

# THE PAULINE AND OLIVERIAN

## COMMUNITY NEWSLETTER

The Resurrection of the Lord, Year A

9<sup>th</sup> April 2023

### PARISH PRIEST:

Fr. James Puppady

### Secretary:

Mrs Loretta Meilak

### Pastoral Associate:

Marthese Temming



### St Oliver Plunkett's Pascoe Vale

Landells Rd, PO Box 567, Pascoe Vale

Ph: 7036-9330

E: [pascoevale@cam.org.au](mailto:pascoevale@cam.org.au)

Office: Tue, Thur, Fri 9—4pm

Website: [www.stolivers.org.au](http://www.stolivers.org.au)

### School Principal: Delfina Pieri

Landells Rd, PO Box 667, Pascoe Vale

Ph: 9354-5130

### MASS TIMES

Pascoe Vale Tues & Thurs 10am

Coburg: Wed & Fri 10am

Saturday 5:00pm (Vigil)

Sunday 8:45am & 10:30am

### Sacrament of Reconciliation



### St Paul's Parish Coburg

562 Sydney Road, Coburg

Ph: 9354-1564

E: [coburg@cam.org.au](mailto:coburg@cam.org.au)

Office: Mon—Fri 9.30am—3pm

Website: [cam.org.au/coburg](http://cam.org.au/coburg)

### School Principal: Maria Mercuri

Ph: 9354-8970

### MASS TIMES

Tuesday- Friday 10:15am

Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way)

Sunday 9am (English)

10:30am (Italian)

### Sacrament of Reconciliation

Saturday: 7:15pm

PASCOE VALE & COBURG

FACEBOOK PAGE:

[facebook.com/pascoealecoburg](https://facebook.com/pascoealecoburg)



## SACRED SPACE

# HAPPY



# EASTER

"The Lord has risen Alleluia". Jesus invites each and every one of us to rise with him to a new life. Let us find the Risen Lord in every person especially who is suffering Physically, mentally and spiritually. I wish you all a very Joyful and blessed Easter. May The Risen Lord bless you and your families.

*Fr. James Puppady. PP.*

In the First Reading from the Acts of the Apostles, Peter emphasises the importance of Jesus' disciples not only experiencing the joy of their Risen Master and Lord, but also of sharing that experience and joy with as many people as possible. It is something we must do also. Not to share our Easter joy and what it means to us is to leave Easter only half celebrated. For the true Christian, in fact, every day is an Easter Day lived joyfully in the close company of the Risen Lord. Peter says:

*Now, we are those witnesses...*

Witnesses that is, of Jesus' preaching and healing, of his arrest, execution and death and also of his being raised again to life. Peter continues:

*We have eaten and drunk with him after his resurrection from the dead.*

Is that not something that we, too, do every time we take part in the Eucharist – to eat and drink with the Risen Jesus? And what message comes from that? Have we satisfied our Christian responsibility just by being in church on Sunday?

He has ordered us to proclaim this to his people and to tell them that God has appointed Jesus to judge everyone, alive or dead,...that all who believe in Jesus will have their sins forgiven through his name.

*There we have our mission.*

Putting it in language that may be more easily understood today, Peter is saying that Jesus, and the way of life he proposes, is the yardstick by which people are to measure themselves, and not just as Christians, but as human beings. To attach oneself totally to the Way of Jesus, a way of Truth and Life, is to bring about a deep reconciliation with God and with all our brothers and sisters. It is to bring freedom, justice and peace into our world, and prepare us for the day when we all become one in our Creator God, the Father of Truth and Compassionate Love.

**Congratulations Fr James on the 30th Anniversary of your Ordination in the Priesthood on Tuesday 18th April.**



On My 30th Ordination day, there is a usual Mass at Pascoe Vale at 10.00 am and a special mass at 6.00 pm at Coburg and after we will have a cuppa at the parish hall.

30 years of my Ordination day is the another mile stone.

**A Mass of Thanksgiving for Sante Meiorin**, who has recently retired as Sacristian at St Oliver's for over 25 years, will be celebrated next Sunday 16<sup>th</sup> April, at the 8.45am Mass, followed by fellowship in the Parish Centre. Please bring a plate to share.

## EASTER VIGIL

### 1) Ceremony of the LIGHT

- a) Blessing of the **EASTER FIRE**
- b) Preparation of the **PASCHAL CANDLE**
- c) Procession into the Church...  
**LUMEN CHRISTI / DEO GRATIAS**
- d) **The “Exultet”**  
*(church is lit after Exultet)*

### 2) Liturgy of the WORD:

- a) Genesis 1,26-31; Response: 'Lord send out your spirit, and renew the face of the earth.'
- b) Exodus 14:15-15:1; Response: 'Let us sing to the Lord, he has covered himself in glory.'
- c) Isaiah 55:1-11. Response: 'You will draw water joyfully from the springs of salvation.'
- d) As the **GLORIA** hymn is sung, the Alter candles are lit.
- e) **Epistle Reading:** Romans 6:3-11
- f) Gospel: **Matthew 28:1-10.**

### HOMILY

### 3) Blessing of Water

- a) Blessing of Water
- b) Renewal of Baptismal Promises:  
Q. **Do you reject Satan?** R. **I do**  
Q. **And all his works?** R. **I do**  
Q. **And all his empty promises?** R. **I do**
- Q. **Do you believe in God, the Father Almighty, creator of heaven and earth?**  
R. **I do**
- Q. **Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, was crucified, died and was buried, rose from the dead, and is now seated at the right hand of the Father?** R. **I do**
- Q. **Do you believe in the Holy Spirit, the Holy Catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting?** R. **I do**
- c) Blessing of the people
- d) Prayers of the Faithful

### 4) Liturgy of the EUCHARIST:

Preparation of the Altar  
The Eucharistic Prayer  
Holy Communion.

## EASTER VIGIL READINGS

### FIRST READING *Genesis 1:1,26-31*

*A reading from the book of Genesis.*

In the beginning God created the heavens and the earth. God said, 'Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of heaven, the cattle, all the wild beasts and all the reptiles that crawl upon the earth.' God created man in the image of himself, in the image of God he created him, male and female he created them. God blessed them, saying to them, 'Be fruitful, multiply, fill the earth and conquer it. Be masters of the fish of the sea, the birds of heaven and all living animals on the earth.' God said, 'See, I give you all the seed-bearing plants that are upon the whole earth, and all the trees with seed-bearing fruit; this shall be your food. To all wild beasts, all birds of heaven and all living reptiles on the earth I give all the foliage of plants for food.' And so it was. God saw all he had made, and indeed it was very good. Evening came and morning came: the sixth day. Thus heaven and earth were completed with all their array. On the seventh day God completed the work he had been doing. He rested on the seventh day after all the work he had been doing.

The word of the Lord.

**R. Lord, send out your Spirit, and renew the face of the earth.**

### SECOND READING *Ex 14:15-15:1*

*A reading from the book of Exodus.*

The Lord said to Moses, 'Why do you cry to me so? Tell the sons of Israel to march on. For yourself, raise your staff and stretch out your hand over the sea and part it for the sons of Israel to walk through the sea on dry ground. I for my part will make the heart of the Egyptians so stubborn that they will follow them. So shall I win myself glory at the expense of Pharaoh, of all his army, his chariots, his horsemen. And when I have won glory for myself, at the expense of Pharaoh and his chariots and his army, the Egyptians will learn that I am the Lord.' Then the angel of God, who marched at the front of the army of Israel, changed station and moved to their rear. The pillar of cloud changed station from the front to the rear of them, and remained there. It came between the camp of the Egyptians and the camp of Israel. The cloud was dark, and the night passed without the armies drawing any closer the whole night long. Moses stretched out his hand over the sea. The Lord drove back the sea with a strong easterly wind all night, and he made dry land of the sea. The waters parted and the

sons of Israel went on dry ground right into the sea, walls of water to right and to left of them. The Egyptians gave chase: after them they went, right into the sea, all Pharaoh's horses, his chariots, and his horsemen. In the morning watch, the Lord looked down on the army of the Egyptians from the pillar of fire and of cloud, and threw the army into confusion. He so clogged their chariot wheels that they could scarcely make headway. 'Let us flee from the Israelites,' the Egyptians cried. 'The Lord is fighting for them against the Egyptians!' 'Stretch out your hand over the sea,' the Lord said to Moses, 'that the waters may flow back on the Egyptians and their chariots and their horsemen.' Moses stretched out his hand over the sea and, as day broke, the sea returned to its bed. The fleeing Egyptians marched right into it, and the Lord overthrew the Egyptians in the very middle of the sea. The returning waters overwhelmed the chariots and the horsemen of Pharaoh's whole army, which had followed the Israelites into the sea; not a single one of them was left. But the sons of Israel had marched through the sea on dry ground, walls of water to right and to left of them. That day, the Lord rescued Israel from the Egyptians, and Israel saw the Egyptians lying dead on the shore. Israel witnessed the great act that the Lord had performed against the Egyptians, and the people venerated the Lord; they put their faith in the Lord and in Moses, his servant. It was then that Moses and the sons of Israel sang this song in honour of the Lord:

**R. Let us sing to the Lord; he has covered himself in glory.**

### THIRD READING *Isaiah 55:1-11*

*A reading from the Prophet Isaiah.*

Thus says the Lord: Oh, come to the water all you who are thirsty; though you have no money, come! Buy corn without money, and eat, and, at no cost, wine and milk. Why spend money on what is not bread, your wages on what fails to satisfy? Listen, listen to me, and you will have good things to eat and rich food to enjoy. Pay attention, come to me; listen, and your soul will live. With you I will make an everlasting covenant out of the favours promised to David. See, I have made of you a witness to the peoples, a leader and a master of the nations. See, you will summon a nation you never knew, those unknown will come hurrying to you, for the sake of the Lord your God, of the Holy One of Israel who will glorify you. Seek the Lord while he is still to be found, call to him while he is still near. Let the wicked man abandon his way, the evil man his thoughts. Let him turn back to the Lord who will take pity on him, to our God who is rich in

forgiving; for my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks. Yes, the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts. Yes, as the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.

The word of the Lord.

**R: You will draw water joyfully from the springs of salvation.**

**EPISTLE READING** *Rom 6:3-11*

*A Reading from the letter of St Paul to the Romans.*

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life. If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a Christian dies, of course, he has finished with sin. But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

The word of the Lord.

**RESPONSORIAL PSALM**

*Ps 117:1-2, 16-17, 22-23*

**R. Alleluia. Alleluia. Alleluia.**

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: "His love has no end". R.
2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. R.
3. The stone which the builder rejected has become the cornerstone. This is the work of the Lord, a marvel in our eyes. R.

**GOSPEL** *Matthew 28:1-10*

*A reading from the holy Gospel according to Matthew.*

After the sabbath, and towards dawn on the first day of the week, Mary of Magdala

and the other Mary went to visit the sepulchre. And all at once there was a violent earthquake, for the angel of the Lord, descending from heaven, came and rolled away the stone and sat on it. His face was like lightning, his robe white as snow. The guards were so shaken, so frightened of him, that they were like dead men. But the angel spoke; and he said to the women, 'There is no need for you to be afraid. I know you are looking for Jesus, who was crucified. He is not here, for he has risen, as he said he would. Come and see the place where he lay, then go quickly and tell his disciples, "He has risen from the dead and now he is going before you to Galilee; it is there you will see him." Now I have told you.' Filled with awe and great joy the women came quickly away from the tomb and ran to tell the disciples.

And there, coming to meet them, was Jesus. 'Greetings' he said. And the women came up to him and, falling down before him, clasped his feet. Then Jesus said to them, 'Do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there.'

The Gospel of the Lord.

**EASTER SUNDAY READINGS**

**FIRST READING** *Acts 10:34, 37-43*

*A reading from the Acts of the Apostles.*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.' The Word of the Lord.

**RESPONSORIAL PSALM**

*Ps 117:1-2, 16-17, 22-23*

**R. This is the day the Lord has made; let us rejoice and be glad.**

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: "His love has no end". R.
2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. R.
4. The stone which the builder rejected has become the cornerstone. This is the work of the Lord, a marvel in our eyes. R.

**SECOND READING** *Col 3:1-4*

*A reading from the letter of St Paul to the Colossians.*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The word of the Lord.

**GOSPEL ACCLAMATION** *1 Cor 5:7-8*

Alleluia, alleluia!

Christ has become our paschal sacrifice; let us feast with joy in the Lord.

Alleluia!

**GOSPEL** *Matthew 28:1-10*

*A reading from the holy Gospel according to Matthew.*

After the sabbath, and towards dawn on the first day of the week, Mary of Magdala and the other Mary went to visit the sepulchre. And all at once there was a violent earthquake, for the angel of the Lord, descending from heaven, came and rolled away the stone and sat on it. His face was like lightning, his robe white as snow. The guards were so shaken, so frightened of him, that they were like dead men. But the angel spoke; and he said to the women, 'There is no need for you to be afraid. I know you are looking for Jesus, who was crucified. He is not here, for he has risen, as he said he would. Come and see the place where he lay, then go quickly and tell his disciples, "He has risen from the dead and now he is going before you to Galilee; it is there you will see him." Now I have told you.' Filled with awe and great joy the women came quickly away from the tomb and ran to tell the disciples.

And there, coming to meet them, was Jesus. 'Greetings' he said. And the women came up to him and, falling down before him, clasped his feet. Then Jesus said to them, 'Do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there.'

The Gospel of the Lord.

## ST OLIVER PLUNKETT'S PARISH NEWS

Please remember in your prayers the following:

**Those who have died:** Aileen Sheehan

**Anniversaries:** Rosemary Matera, Giuseppe & Antonina DeMaria, Felix Cruz

**Those who are ill:** Franca Henger, Poala de Thomas, Dean Ross, Christine & Joe Grech, Windsor Jones, John Moore, Oscar Ferrante, Rosalind Vincent, Josephina Varghese, Marie Virag, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero.

### READERS: 8/9 April 15/16 April

Sat 5.00pm	As Advised	V.Pertile(L), L.Teoh(R)
Sun 8.45am	B.Messina(L), C.D'Orazio(R)	M.Tamayo(L), B.Messina(R)
10.30am	S.Bennardol(L), R.Cassidy(R)	O.Aquino(L), B.Watts(R)

### EUCCHARISTIC MINISTERS:

Sat 5.00pm	M.Carabott, C.Rowand, R.Paligaru	P.Saliba
Sun 8.45am	J. Mokbel	M.Bolitho
10.30am	A. Cocomello	A.Cocomello

## ST PAUL'S PARISH NEWS

### WE PRAY FOR:

**Those who have died:** Maria Panella, Vincenzo Salemi, Paola Villani, Giuseppe Pitruzzello, Rev John Tollan (New Zealand), Rev Salvatore Dimattina

**Anniversaries:** Leonarda Signorino, Graciano De Jesus, Antonio Pugliano, Giuseppe Molina, Concetta Ruggiero & Wilma Duca, Giuseppe & Annunziata Amato, Paolo Nisi, Thomas Biscan, Mary Biscan, Paolo Costa, Caterina Costa, Caterina Luele, Giovanna & Antonio Luci, Nicola Lusi

### READERS: This Week Next Week

Sat 6.30pm	P Scardilli & W Power	Judy O'Meara
Sun 9.00am	A & B Greig	Grace Baviera & Tess Pugliano
10.30am	S Stagliano & T/M Costanzo	R Luci & R Oppendisano

### EUCCHARISTIC MINISTERS:

Sat 6.30pm	Mary De Marco	Mary De Marco
Sun 9.00am	Mary De Marco	Mary Carnovale
10.30am	Laura Scherma	Maria D'Angelo

### CASHLESS PAYMENTS

CDFPay for Parish:

<https://bit.ly/CDFpayPascoeVale>

St Olivers Church A/C:

**BSB: 083-347 ACC: 55158 7979**

Presbytery A/C:

**BSB: 083-347 ACC: 53102 0158**

### LAST WEEKEND'S COLLECTION:

**1<sup>st</sup> Collecton** Presbytery \$1600.65

**2<sup>nd</sup> Collection** Thanksgiving \$ 642.75

**Direct Debits for February 2022** \$2302.00

We are very grateful for your support.

### CASHLESS PAYMENTS

CDFPay Online Payments:

<https://bit.ly/CDFpayCoburg>

**OR DIRECT DEPOSIT:**

St Paul's Church A/ Presbytery A/C

BSB: 083-347 BSB: 083-347

A/C No: 67541 0884 A/C No. 5310 20158

### LAST WEEKEND'S COLLECTION:

**1<sup>st</sup> Collection** Sacrificial Offering \$ 1452.00

**2<sup>nd</sup> Collection** Presbytery \$ 706.00

We are very grateful for your support.

**COVID-19** Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready availability of sanitising stations at all entrances and exits.

**Safety of Children & all Vulnerable People** We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: [cam.org.au/Coburg](http://cam.org.au/Coburg)

## PROGRAMS

### ST PAULS PARISH

#### ADORATION:

First Fri of month: 10.30am-12pm

#### BAPTISMS:

Sundays 12.00 pm.

#### COMMUNION TO SICK:

Thursdays & Fridays

#### ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

**SUNDAY SCHOOL:** Sundays 10am

**ITALIAN PRAYER GROUP:** Wed 10.30 am

#### Legion of Mary:

Monday mornings at 10.30 am.

#### ANNUAL ITALIAN FEASTS: 2023

12 Dec: St Lucy at 2pm

### ST OLIVER PLUNKETT'S PARISH

#### BAPTISMS:

2<sup>nd</sup> Saturday of the Month

(By Appointment)

#### MARRIAGES:

By appointment with at least

6 months notice

#### PARISH ACTIVITIES:

##### MONDAY:

##### Christian Mediation

7-8pm Parish Centre

##### TUESDAY:

##### Italian Ladies Prayer Group

10am Meeting Room

##### St Vincent de Paul

5.30pm Parish Centre

(last Tuesday of the month)

##### Charismatic Prayer Group

7.30pm Parish Centre

##### WEDNESDAY:

##### Drop-In Centre

1-3pm Church/Parish Centre

### A WARM WELCOME TO NEW PARISHIONERS

Please let us know that you have joined our community and if there is anything we can do for you.

Are you new to our Parish? \_\_\_\_\_

Need Thanksgiving envelopes? \_\_\_\_\_

Would like a home visit and house blessing? \_\_\_\_\_

Please complete the details below and place in the collection plate at Mass or send to the Parish office.

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

To existing parishioners: if you would like to contribute on a regular basis using the envelopes, please complete the above. Thank you.