



The Parish of Saint Anthony Glen Huntly

Parish Office/Parish House: 74 Grange Rd Glen Huntly

☎ Office: 9401 6336 Presbytery: 9401 6337

✉ glenhuntly@cam.org.au 🌐 pol.org.au/glenhuntly

Thirtieth Sunday in Ordinary Time Year B

24 October 2021

PARISH PRIEST

Fr Leenus Neetany SAC

PARISH STAFF

Shobha Thomas

Sue Leong

COORDINATOR

MUSIC & CATECHESIS

Veronica Blair

PARISH OFFICE HOURS

Tue, Thu & Fri: 10am-2pm

WEEKEND MASSES

Saturday Vigil: 6pm

Sunday: 9am, 11am, 5pm

WEEKDAY MASSES

Monday-Saturday: 9.15am

RECONCILIATION

Saturday 9.45am-10.10am

and 5.30pm—5.50pm

EUCCHARISTIC ADORATION

Saturday 9.45am -10.15am

ADORATION, ROSARY &

NOVENA

Wednesday 6.40pm

BAPTISMS & WEDDINGS,

Contact the Parish Office preferably by email

PASTORAL CARE OF THE SICK

Contact the Parish Priest/Office

TONY'S CAFE

Take away meals only

Tuesdays: 12.30pm—1.30pm

Thursdays: 3pm—5.30pm

VENUE HIRE

Contact the Parish Office

ST ANTHONY'S

PRIMARY SCHOOL

Principal: Margaret Carlei

☎ 9563 6780

✉ office@santglen.catholic.edu.au

🌐 santglen.catholic.edu.au

OUR SICK: Vivien , Irene Kasa, Gordon Newman, John Leonard, Claire & Bryan Rashad, Michael Nucci, Ginger Clemmey, Nicole Nucci
(Names of the sick will be published for a month, unless otherwise requested).

RECENTLY DECEASED:

ANNIVERSARIES & REMEMBRANCES:

PLEASE RING/EMAIL THE PARISH OFFICE IF YOU WOULD LIKE TO RECEIVE THE PARISH NEWSLETTER BY EMAIL OR WOULD LIKE A SICK, DECEASED OR ANNIVERSARY OF A FAMILY MEMBER MENTIONED IN OUR NEWSLETTER



World Mission Sunday

24 October 2021

A day set apart by the Church to emphasis our commitment and duty towards the great Mission the Lord has entrusted with each of us.

Mission Sunday Appeal envelopes are available in the church foyer. Special Leaving Collection at all the Masses this weekend.

Safeguarding is everyone's responsibility. We consider the safety and wellbeing of all persons to be our highest priority. For further information on Safeguarding please visit:

<https://melbournecatholic.org/safeguarding>

LITURGY OF THE WORD

Today's Readings

Jer 31:7-9; Heb 5:1-6; Mk 10:46-52

Responsorial Psalm

The Lord has done great things for us;
we are filled with joy.

Gospel Acclamation

Alleluia, alleluia! Our Saviour Jesus Christ has done
away with death, and brought us life through his gospel.
Alleluia!

Next Sunday's Readings

Dt 6:2-6; Heb 7:23-28; Mk 12:28-34



NOVEMBER PLANT SALE

Date to be confirmed.

Please support as proceeds go towards repair & maintenance for our church
Start potting your seedlings and cuttings.
Any enquiries, contact Veronica Blair at the Parish House and leave a message. Thank you.



First Holy Communion.

Sunday School Children: This Sun. 24 Oct. Special Mass at 2pm. by invitation only.

St. Anthony's School Children: Sun. 14 Nov. 2pm. by invitation only.

All COVID protocols to be followed.

**The whole parish is gladly united in prayer with these children and their families.
May the Lord bless each of you with his mighty presence always.**



Sacrament of Confirmation.

**Our Regional Bishop Tony Ireland has confirmed with us that on Thursday,
25th Nov.2021 at 7pm**

**our children who are prepared for this Sacrament could receive it.
All COVID protocols to be followed. Attendance by invitation only.**

Liturgy Roster—October 23-24

Mass for Vaccinated: Sat. 6pm—L Pereira; Sunday 9am—C Collins; 11am—J Kirkham
Mass for Unvaccinated: Sun. 5pm—P Bates.

All Saints Day 1st Nov. Monday.

Mass at 9.15am for Double Vaccinated. 20 limit
Mass at 6.30pm for Unvaccinated. 10 limit.

All Souls Day 2nd Nov. Tuesday.

Mass at 9.15am for Double Vaccinated. 20 limit
Mass at 6.30pm for Unvaccinated. 10 limit

Income & Maintenance for September

	<i>Income</i>	
Credit Card/Direct Debit/EFT		\$ 4,919
Venue Hire/Donations/Maintenance		\$12,819
	<i>Maintenance Expenses</i>	
ADT Security		\$ 55
Electricity		\$ 1,027
Church Pump Repairs, Rentokil Pest Control		\$ 884
Total Maintenance Expenses		\$ 1,966



SAFEGUARDING REQUIREMENTS

We are in a Big Trouble! Help, Help!

In order to be compliant with the Safeguarding Requirements,
all our Volunteers, Employees and Clergy, need to provide our Parish Office with their
**signed copy of the Code of Conduct, Working With Children Check,
Vaccination Information and for some Police Check, as well.**

Please do not engage in any of our parish ministries without the above requirements.

**These requirements originate from the Royal Commission and are
followed up by the Child Safety Department of the Victorian Government.**

**We are expecting to be audited shortly when we re-open. Everyone please do your bit by
being compliant, so that the Parish and you can avoid unaffordable fines.**

Please comply!!! Contact us via email on glenhuntly@cam.org.au



Walter Silvester Memorial Lecture: 26 Oct. 2021 at 5.30pm.

An yearly feature of Pallottines in Australia! All Welcome!

Please click this URL to start or join: <https://acu.zoom.us/j/84877950748>

Join from dial-in phone line: Dial: +61 2 8015 2088

Meeting ID: 848 7795 0748

ST ANTHONY'S CHURCH IS OPEN FOR MASSES FROM FRIDAY 22 OCTOBER 2021

Guidelines for the Current Stage of Restrictions (Directives from the Archdiocese of Melbourne and State Govt. of Victoria)

Face Coverings: to be worn unless an exception applies

Booking: As of now, prior booking is not available for any Mass. First come first checked in.

Protocols: Must follow COVID protocols (including the use QR Code).

Doors close when maximum permitted number is reached or
5 minutes before Mass-times, whichever is earlier.

If you are feeling unwell, get tested and stay at home.

For DOUBLE VACCINATED with proof

Mass schedule:

Weekdays: Mon to Sat. 9.15 am. Weekend Masses: Sat. 6pm, Sun. 9am & 11am.

Proof of double vaccination mandatory.

Maximum number of attendees at each Mass is 20

For those with UNKNOWN VACCINATION STATUS

(those who are not vaccinated, single vaccinated or do not wish to disclose the status of their vaccination).

Mass schedule: Sunday at 5pm (for more Masses contact Fr. Leenus on 0448037333)

Maximum number of attendees at each Mass is 10.

Novena to Our Lady of Perpetual Help

will continue to be via Zoom on Wednesdays at 6.40pm until further notice. Meeting ID: 93637042762, Passcode: 123456.

GENERAL INSTRUCTIONS

Volunteers: All volunteers to submit a copy of their Double Vaccination Certificate (this can be done by email or hard copy delivered to the office)

Sanitizing: Sanitize your hands at the church foyer on arrival and before receiving Holy Communion.

Signage: Follow signage on doors, on floor, on noticeboards and on pews. Sit only on seats facing the 'yellow-labels' on pews.

Holy Communion: Those receiving Holy Communion on tongue may come last in line.

Dispensation: For the time being, all Catholics in Melbourne are dispensed from the obligation to attend Sunday Mass until further directives from the Archbishop. We continue to carry the obligation to keep Sunday holy, whether we can attend Mass or not, and can do so by any kind of prayer with members of our household and parish, reading holy scripture, and encouraging one another in our faith. Prayerfully

Thank You Zoomers

With the 6th lockdown being lifted, we exit our online Zoom Masses, and are happy to enter our church in person. As we do so, we express our gratitude to the skilled technicians, volunteers and participants at our Zoom Masses and the Novenas for the last few weeks. The online liturgy has been an unique experience ever to be remembered. May God bless each of you. **THANK YOU**

Lockdown Light—Week Eight

Podcasts for Christian living: Parenting teens

Well known Catholic speaker Jason Evert discusses how to keep an open and ongoing dialogue with your children around topics related to love, dating and other serious issues as well as tips for internet and phone safety.

Listen here www.bit.ly/ChristianLiving8

Getting to know your Bible: The Acts of the Apostles—The Church begins

This video provides an overview of Pentecost and the beginning of the early Church.

Watch at www.bit.ly/BibleGettingStarted8

Spread of the Gospel during the early Church

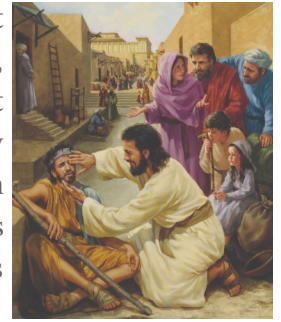
Bishop Barron challenges us to share in the same work as St Paul and the early Apostles in proclaiming the message of Jesus to the world.

View here www.bit.ly/BibleGoingDeeper8

30th Sunday in Ordinary Time, Year B.

The Blind.

Dear all, we are among the lucky lot. We are fortunate that we are neither blind, not deaf nor dumb. It seems there are at least 36 million blind people in the world today, 360 million deaf people. Many of the deaf are dumb too. But do we mean to say that all the blind, deaf and dumb are unfortunate? No, not all. We know that at least a few blind persons were fortunate to be touched and healed by Jesus. They were much more fortunate than we who have good eye sight are. The blind man of today's Gospel was lucky to have been able to see with his interior eyes more than others could see.



One misty dark night, an elderly couple lost their way and couldn't get back home amidst the deepening darkness. But they could hear some distant tapping sound from the footpath. The couple cried out, is there anyone there? Can you please help us find our way home? The stranger shouted 'yes, tell me your address'. The stranger then guided the couple safely back home. As the stranger was turning back to return, the grateful couple asked the stranger, how could you see so clearly despite this mist and darkness. The stranger replied, I am blind, so mist and darkness does not mean anything to me. It's strange but true, that people with good eye sight miss to see what the blind people are able to see. In today's gospel the blindman Bartimaeus was one who could see more than any one with good eyes.

There are at least 8 reasons why we must say that Bartimaeus the blindman saw better than others.

1. Bartimaeus, the blind man could **see** that Jesus was a man of Compassion, That is why he cries out to Jesus to have pity on him, while many others did not see Jesus as a compassionate person.
2. The Blindman could **see** that Jesus had healing powers. We might say, no, he didn't see, rather heard from others about the healing powers of Jesus. True, yet hearing led him to believe. And believing is even more than seeing.
3. The blindman **sees** the need to cry out in prayer. The people around the blind man tried to be quieten him, because they did not see the need to cry out. But the blind shouts louder still.
4. The blindman **sees** the urgency in getting things right in his life. Therefore, he jumps up to meet Jesus. No waiting, nor putting it off for another occasion.
5. The blindman **sees** the importance of coming under the mantle of Jesus, as a sign he throws off his own mantle, the cloak. It shows he wants to depend on Jesus only. The blind man had held on to this cloak so long as his only possession, protection, comfort and security. Now on Jesus would be all he possesses, and he would let Jesus to possess him as well.
6. The blindman could **see** that he was in the dark and needed to be in the light. Therefore, he says Lord, that I may see. In our lives too there may be so-called darkness, confusion. Our lives could be brightened-up by only Jesus.
7. The blindman **sees** Jesus as the only Redeemer. That is why he calls out to Jesus as the Son of David. Everyone knew what it meant. Everyone was waiting for the Son of David, the Redeemer, yet it was this blindman, who could see Jesus as the long-awaited Redeemer.
8. The blindman **sees** a relationship between him and Jesus, and therefore calls him his Master, Lord. While, many people did not relate themselves with Jesus.

The response of Jesus is very touching. He stops his journey for the sake of the blind man. He was busy teaching the people, but at the call of the blind man Jesus stops his teaching, too. Attention of Jesus was to the crowd, but now he changes his attention towards this one man. The blind man did not matter to the others so much but to Jesus blind man mattered a lot.

Jesus wants that such needy persons should matter to us too. Therefore, Jesus asks the people to bring the blind man to Him. He wants us to involve and help out in the needs of others, only then He is willing to work a miracle. Jesus knew the need of the blindman, yet He wanted him to tell it out. Jesus knows our needs too, yet he expects us to tell it out in prayer.

Keep Safe.