

**ALL THE EARTH
PROCLAIM THE LORD,
SING YOUR PRAISE TO GOD.**

1

SERVE YOU THE LORD,
HEART-FILLED WITH GLADNESS,
COME INTO HIS PRESENCE
SINGING FOR JOY.

KNOW THAT THE LORD
IS OUR CREATOR,
YES HE IS OUR FATHER;
WE ARE HIS SONS.

WE ARE THE SHEEP
OF HIS GREEN PASTURE,
FOR WE ARE HIS PEOPLE:
HE IS OUR GOD.

ENTER HIS GATES
BRINGING THANKSGIVING,
O ENTER HIS COURTS
WHILE SINGING HIS PRAISE.

OUR LORD IS GOOD
WITH LOVE ENDURING
GODS WORD IS OUR BIDDING
NOW WITH US ALL

**IN THE BREAD
MAY WE BE BROKEN,
IN THE CUP MAY
WE BE OUTPOURED;
MAY WE COME TO KNOW THE
HEALER,
MAY WE COME TO KNOW THE LORD.**

2

THOUGH MANY ARE WE,
WE ARE ONE IN THE LORD,
WE ARE ALL WELCOME
TO HIS TABLE OF NEW LIFE.

WE COME TO THE TABLE,
TO REMEMBER THE LORD,
WHO GAVE HIS LIFE THAT WE MIGHT
LIVE FOREVERMORE

IN BREAKING THE BREAD,
IN SHARING THE CUP,
MAY WE BE FILLED AS WE COME TO
KNOW THE LORD.

**WILL YOU LET ME BE YOUR
SERVANT?
LET ME BE AS CHRIST TO YOU.
PRAY THAT I MAY HAVE
THE GRACE TO
LET YOU BE MY SERVANT TOO.**

3

WE ARE PILGRIMS ON A JOURNEY,
WE ARE TRAVELLERS ON THE ROAD.
WE ARE HERE TO HELP EACH OTHER
WALK THE MILE AND BEAR THE LOAD.

I WILL HOLD THE CHRIST-LIGHT
FOR YOU
IN THE NIGHT-TIME OF YOUR FEAR.
I WILL HOLD MY HAND OUT TO YOU,
SPEAK THE PEACE
YOU LONG TO HEAR.

I WILL WEEP WHEN
YOU ARE WEEPING
WHEN YOU LAUGH
I'LL LAUGH WITH YOU
I WILL SHARE YOUR JOY
AND SORROW
'TIL WE'VE SEEN THIS JOURNEY
THROUGH

WHEN WE SING TO GOD IN HEAVEN
WE SHALL FIND SUCH HARMONY,
BORN OF ALL WE'VE KNOWN
TOGETHER
OF CHRIST'S LOVE AND AGONY.

GO NOW YOU ARE SENT FORTH, 4
TO LIVE WHAT YOU PROCLAIM;
TO SHOW THE WORLD
YOU FOLLOW CHRIST,
IN FACT, NOT JUST IN NAME.

GO NOW YOU ARE SENT FORTH,
TO WALK THIS TROUBLED EARTH;
TO SHARE YOUR FAITH
WITH OTHER MEN,
AND PROVE YOUR REAL WORTH.

GO NOW YOU ARE SENT FORTH,
AS GOD'S AMBASSADOR;
BY SERVING HIM IN THOSE WE MEET,
WE LOVE HIM MORE AND MORE.

GO NOW YOU ARE SENT FORTH,
AND CHRIST GOES WITH YOU TOO;
TODAY YOU HELP
HIS KINGDOM COME,
IN EVERYTHING YOU DO.

GO NOW YOU ARE SENT FORTH,
TO LIVE WHAT YOU PROCLAIM;
TO SHOW THE WORLD
YOU FOLLOW CHRIST,
IN FACT, NOT JUST IN NAME.

PADRE T' ADORIAMO,
LA NOSTRA VITA T' OFFRIAMO,
NOI TI AMIAMO

1

GESÙ T' ADORIAMO,
LA NOSTRA VITA T' OFFRIAMO,
NOI TI AMIAMO.

SPIRITO T' ADORIAMO,
LA NOSTRA VITA T' OFFRIAMO,
NOI TI AMIAMO, NOI TI AMIAMO

SALGA LA NOSTRA OFFERTA 2
PADRE A TE GRADITA
IN CRISTO TU CI UNISCI
ACCENDI IN NOI L' AMOR.

IL PANE IL VINO SULL' ALTAR
SIGNORE DEPONIAMO.
LE NOSTRE PENE ASSIEME A TE
AL PADRE NOI OFFRIAMO.

PERCHE' IL TUO REGNO CRESCA
SIGNORE TI PREGHIAMO
SALVEZZA E PACE AL MONDO
CON FEDE IMPLORIAMO.

TI AMO SIGNOR, 3
A TE ELEVO LA VOCE
PER ADORARTI
CON TUTTA L'ANIMA MIA
GIOISCI MIO RE,
SI RALLEGRI IL MIO CUOR,
DOLCE SIGNORE
E DIVIN REDENTOR !

AVE MARIA, 4
PIENA DI GRAZIA
IL SIGNORE È CON TE.
È BENEDETTA SEI
FRA LE DONNE
E BENEDETTO È IL FRUTTO
DEL TUO SENO, GESÙ.

SANTA MARIA,
MADRE DI DIO,
PREGA PER NOI
PECCATORI,
ADESSO E NELL' ORA
DELLA NOSTRA MORTE.
COSI' SIA.
AVE MARIA !.

THE LITURGY OF THE WORD

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

FIRST READING

Job 7:1-4,6-7

A Reading from the book of Job.

Job began to speak: Is not man's life on earth nothing more than pressed service, his time no better than hired drudgery? Like the slave, sighing for the shade, or the workman with no thought but his wages, months of delusion I have assigned to me, nothing for my own but nights of grief. Lying in bed I wonder, 'When will it be day?' Risen I think, 'How slowly evening comes!' Restlessly I fret till twilight falls. Swifter than a weaver's shuttle my days have passed, and vanished, leaving no hope behind. Remember that my life is but a breath, and that my eyes will never again see joy.

The word of the Lord.

RESPONSORIAL PSALM

Psalm 146:1-6. R. v. 3

R. Praise the Lord who heals the broken-hearted.

1. Praise the Lord for he is good;
sing to our God for he is loving:
to him our praise is due. R.
2. The Lord builds up Jerusalem
and brings back Israel's exiles,
he heals the broken-hearted,
he binds up all their wounds.
He fixes the number of the stars;
he calls each one by its name. R.
3. Our Lord is great and almighty;
his wisdom can never be
measured. The Lord raises the
lowly; he humbles the wicked to
the dust. R

SECOND READING

1 Cor 9:16-19, 22-23

A reading from the first letter of St Paul to the Corinthians.

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me. So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessings.

The word of the Lord.

GOSPEL ACCLAMATION

Matthew 8:17

Alleluia, alleluia!
He bore our sickness,
and endured our suffering.
Alleluia!

GOSPEL

Mark 1:29-39

A reading from the holy Gospel according to Mark.

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now

Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them. That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was. In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, 'Everybody is looking for you.' He answered, 'Let us go elsewhere, to the neighbouring country towns, so that I can preach there too, because that is why I came.' And he went all through Galilee, preaching in their synagogues and casting out devils.

The Gospel of the Lord.

CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son,
our Lord,

(All bow during these two lines)

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again
from the dead;
he ascended into heaven,
and is seated at the right hand of God
the Father almighty;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

ST PAUL'S PARISH

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School Tel: 9354-8970



PARISH OFFICE HOURS:

Mon - Friday: 10.30 am to 4:00 pm.

For general enquiries, please call 9354-1564.

MASSES:

Weekends: Saturday: 6:00 pm (vigil),
8.00pm (Neo Catechumenate)

Sunday: 9:00am, 11.00am (Italian),

Weekdays: Mon, Wed, Thurs, Fri: 10.00 am.

CONFESSIONS: Saturdays - 11am and 6.45pm

ADORATION: First Friday of the month: 10.30 am to 12pm

BAPTISMS: Sundays at 12.00 pm.

BAPTISM PREPERATION MEETINGS: Once Monthly

MARRIAGE PREP MEETINGS: Wed 8pm or Sat 4pm

WEDDING REHEARSALS: Mon or Fri – 8pm

COMMUNION TO SICK: Thursdays & Fridays

ANOINTING OF THE SICK: 2 times a year (Lent & Advent).

SUNDAY SCHOOL: 10am

YOUTH & KIDS GROUP: 4th Friday of the month.

ITALIAN PRAYER GROUP: Wednesdays at 10.30 am

Legion of Mary: Monday mornings at 10.30 am.

Knights of the Southern Cross: Monday mornings.

ANNUAL ITALIAN FEASTS: 2021

21 March: St Joseph at 10.30am Mass

Good Friday: 7pm

21 Nov: St Gregory at 10.30am Mass

12 Dec: St Lucy at 2pm

For enquires re above programs call the parish office on 9354-1564

READERS:

This Week

Sat 6pm Sue Tasic

Sun 9am Angela Greig & Warren Power

Sun 10.30 Giovanna Navagero & Anna D'Amato

Next Week

Sat 6pm Phillip Scardilli

Sun 9am Pam Atkinson & Trevor Atkinson

Sun 10.30 Sam Stagliano & T/M Costanzo

SPECIAL MINISTERS:

This Week

Sat 6pm Mary De Marco

Sun 9am Rosa Touma

Sun 11am Sofia Tobacco

Next Week

Virginia Efthimiou

Patrick Baviera

Laura Scherma

NOTICES:

ST PAULS PARISH 2020 SACRAMENTAL STATISTICS

Baptisms	25
First Holy Communions	0
Confirmations	19
Marriages	6
Funeral Rites	41

2021 READERS & SPECIAL MINISTERS ROSTERS – The new rosters for February 2021 – January 2022 are now available to pick up. They can be picked up in the Sacristy after mass. Thank you to all our volunteers.

SACRIFICIAL ENVELOPES for the next four months of March to June 2021 are available for collection at side of the church. Many thanks to all our contributors.

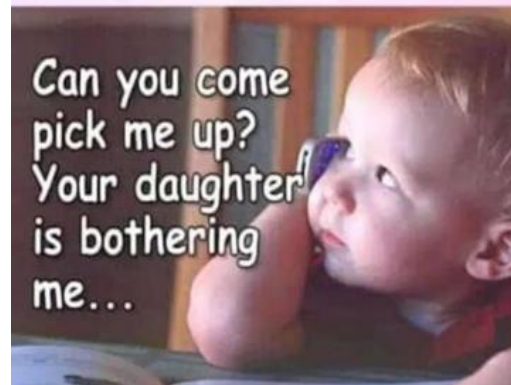
THEFT DURING HOLY COMMUNION –

Just to share with you, to keep an eye on the possibility of thefts during Holy Communion. Two Sundays ago, at St Paul's Coburg, during the Italian 10.30 am mass, a stranger entered the church during the recitation of the OUR FATHER; people lined for Holy Communion; the stranger was no longer seen coming out of church; down the aisle I noticed a commotion, thinking someone fainted; instead it was an old lady who found her purse missing from her handbag, as she left her handbag in the pew, while she went to receive Holy Communion. The police are investigating. Just watch it, be aware, please. Peace.

JOKE OF THE WEEK

Hello? Grandma?

Can you come
pick me up?
Your daughter
is bothering
me...



LAST WEEKEND'S COLLECTION:

1st Collection: Sacrificial Offering \$ 661.00
2nd Collection: Presbytery \$ 477.35

WE PRAY FOR

BAPTISMS: Andre Louis Vitolo

Those who are **Sick** and those who care for them: that they may be strengthened and comforted by the healing power of Christ.

We pray for those who have died recently, Paola Uliana, and especially those whose anniversaries we remember at this time: Nazzareno Xerri, Paolo Francesco Flammea, that they may enter into the peace of God's kingdom.

VOCATION VIEW:

Proclaiming the gospel is our Christian mission. Jesus proclaimed the Good News and healed because he was rooted in prayer. Take Jesus' lead – pray! (Mark 1: 29-39).

QUOTE OF THE WEEK: “Realistic Expectations”

Sometimes it is more important to discover what one cannot do, than what one can do.

Lin Yutang

REFLECTION: “Early to rise”

Rising very early before dawn, he left and went off to a deserted place, where he prayed. Mark 1:35

Here we have some insight into the spiritual practices of Jesus. If the Son of God knew it was important to seek God first thing in the morning, we can make the assumption that a morning quiet time is crucial for the rest of us. What we do first often determines the trajectory of our day. If the alarm blares and we hit snooze several times, catapult out of bed, slam some coffee and hit the road, we can be pretty sure that our day will unfold with us being rushed, scattered and feeling like we are running behind. By setting our alarm a bit earlier and being intentional about seeking God first in Scripture, worship, prayer and praise, we can connect to the Source of peace before our day begins. I notice a difference when I start my days with quiet time. I pour a cup of coffee, light a candle and sit in the silence of the morning with my devotionals and journal. This time creates a foundation of gratitude and reverence that carries me through the rest of the day.

Kristin Armstrong

STEWARDSHIP

“Rising very early before dawn, he left and went off to a deserted place, where he prayed...He told them, ‘Let us go on to the nearby villages that I may preach there also. For this purpose have I come.’” - Mark 1:35, 38

In today's Gospel we see a perfect example of stewardship. Jesus gives His time to do all that God wishes - healing the sick and preaching. But before He begins, Jesus makes time to be alone with God in prayer. It is through prayer, spending time with God, that we find the strength to do what He wishes us to do. Be sure to find time every day to be with God.

PRAYER OF THE WEEK

That – just as Jesus rose early to pray – we, too, may find time in our day to be with God and to receive strength and nourishment from Him.

NEWS IN THE ARCHDIOCESE:

New Church protocol published for responding to sexual abuse

A new protocol to be introduced next week provides a framework for Catholic entities across Australia to respond consistently to people raising concerns or allegations of child sexual abuse. The National Response Protocol, which was adopted by the Australian Catholic Bishops Conference at its November 2020 plenary meeting, is the product of two years of work and widespread consultation within and beyond the Church. That consultation included engagement with victims and survivors and their advocates.

“The Church continues to work hard to strengthen the safeguards that have been put in place in recent years,” Bishops Conference president Archbishop Mark Coleridge said.

“The adoption and implementation of the National Response Protocol is an important step forward, and we thank those who have brought this thorough process to completion.”

In preparing the National Response Protocol, various state and territory regulatory and legislative requirements, across different sectors and settings, were considered. The NRP sets a “national benchmark against which local policies and procedures should be aligned”.

Archbishop Coleridge said that as well as outlining principles and processes for responding to concerns and allegations of abuse, whether historical or contemporary, the protocol also offers guidance on how to engage with those affected by abuse.

“Drawing on wisdom from the Royal Commission, from governments and universities, and from the experience of the Church overseas, the new protocol offers a trauma-informed approach to supporting those who have been betrayed in Church settings,” he said.

“The protocol demands an approach from the Church that is compassionate and just. It also insists upon respect for each individual's personal story and circumstances.” The implementation of the National Response Protocol from February 1 will mean that Towards Healing and The Melbourne Response will be phased out.

“Pioneering in some ways when set up in the 1990s, the two earlier protocols have been much criticised, in large part because of inconsistent or incomplete application,” Archbishop Coleridge explained.

“One of the strengths of the new protocol is that it provides a single national framework, which will ensure a consistent approach to the handling of concerns and allegations.”

Church entities that have matters already being managed under Towards Healing or The Melbourne Response can continue to use those processes until the matter is resolved. Towards Healing and The Melbourne Response continue to be valid until the end of 2021 while Church authorities implement the National Response Protocol locally.

The National Response Protocol will be monitored regularly to allow for ongoing refinement and improvement. It will be sent to the Holy See for approval.

The National Response Protocol is available at:
www.catholic.org.au/nationalresponseprotocol