



# The Parish of Saint Anthony Glen Huntly

**Parish Office:** 74 Grange Rd Glen Huntly  
☎ **Office:** 9401 6336 **Presbytery:** 9401 6337  
✉ [glenhuntly@cam.org.au](mailto:glenhuntly@cam.org.au)  
🌐 [pol.org.au/caulfieldglenhuntly](http://pol.org.au/caulfieldglenhuntly)

**30th Sunday in Ordinary Time Year A**

**25 October 2020**

### COVID19 WEEKEND MASS

To enable on church/school grounds, we will need the help of parishioners with events planning and management experience. If you are able to help, please contact St Anthony's Parish Office [glenhuntly@cam.org.au](mailto:glenhuntly@cam.org.au). For the meantime, the Catholic Faithful are dispensed from the obligation of attending Sunday Mass. We continue to take advantage of online and televised Masses, including Mass from St Patrick's Cathedral Melbourne Sunday 11am C31.

### COVID19 SUPPORT

- St Vincent de Paul 1800 621 349
- Community Information & Support Glen Eira 9571 7644 Monday—Friday: 10am—2pm

### CATHOLIC SCHOOLS governance.melbourne

From 1 January 2021 parish primary schools will be incorporated in a new company Melbourne Archdiocese of Catholic Schools. MACS requires completion of 2 documents: *School Transition Agreement* authorises MACS to assume use of buildings for school education and responsibility for their maintenance, utilities, insurance, as well as employment of staff, government grants and funding.

#### *Right to use land and buildings agreement*

Sets out the use of buildings and land for school use as well as common use between parish and school. It proposes that rent will be negotiated after 3 years. It acknowledges that the Roman Catholic Trust Corporation own the land and the parish part is the responsible proprietor.

### WORLD MISSION DAY

[catholicmission.org.au](http://catholicmission.org.au) 1800 257 296

Two Sundays are set aside each year to support the Church's missions, in the name of Pope Francis. Catholic Mission Australia has been able to support overseas missions even though there was no major appeal in June/July. Catholic Mission asks our support which can be given on your mobile phone: send "give" to 0488 854 436. Donations can also be placed in an envelope marked "Catholic Mission" and left at St Anthony's Parish House.

### ST ANTHONY'S PARISH STEWARDSHIP

*Thanks to all who support St Anthony's with regular Stewardship.*

Parish facilities are not being used or hired except for Tony's Café. We continue to rely on the generous support of St Anthony's parishioners in Parish Stewardship. Support for our priests and bishops ("Presbytery") can also be given electronically or placed in the Parish House letterbox. Please remember to use your Stewardship Envelope, or include your name and Stewardship number with all donations to St Anthony's Parish and Presbytery. This helps us to keep a record of giving for acknowledgement.

### St Anthony's Church Account

Bank: NAB  
Account Name: St Anthony's Church  
BSB: 083 347  
Account: 657 570 315  
Description: Stewardship Number or Full Name

### St Anthony's Presbytery Account

Bank: NAB  
Account Name: St Anthony's Presbytery  
BSB: 083 347  
Account: 657 570 286  
Description: Stewardship Number or Full Name

### MAINTENANCE EXPENDITURE SEPTEMBER

Garden and Grounds	\$ 600
CCL Insurance 2020/21 Instalment 1	\$2,959
AGL Electricity	\$ 263

### TONY'S CAFÉ

- Reimbursement AGL Gas bill \$194 (St Anthony's Hall)
- Application to Community Food Relief Fund DHHS Victoria is being made for a new freezer, freezer alarm, commercial oven
- Summary of Income and Expenses included with today's bulletin

#### PARISH PRIEST

Fr Gregory Pritchard

#### PARISH SECRETARY

Shobha Thomas

#### ST ANTHONY'S SUNDAY SCHOOL

Contact Veronica Blair for materials & details : [veronica.blair@cam.org.au](mailto:veronica.blair@cam.org.au)

#### BAPTISMS, WEDDINGS,

#### PASTORAL CARE OF THE SICK

Contact the Parish Office

#### PARISH ACCOUNTANT

Bernard Negline

#### PARISH FINANCE OFFICER

Sue Leong

#### PARISH OFFICE CLOSED

Phone messages and emails checked regularly

#### TONY'S CAFÉ TEL: 0432 087 494

Tuesdays: 12.30-1.30pm

Thursdays: 3-5.30pm

Saturdays: 12.30-1.30pm

*St Anthony's Parish and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community and to the safety, wellbeing and dignity of all children and vulnerable adults in Melbourne.*

*Further information can be found at:  
[cam.org.au/Safeguarding-Children-Young-People-and-Vulnerable-Persons/Safeguarding-Children-and-Young-People/Safeguarding-Children-and-Young-People-Policy](http://cam.org.au/Safeguarding-Children-Young-People-and-Vulnerable-Persons/Safeguarding-Children-and-Young-People/Safeguarding-Children-and-Young-People-Policy)  
[cam.org.au/Commitment-to-the-safety-of-children-and-young-people](http://cam.org.au/Commitment-to-the-safety-of-children-and-young-people)*

# 30th Sunday in Ordinary Time Year A

Readings: Exodus 22:20-26; Thessolians 1:5-10; Matthew 22:34-40

## Holy Gospel

When the Pharisees heard that he had silenced the Sadducees they got together and, to put him to the test, one of them put a further question, "Master, which is the greatest commandment of the Law?" Jesus said to him, "You must love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second resembles it: You must love your neighbour as yourself. On these two commandments hang the whole Law, and the Prophets too."

*Matthew 22:34-40*

## YOU CAT

*Are the Ten Commandments a random list?*

No. The Ten Commandments form a unity. One commandment refers to another. You cannot arbitrarily toss out individual commandments. Someone who breaks one commandment is violating the whole Law.

What is remarkable about the Ten Commandments is that all of human life is included within them. Indeed, we men are related at the same time to God (Commandments 1-3) and to our fellow men (Commandments 4-10); we are religious and social beings.

*n350*

*Aren't the Ten Commandments outmoded?*

No. The Ten Commandments are by no means the product of a particular time. They express man's fundamental obligations toward God and neighbour, which are always and everywhere valid.

The Ten Commandments are commandments of reason just as they are also part of the binding Revelation of God. They are so fundamentally binding that no one can be dispensed from keeping these commandments.

*n351*

## General Intercessions

As servants of the living God, our Saviour, our rock, our mighty help, let us turn to him in humble prayer.

1. For the Church, our Mother and Teacher guiding us to live according to the two great commandments.
2. For leaders in government who love and serve their neighbours.
3. For widows and orphans and poor folk who cry out for justice.
4. For apostolates of charity and community service groups in our community.
5. For the sick and those who care for them.
6. For the joy and peace of the faithful departed.

Grant our prayers, Father, for we strive to love you, as we love one another, taught by your only Son, who lives and reigns for ever and ever.

## 'Let us return to the Eucharist with Joy'

In a letter to the presidents of Bishops' Conferences, Cardinal Robert Sarah (Congregation for Divine Worship and Sacraments Rome) writes of all that must be done to hasten the day when our churches will reopen and Sunday Mass resumes. He recalls the martyrs of Abitenae (north Africa) who suffered death because they defied the Roman ban on the Christian celebration of Sunday (304). Before the magistrate they defiantly declared: "Without Sunday we cannot love".

*We cannot live, be Christians,* fully realizing our humanity and the desires for good and happiness that dwell in our hearts without the Word of the Lord, which in the celebration of liturgy takes shape and becomes a living word, spoken by God for those who today open their hearts to listen;

*We cannot live as Christians without participating in the Sacrifice of the Cross* in which the Lord Jesus gives himself unreservedly to save, by his death, humanity which had died because of sin; the Redeemer associates humanity with himself and leads it back to the Father; in the embrace of the Crucified One all human suffering finds light and comfort;

*We cannot be without the banquet of the Eucharist,* the table of the Lord to which we are invited as sons and daughters, brothers and sisters to receive the Risen Christ himself, present in body, blood, soul and divinity in that Bread of heaven which sustains us in the joys and labours of the earthly pilgrimage;

*We cannot be without the Christian community,* the family of the Lord: we need to meet our brothers and sisters who share who share the sonship of God, the fraternity of Christ, the vocation and the search for holiness and the salvation of their souls in the rich diversity of ages, personal histories, charisms and vocations;

*We cannot be without the house of the Lord,* which is our home, without the holy places where we were born to faith, where we discovered the provident presence of the Lord and discovered the merciful embrace that lifts up those who have fallen, where we consecrated our vocation to marriage or religious life, where we prayed and gave thanks, rejoiced and wept, where we entrusted to the Father our loved ones who had completed their earthly pilgrimage;

*We cannot be without the Lord's Day,* without Sunday which gives light and meaning to the succession of days of work and to family and social responsibilities.