



# The Parish of Saint Anthony Glen Huntly

**Parish Office:** 74 Grange Rd Glen Huntly  
☎ **Office:** 9401 6336 **Presbytery:** 9401 6337  
✉ [glenhuntly@cam.org.au](mailto:glenhuntly@cam.org.au)  
🌐 [pol.org.au/caulfieldglenhuntly](http://pol.org.au/caulfieldglenhuntly)

**26th Sunday in Ordinary Time Year A**

**27 September 2020**

## COVID –19

The Bishops of the Province of Victoria have dispensed all Catholics in Victoria from their Sunday obligation until further notice. The Bishops encourage the Faithful to continue active participation in the life of the Church, eg. time in personal and family prayer, reflecting on the Scriptures, making a spiritual communion, or watching Mass online:

[melbournecatholic.org.au/Mass](http://melbournecatholic.org.au/Mass)  
[wordonfire.org/daily-mass](http://wordonfire.org/daily-mass)  
[ewtn.com](http://ewtn.com)

## PARISH PRIEST

Fr Gregory Pritchard

## PARISH SECRETARY

Shobha Thomas

## ST ANTHONY'S SUNDAY SCHOOL

Contact Veronica Blair for materials & details : [veronica.blair@cam.org.au](mailto:veronica.blair@cam.org.au)

## PARISH ACCOUNTANT

Bernard Negline

## PARISH FINANCE OFFICER

Sue Leong

## PARISH OFFICE CLOSED

Phone messages and emails checked regularly

## BAPTISMS, WEDDINGS, PASTORAL CARE OF THE SICK

Contact the Parish Office

## TONY'S CAFÉ TEL: 0432 087 494

Tuesdays 12.30-1.30pm

Thursdays 3-5.30pm

Saturdays 12.30-1.30pm

## ST ANTHONY'S PRIMARY SCHOOL

☎ 9563 6780

✉ [office@santglen.catholic.edu.au](mailto:office@santglen.catholic.edu.au)

## COVID19

- Our churches are closed while State Government restrictions remain in place.
- **Community Information & Support Glen Eira** is a community based not for profit organisation funded by the Federal government and Council to provide information, advice and support to local residents. The service provides a range of supports for those who are experiencing financial hardship including food parcels and food vouchers, pharmacy scripts, Telstra and utility bills. A free information and referral service is run by friendly and confidential trained staff. Call 9571 7644 Monday to Friday 10am-2pm.

## LEBANON DISASTER SUPPORT

### a) CARITAS AUSTRALIA

1800 024 413 [caritas.org.au](http://caritas.org.au)

Caritas Australia has committed to provide financial support as part of its already established Middle East Regional Appeal as well as:

- Food and water
- Hygiene kits including masks and soap.
- Material for shelter repairs and clean-up of debris.
- Medication and other health services

### b) AID TO THE CHURCH IN NEED

[aidtochurch.org.lebanon](http://aidtochurch.org.lebanon)

ACN Australia has launched a national emergency appeal for Lebanon requesting prayers for victims and their families, and raising funds in the wake of the deadly explosion in Beirut on 4 August. The funds raised will be used to support the most urgent needs (eg. emergency food packages), and respond to physical and spiritual needs that will arise in coming weeks and months, even years.

## FATHERS DAY ANNUAL APPEAL

The Archdiocese of Melbourne has developed a new website presenting clergy life and ministry, including information on ways that Melbourne priests are looked after by the Priests Retirement Foundation. Priests generally retire from parish ministry at age 75. There are 90 retired Melbourne priests, many of them need ongoing medical care. Donations to the Priests Retirement Foundation can be made online [camclergy.org.au](http://camclergy.org.au) or use the envelope in your Parish Stewardship pack (post or leave in letter box at St Anthony's Parish House).

## ST ANTHONY'S PARISH STEWARDSHIP

*Thanks to all who support St Anthony's with regular Stewardship.*

*Members of St Anthony's Parish Stewardship will receive their new series of envelopes in the post.*

Parish facilities are not being used or hired except for Tony's Café. We continue to rely on the generous support of St Anthony's parishioners in Parish Stewardship. Support for our priests and bishops ("Presbytery") can also be given electronically or placed in the Parish House letterbox.

Please remember to use your Stewardship Envelope, or include your name and Stewardship number with all donations to St Anthony's Parish and Presbytery.

This helps us to keep a record of giving for acknowledgement.

## ST ANTHONY'S CHURCH ACCOUNT

Bank: NAB

Account Name: St Anthony's Church

BSB: 083 347

Account: 657 570 315

Description: Stewardship Number or Full Name

## ST ANTHONY'S PRESBYTERY ACCOUNT

Bank: NAB

Account Name: St Anthony's Presbytery

BSB: 083 347

Account: 657 570 286

Description: Stewardship Number or Full Name

## MAINTENANCE EXPENDITURE AUGUST

CCI Insurance \$2,775

AGL Electricity \$ 206

ADT Security new alarm installation \$1,208

*Presbytery & Parish House*

*St Anthony's Parish and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community and to the safety, wellbeing and dignity of all children and vulnerable adults in Melbourne.*

*Further information can be found at:*

*[cam.org.au/Safeguarding-Children-Young-People-and-Vulnerable-Persons/Safeguarding-Children-and-Young-People/Safeguarding-Children-and-Young-People-Policy](http://cam.org.au/Safeguarding-Children-Young-People-and-Vulnerable-Persons/Safeguarding-Children-and-Young-People/Safeguarding-Children-and-Young-People-Policy)*

# 26th Sunday in Ordinary Time Year A

Readings: Ezekiel: 18:25-28; Philippians 2:1-11; Matthew: 21:28-32

## *The Word of God*

His state was divine,  
yet he did not cling  
to his equality with God  
but emptied himself  
to assume the condition of a slave.  
and became as men are;  
and being as all men are,  
he was humbler yet,  
even to accepting death,  
death on a cross.  
But God raised him high  
and gave him the name  
which is above all other names  
so that all beings  
in the heavens, on earth and in the underworld,  
should bend the knee at the name of Jesus  
and that every tongue should acclaim  
Jesus Christ as Lord,  
to the glory of God the Father.  
*Philippians 2: 6-11*

## *YOUCAT*

*Why did Jesus have to redeem us on the Cross, of all places?*

The Cross on which Jesus, although innocent, was cruelly executed is the place of utmost degradation and abandonment. Christ, our Redeemer, chose the Cross so as to bear the guilt of the world and to suffer the pain of the world. So he brought the world back home to God by his perfect love.

God could not show his love more forcibly than by allowing himself in the person of the Son to be nailed to the Cross for us. Crucifixion was the most shameful and most horrible method of execution in antiquity. It was forbidden to crucify Roman citizens, whatever crimes they were guilty of. Thereby God entered into the most abysmal sufferings of mankind. Since then, no one can say "God does not know what I'm suffering." *n 101*

*Why are we too supposed to accept suffering in our lives and thus "take up our cross" and thereby follow Jesus?*

Christians should not seek suffering, but when they are confronted with unavoidable suffering, it can become meaningful for them if they unite their sufferings with the sufferings of Christ: "Christ ... suffered for you, leaving you an example, so that you should follow in his steps."

Jesus said, "If any want to become my followers, let them deny themselves and take up their cross and follow me". Christians have the task of alleviating suffering in the world. Nevertheless, there will still be suffering. In faith we can accept our own suffering and share the suffering of others. In this way human suffering becomes united with the redeeming love of Christ and thus part of the divine power that changes the world for the better. *n 102*

***Most High glorious God,  
enlighten the darkness of my heart.  
Give me right faith, sure hope and perfect charity.  
Fill me with understanding and knowledge  
that I may fulfil your command.***

*St Francis of Assisi (+1226)*

## *General Intercessions*

True sorrow for sin requires a change of heart and attitude. Our prayers today include our will to live out what we believe.

1. For a spirit of penitence in all members of the Catholic Church.
2. For leaders who will speak and act for the sake of those who have no voice.
3. For the conversion of men and women enmeshed in lives of crime and vice.
4. For respect and care for God's creation in the natural environment.
5. For the sick and those who care for them.
6. For the blessed dead: Frances Preston...

Father, hear the petitions of your daughters and sons, who seek to do your will day by day. Through Christ our Lord. Amen.

## *Modern Day Saints*

Pier Giorgio Frassati was born in Turin Italy into a wealthy family, who owned a newspaper called La Stampa. Though an average student, Pier Giorgio was known among his peers for his devotion and piety. He was dedicated to works of social action, charity, prayer and community. He was involved with Catholic youth and student groups, the Apostleship of Prayer, Catholic Action, and was a third order Dominican. He would often say, "Charity is not enough; we need social reform." He helped establish a newspaper entitled Momento, whose principles were based on Pope Leo XIII's encyclical Rerum Novarum.

Despite his family's enormous wealth and power, their father was austere and never gave his children too much spending money. Pier Giorgio, however, donated most or all of his money to people he saw as more "needy" than him, and as a result he became accustomed to giving his train-fare to the poor and running back home or riding in third class. Despite the many organizations to which he belonged, he was not a passive "joiner"; records show that he was active and involved in each, fulfilling all the duties of membership. He was strongly anti-fascist and did nothing to hide his political views.

Participating in a Church-organized demonstration in Rome, he withstood police violence and rallied the other young people by grabbing the banner which the police had knocked out of someone else's hands. He held it even higher while using the pole to ward off their blows. When the demonstrators were arrested by the police, he refused special treatment that he might have received because of his father's political position, preferring to stay with his friends. One night a group of fascists broke into his family's home to attack him and his father, but Pier Giorgio beat them off single-handedly chasing them down the street.

Pier Giorgio died in 1925 of poliomyelitis. His family expected Turin's elite and political figures to come to offer their condolences and attend the funeral; they naturally expected to find many of his friends there as well. They were surprised, however, to find the streets of the city lined with thousands of mourners as the cortege passed by. Poor people from the city petitioned the Archbishop of Turin to begin the cause for canonization. The process was opened in 1932 and he was beatified on 20 May 1990 by Pope John Paul II. His feast day is 4 July. *catholicorg/saints*