

**COME TO THE WATER,  
YOU WHO ARE THIRSTY  
THOUGH YOU HAVE NOTHING,  
I BID YOU COME  
AND BE FILLED WITH THE GOODNESS,  
I HAVE TO OFFER  
COME! LISTEN! LIVE!**

WHY SPEND YOUR MONEY  
ON WHAT CANNOT FILL  
THE EMPTINESS DEEP IN YOUR HEART?  
LISTEN TO MY WORD AND YOU WILL  
ENJOY:  
GOODNESS AND PEACE IN YOUR HEART!

JUST AS THE HEAVENS  
ARE HIGH ABOVE EARTH;  
MY WAYS AND THOUGHTS BEYOND YOU.  
CALL ME YOUR FATHER AND KNOW I AM  
NEAR,  
I WILL BE FATHER TO YOU!

JUST AS THE RAIN  
FALLS TO WATER THE EARTH,  
JUST AS THE SEED BECOMES BREAD.  
MY WORD UPON YOU CAN NEVER RETURN  
UNTIL MY LONGING IS FILLED.

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**TAKE OUR BREAD, WE ASK YOU  
TAKE OUR HEARTS, WE LOVE YOU  
TAKE OUR LIVES, OH FATHER, WE ARE  
YOURS, WE ARE YOURS.**

YOURS AS WE STAND  
AT THE TABLE YOU SET,  
YOURS AS WE EAT THE BREAD  
OUR HEARTS CAN'T FORGET.  
WE ARE THE SIGN OF YOUR LIFE  
WITH US YET,  
WE ARE YOURS, WE ARE YOURS.

YOUR HOLY PEOPLE  
STANDING WASHED IN YOUR BLOOD,  
SPIRIT-FILLED YET HUNGRY  
WE AWAIT YOUR FOOD.  
WE ARE POOR BUT  
WE 'VE BROUGHT OURSELVES  
- THE BEST WE COULD  
WE ARE YOURS, WE ARE YOURS.

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LORD, TO WHOM CAN I GO?  
YOU ALONE SPEAK THE WORDS OF LIFE.  
YOU ALONE ON THE EARTH  
OR IN HEAVEN ABOVE  
ARE MY SAVIOUR AND MY LORD.

**I FOUND THE TREASURE IN A FIELD,  
THAT NEITHER TIME  
NOR DEATH CAN STEAL.  
I WILL SELL WHAT I HAVE,  
GIVE ALL THAT I AM,  
TO HOLD THIS TREASURE AS MY OWN.**

JESUS, LORD OF MY LIFE,  
I CAN ASK FOR NOTHING MORE  
THAN TO SEE AND BELIEVE THAT MY LIFE  
LIES IN YOU,

1 IN THE KINGDOM OF MY LORD.  
SPIRIT, GIFT IN MY HEART  
GUIDE AND STRENGTHEN ME  
ALL OF MY DAYS  
WITH EACH STEP THAT I TAKE,  
MAY I OFFER EACH TASK  
IN THE SERVICE OF MY LORD.

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MORNING HAS BROKEN,  
LIKE THE FIRST MORNING,  
BLACKBIRD HAS SPOKEN  
LIKE THE FIRST BIRD;  
PRAISE FOR THE SINGING,  
PRAISE FOR THE MORNING,  
PRAISE FOR THEM SPRINGING  
FRESH FROM THE WORLD.

SWEET THE RAIN'S NEW FALL,  
SUNLIT FROM HEAVEN,  
LIKE THE FIRST DEWFALL  
ON THE FIRST GRASS;  
PRAISE FOR THE SWEETNESS,  
OF THE WET GARDEN,  
SPRUNG IN COMPLETENESS  
WHERE HIS FEET PASS.

MINE IS THE SUNLIGHT,  
MINE IS THE MORNING,  
BORN OF THE ONE LIGHT EDEN SAW PLAY;  
PRAISE WITH ELATION,  
PRAISE EVERY MORNING,  
GOD'S RECREATION OF THE NEW DAY.

MORNING HAS BROKEN,  
LIKE THE FIRST MORNING,  
BLACKBIRD HAS SPOKEN  
LIKE THE FIRST BIRD;  
PRAISE FOR THE SINGING,  
PRAISE FOR THE MORNING,  
PRAISE FOR THEM SPRINGING  
FRESH FROM THE WORLD.

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SIAMO EREDI DI DIO PADRE  
COEREDI DI GESÙ  
E FAMIGLIA DEL SUO REGNO,  
FIGLI UNITI NELL' AMOR

SIAMO MEMBRI DEL SUO CORPO  
IN UNIONE FRA DI NOI  
POPOL SANTO NELLA LODE,  
CITTADINI DEL SUO CIEL.

CI HA LAVATI NEL SUO SANGUE  
E REDENTI CON LA CROCE,  
SANTIFICATI DAL SUO SPIRITO  
E AMATI DAL SUO CUOR.

SIAM CHIAMATI A SEGUIRLO  
SULLA VIA DELLA CROCE,  
PER FAR PARTE ALLA SUA VITA  
E ALL' ETERNA GLORIA IN CIEL.

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COME IL CERVO ALL' ACQUA VA,  
NOI COSÌ DA TE VENIAM:  
GRANDE SETE ABBIAM DI TE,  
DIO FONTE DELL' AMOR.

CAMMINIAMO VERSO TE,  
FRA GIOIOSI CANTICI,  
NOI VENIAMO AL TUO ALTAR,  
PER AMARTI O SIGNOR.

CHI MI VEDE PIANGERE,  
CHIEDE: DOV' È DIO ?  
IL SIGNORE È FRA DI NOI, NEL  
CLAMOR DI GIOIA.  
MA ORMAI NON PIANGERÒ  
CHE IL SIGNORE È SALVATOR  
E, SE IO SOFFRIRÒ PENSERÒ A TE,  
SIGNOR.

GLORIA A DIO PADRE,  
GLORIA AL FIGLIO REDENTOR,  
GLORIA ALLO SPIRITO, CHE CI UNISCE  
NELL'AMOR,  
VIEN, SIGNORE, VIEN FRA NOI,  
AMEN, ALLELUIA  
VIEN SIGNORE, VIEN FRA NOI,  
AMEN, ALLELUIA

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CREDO IN TE, SIGNOR, CREDO IN TE: 3  
GRANDE È QUAGGIÙ IL MISTER,  
MA CREDO IN TE.

**LUCE SOAVE, GIOIA PERFETTA SEI,  
CREDO IN TE, SIGNOR, CREDO IN TE.**

SPERO IN TE, SIGNOR, SPERO IN TE:  
DEBOLE SONO OGNOR,  
MA SPERO IN TE.....LUCE

AMO TE, SIGNOR, AMO TE:  
O CROCFISSO AMOR, AMO TE.....LUCE.

RESTA CON ME, SIGNOR, RESTA CON ME:  
PANE CHE DAI VIGOR, RESTA CON ME.

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QUANTA SETE NEL MIO CUORE: 4  
SOLO IN DIO SI SPEGNERÀ  
QUANTA ATTESA DI SALVEZZA  
SOLO IN DIO SAZIERÀ.  
L'AQUA VIVA CHE EGLI DÀ  
SEMPRE FRESCA SGORGHERÀ

**IL SIGNORE È LA MIA VITA,  
IL SIGNORE È LA MIA GIOIA.**

SE LA STRADA SI FA OSCURA,  
SPERO IN LUI: MI GUIDERÀ  
SE L'ANGOSCIA MI TORMENTA,  
SPERO IN LUI: MI SALVERÀ.  
NON SI SCORDA MAI DI ME,  
PRESTO A ME RIAPPARIRÀ



### THE LITURGY OF THE WORD

#### FIRST READING

*Exodus 17:3-7*

*A Reading from the book of Exodus.*

Tormented by thirst, the people complained against Moses. 'Why did you bring us out of Egypt?' they said. 'Was it so that I should die of thirst, my children too, and my cattle?' Moses appealed to the Lord. 'How am I to deal with this people?' he said. 'A little more and they will stone me!' the Lord said to Moses, 'Take with you some of the elders of Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing before you there on the rock, at Horeb. You must strike the rock, and water will flow from it for the people to drink.' This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the sons of Israel and because they put the Lord to the test by saying, 'Is the Lord with us, or not?'

The Word of the Lord.

#### RESPONSORIAL PSALM

*Psalm 94:1-2, 6-9*

**R. If today you hear his voice, harden not your hearts.**

1. Come, ring out our joy to the Lord; hail the rock who saves us. Let us come before him, giving thanks, with songs let us hail the Lord. R.
2. Come in; let us bow and bend low; let us kneel before the God who made us: for he is our God and we the people who belong to his pasture, the flock that is led by his hand. R.
3. O that today you would listen to his voice! 'Harden not your hearts as at Meribah, as on that day at Massah in the desert when your fathers put me to the test; when they tried me, though they saw my work.' R.

#### SECOND READING *Romans 5:1-2,5-8*

*A reading from the letter of St Paul to the Romans.*

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward

to God's glory. And this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners.

The word of the Lord.

#### GOSEL ACCLAMATION

*John 4:42, 15*

Glory to you, O Christ, you are the Word of God!

Lord, you are really the saviour of the world: give me the living water, so that I may never get thirsty.

Glory to you, O Christ, you are the Word of God!

#### GOSEL

*John 4:5-16,19-26,39-42*

*A reading from the holy Gospel according to John.*

Jesus came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, 'Give me a drink.' His disciples had gone into the town to buy food. The Samaritan woman said to him, 'What? You are a Jew and you ask me, a Samaritan, for a drink?' – Jews, in fact, do not associate with Samaritans. Jesus replied: 'If you only knew what God is offering and who it is that is saying to you: Give me a drink, you would have been the one to ask, and he would have given you living water.' 'You have no bucket, sir,' she answered 'and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us this well and drank from it himself with his sons and his cattle?' Jesus replied: 'Whoever drinks this water will get thirsty again; but anyone who drinks the water that I shall give will never be thirsty again: the water that I shall give will turn into a spring inside him, welling up to eternal life.' 'Sir,' said the woman 'give me some of that water, so that I may never get thirsty and never have to come here again to draw water. I see you are a prophet, sir. Our

fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship.' Jesus said: 'Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we do know: for salvation comes from the Jews. But the hour will come – in fact it is here already – when true worshippers will worship the Father in spirit and truth: that is the kind of worshipper the Father wants. God is spirit, and those who worship must worship in spirit and truth.' The woman said to him, 'I know that Messiah – that is, Christ – is coming; and when he comes he will tell us everything.' 'I who am speaking to you,' said Jesus 'I am he.' Many Samaritans of that town had believed in him on the strength of the woman's testimony when she said, 'He told me all I have ever done', so, when the Samaritans came up to him, they begged him to stay with them. He stayed for two days, and when he spoke to them many more came to believe; and they said to the woman, 'Now we no longer believe because of what you told us; we have heard him ourselves and we know that he really is the saviour of the world.'

The Gospel of the Lord.

#### CREED

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
(*All bow during these two lines*)  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again  
from the dead;  
he ascended into heaven,  
and is seated at the right hand of God  
the Father almighty;  
from there he will come to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.

# ST PAUL'S PARISH

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Website: [cam.org.au/coburg](http://cam.org.au/coburg)

Parish Priest: Fr. Raymond Bugeja

Parish Secretary: Mrs Loretta Meilak

St Paul's School Principal: Mrs Maria Mercuri

School Tel: 9354-8970

*St Paul's Parish strives to create an environment where children are safe, respected and cared for.*



## PARISH OFFICE HOURS:

Mon - Friday: 10.30am to 3.30 pm.

## MASSES:

**Weekends: Saturday:** 6:00 pm (vigil),  
8.00pm (Neo Catechumenate)

**Sunday:** 9:00am, 10.30am (Italian),

**Weekdays: Mon, Wed, Thurs, Fri:** 10.00 am.

**CONFESSIONS:** Saturdays - 11am and 6.45pm

**CHILDREN'S LITURGY:** 1<sup>st</sup> & 3<sup>rd</sup> Sunday of month-9am Mass

**ADORATION:** First Friday of the month: 10.30 am to 12pm

**BAPTISMS:** Sundays at 12.00 pm.

**BAPTISM PREPERATION MEETINGS:** Once Monthly

**MARRIAGE PREP MEETINGS:** Wed 8pm or Sat 4pm

**WEDDING REHEARSALS:** Mon or Fri – 8pm

**COMMUNION TO THE HOUSEBOUND:** Thurs & Fri.

**COMMUNION TO SICK at Bupa & Northern Gardens:**

every 2<sup>nd</sup> & 4<sup>th</sup> Thursdays of the month.

**ANOINTING OF THE SICK:** 2 times a year (Lent & Advent).

**SUNDAY SCHOOL:** 10am

**YOUTH & KIDS GROUP:** 4th Friday of the month.

**ITALIAN PRAYER GROUP:** Wednesdays at 10.30 am

**Legion of Mary:** Monday mornings at 10.30 am.

**Knights of the Southern Cross:** Monday mornings.

**ANNUAL ITALIAN FEASTS 2020:**

**St Joseph:** Sun 15<sup>th</sup> March at 2pm.

**Way of the Cross:** Good Friday at 7pm.

**St Anthony:** Sun 14<sup>th</sup> June at 10.30am

**St Gregory:** Sun 15<sup>th</sup> Nov at 10.30 am.

**Our Lady of Mt Carmel:** Sun 29<sup>th</sup> Nov at 2pm.

**St Lucy:** Sun 6<sup>th</sup> Dec at 2pm.

## READERS:

### This Week

**Sat 6pm** Phillip Scardilli

**Sun 9am** Stephanie Youil & Dean Youil

**Sun 10.30am** Anna D'Amato & Rita Luci

### Next Week

**Sat 6pm** Virginia Efthimiou

**Sun 9am** Dora Youil & Chiara Dal Col

**Sun 10.30am** Marinella Constanzo & Rosa Oppendisano

## SPECIAL MINISTERS:

### This Week

**Sat 6pm** Jim & Lourdes Galea

**Sun 9am** Mary Carnovale

**Sun 10.30** Laura Scherma

### Next Week

Mary De Marco

Michael Joseph

Carmelo Ruggero

## MARCH AT ST PAULS

Sun 15<sup>th</sup> - Children's Liturgy at 9am Mass

- Feast of St Joseph at 2pm

Fri 20<sup>th</sup> - Prep & Seniors Class mass at 10am

- Way of the Cross at 9.15am (Italian) & 7pm (English)

Sun 22<sup>nd</sup> - St Paul's Primary School Fete 10-4pm

- Baptisms of Lucas Vassallo, Laila Rose Macheda, Frank Borg & Wesley James Dowling Smith at 12pm

Fri 27<sup>th</sup> - Way of the Cross at 9.15am (Italian) & 7pm (English)

Sat 28<sup>th</sup> Wedding of Salena Kang & David Santacroce at 9.30am

## NOTICES:

**HAPPY 63<sup>RD</sup> BIRTHDAY, FR RAY.** Wishing you blessings, well-being and peace, on this 15<sup>th</sup> March.

**WAY OF THE CROSS DURING LENT 2020:** Fridays – 9.15am (Italian) & 7pm (English)

## THE GOSPELS OF HOLY WEEK AND EASTER RETREAT

**Fr Frank Moloney SDB 16 – 19 March.** Fr Frank Moloney will lead this retreat on the Gospels of Holy Week and Easter at the beautiful and peaceful Don Bosco Retreat Centre. Cost - \$430 all inclusive (retreat, meals, accommodation, etc). Further information and registration: Contact - Candy 9752 2432 or e-mail: [dbrclysterfield@gmail.com](mailto:dbrclysterfield@gmail.com)

**TRIDUUM OF PRAY.** 20-22 MARCH. RECAP SINCE ITS INCEPTION. To promote prayer for vocations during the Season of Lent, the Vocations Office is inviting communities to participate in a 'Triduum of Prayer' over the three days of 20-22 March. During these days, the aim is to have as many parishes and communities host one hour of prayer for vocations to Priesthood and Religious Life. Your hour could be at any time over these days – perhaps preceding, or after a weekend Mass? It could also be incorporated in a regular time of Adoration that you have. The Vocations Office will advertise these Hours of Prayer widely to invite as many people to come to pray in a place which is convenient to them. The Vocations Office will be happy to provide resources and sample Holy Hour formats for you to use during your Holy Hour of Prayer. **For this reason there will be an hour adoration, this coming Friday, from 10.30am to 12pm.**

## LAST WEEKEND'S COLLECTION:

**1<sup>st</sup> Collection** Sacrificial Offering \$ 727.00

**2<sup>nd</sup> Collection:** Presbytery \$ 707.75

## WE PRAY FOR

**WEDDINGS:** Timothy Wyatt & Sarah Cardamone  
Anthony Ferlazzo & Monique Rosselli

We pray for those in our local community who are **sick** and vulnerable: may they see in us the followers of a God who heals and serves.

**Let us pray for those who have died recently:** Sebastiano Di Stefano (Funeral Mass, Wed., 10am), Paul McBride (Funeral Service, Fri., 1pm); **and those whose anniversaries we remember at this time:** Catherina Psaila, Frances Grima; **that they may enter the peace of God.**

## STEWARDSHIP:

**“Everyone who drinks this water will be thirsty again.”**  
(John 4:13)

Jesus reminds us that material things, even something as basic as water, can never satisfy us for long. When we build our lives around material possessions, we always want more. True Joy and Peace only come when we follow Jesus; when we become more “God-centered” and less “self-centered.”

## REFLECTION: “Spirit & Truth”

**But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth. John 4:23-24**

There’s an industry in helping people explore their physical limitations as they travel the world seeking adventure experiences. We can also recognize the importance of pursuing prayer like an athlete in training. But when it comes to exploring the thick emotional crust that often surrounds our relational habits, it’s easy to get stuck. A family member makes a string of poor decisions, for instance, or expresses opinions I don’t like, and then I find it difficult to tell them I love them. It can be uncomfortable when someone is growing or changing in their own ways and I feel left behind or powerless around them. And sometimes I know that mercy is called for, but I simply don’t want to practice it. To worship in Spirit and truth means acknowledging all of our limitations, even our emotional ones, and asking that God’s grace will permeate every aspect of our humanity.

*Elizabeth Duffy*

## PRAYER OF THE WEEK

That we become more “God-centered” and less “self-centered” in our daily actions and decisions.

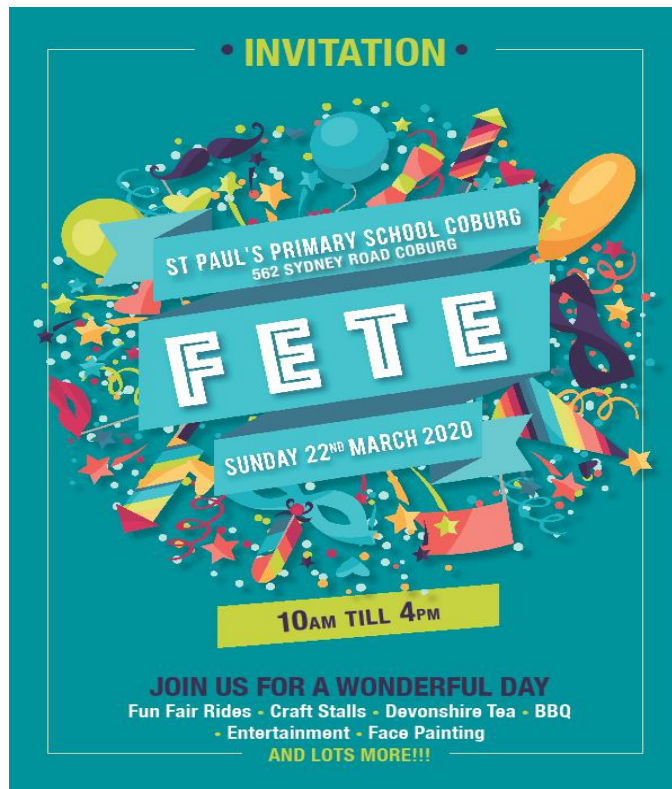
## QUOTE OF THE WEEK: “Self Control”

When the fight begins within himself, a man’s worth something.  
*Robert Browning*

## VOCATION VIEWS

Only the Lord can give true living water, fullness of life. Our body cannot survive without water; our spirit cannot survive without living water. Now is the time to renew our lives in the waters and Spirit of Baptism.

## NEWS IN THE ARCHDIOCESE



## JOKE OF THE DAY



## A WARM WELCOME TO NEW PARISHIONERS TO ST PAULS

- ! Please let us know that you have joined our community and if there is anything we can do for you.
- ! Are you new to our Parish? \_\_\_\_\_
- ! Need Thanksgiving envelopes? \_\_\_\_\_
- ! Please complete the details below and place in the collection plate at Mass or send to the Parish office.
- ! Name: \_\_\_\_\_

! Phone: \_\_\_\_\_

! Address: \_\_\_\_\_

To existing parishioners: if you would like to contribute on a regular basis using the envelopes, please complete the above. Thank you.