Safeguarding-Children-Young-People-and-Vulnerable-Persons/Safeguarding-Children-and-Young-People/Safeguarding-Children-and-Young-People-Policy](http://cam.org.au/Safeguarding-Children-Young-People-and-Vulnerable-Persons/Safeguarding-Children-and-Young-People/Safeguarding-Children-and-Young-People-Policy)  
[cam.org.au/Commitment-to-the-safety-of-children-and-young-people](http://cam.org.au/Commitment-to-the-safety-of-children-and-young-people)

# 28th Sunday in Ordinary Time Year A

Readings: Isaiah 25:6-10; Philippians 4:12-14; Matthew 22:1-14

## The Word of God

On this mountain, for all peoples, the Lord God is preparing a banquet of rich food, a banquet of fine wines, of succulent food, of well-strained wines. On this mountain, he has destroyed the veil which used to veil all peoples, the pall enveloping all nations; he has destroyed death for ever. The Lord has wiped away the tears from every cheek; he has taken his people's shame away everywhere on earth, for the Lord has spoken. And on that day, it will be said, 'Look, this is our God, in him we put our hope that he should save us, this is God, we put our hope in him. Let us exult and rejoice since he has saved us.' For the Lord's hand will rest on this mountain.

*Isaiah 25:6-10*

## YOUCAT

*What names are there for Jesus' meal with us,  
and what do they mean?*

The different names indicate the unfathomable richness of this mystery: the **Holy Sacrifice, Holy Mass, the Sacrifice of the Mass**—the Lord's Supper—the Breaking of Bread—the Eucharistic assembly—the memorial of the Lord's Passion, death, and Resurrection—the Holy and Divine Liturgy, the Sacred Mysteries—Holy Communion.

**Holy Sacrifice, Holy Mass, the Sacrifice of the Mass:** The one sacrifice of Christ, which completes and surpasses all sacrifices, is made present in the celebration of the Eucharist. The Church and the faithful, through their self-offering, unite themselves with Christ's sacrifice. The word Mass comes from the Latin dismissal, *ite, missa est*, "Go now, you are sent."

**The Lord's Supper:** Every celebration of the Eucharist is still the one supper that Christ celebrated with his disciples and, at the same time, the anticipation of the banquet that the Lord will celebrate with the redeemed at the end of time. We men do not make the worship service; the Lord is the one who calls us to worship God and is mysteriously present in the liturgy.

**The breaking of bread:** "The breaking of bread" was an old Jewish ritual at meals, which Jesus employed at the Last Supper to express his gift of self "for us" (Rom 8:32). In the "breaking of bread" the disciples recognized him again after the Resurrection. The early Church called their liturgical feasts "the breaking of bread".

**Eucharistic assembly:** The celebration of the Lord's Supper is also an assembly of "thanksgiving", in which the Church finds her visible expression.

**Memorial of the Lord's Passion, death, and Resurrection:** In the celebration of the Eucharist, the congregation does not celebrate itself; rather it discovers and celebrates again and again the presence of Christ's saving passage through suffering and death to life.

**Holy and Divine Liturgy, Sacred Mysteries :** In the celebration of the Eucharist, the Church in heaven and on earth unite in one feast. Because the Eucharistic Gifts in which Christ is present are, so to speak, the holiest thing in the world, we also speak about the Most Blessed Sacrament.

**Holy Communion:** Because we unite ourselves with Christ at Holy Mass, and through him are united with one another, we speak about Holy Communion (*communio* = fellowship). n212

## General Intercessions

God invites us to his banquet of life. Let us ask this generous Father for all our needs.

1. That the Church on earth may thrive and grow and draw many to the feast of the kingdom.
2. That rich and poor alike may not make excuses to evade the call to the kingdom.
3. That through our apostolic efforts we may provide the hungry with their share of God's bounty.
4. That we may be found worthy to come to the supper of the Lamb of God.
6. That the dead may live in the house of the Lord and rejoice in the banquet of eternal life: Joseph Pereira, WC Paul Raj ...

Most generous Father, you call us to share your bounty. As we pray for others, help us to bring them with us to that banquet set forth by your Son, who lives and reigns for ever and ever.

## Australian Saints

Eileen O'Connor, known as 'Little Mother' by the members of the congregation she founded, has long been considered by many to be a 'saint-in-waiting'. And now, her holiness and virtue have been recognised by the Holy See and the cause for her canonisation opened by the Vatican's Congregation for the Causes of Saints.

Born in Melbourne 1892, Eileen suffered from a severe curvature of the spine and was – at best – 115 cm (3'9") tall, although for much of her life she could not stand or walk. It is now known Eileen suffered from transverse myelitis, an inflammation of the spinal cord.

With limited education and no formal theological formation, she embodied a distinctive spirituality marked by an unwavering devotion to Our Lady and her willingness to devote her suffering to Our Lady's work.

Eileen's beautiful spirit inspired many people to seek her guidance and prayers. She listened to them, understood their problems and gave wise advice. There are numerous anecdotal and documented accounts of Eileen's intercession in answering the prayers of the faithful.

Eileen died on 10 January 1921, aged just 28 years. Her body was found to be incorrupt when it was exhumed from Randwick Cemetery for reinterment in the chapel at Our Lady's Home, Coogee, NSW 15 years later.

Eileen's legacy – the mission of Our Lady's Nurses for the Poor over the past 100 years – ranks among the great and enduring social works of Caroline Chisholm and Saint Mary MacKillop.

*[OurLadysnurses.org.au/Eileen-oconnor](http://OurLadysnurses.org.au/Eileen-oconnor)*