

# THE PAULINE AND OLIVERIAN

## COMMUNITY NEWSLETTER

The Resurrection of the Lord, Year C

17<sup>th</sup> April 2022

### PARISH PRIEST:

Fr. James Puppady

### Secretary:

Mrs Loretta Meilak

### Pastoral Associate:

Marthese Temming



### St Oliver Plunkett's Pascoe Vale

Landells Rd, PO Box 567, Pascoe Vale  
Ph: 7036-9330

E: [pascoevale@cam.org.au](mailto:pascoevale@cam.org.au)

Office: Tue, Thur, Fri 9—4pm

Website: [www.stolivers.org.au](http://www.stolivers.org.au)

### School Principal: Delfina Pieri

Landells Rd, PO Box 667, Pascoe Vale  
Ph: 9354-5130

### MASS TIMES

Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil)

Sunday 8:45am & 10:30am

### Sacrament of Reconciliation

Saturday: 10-10:30am



### St Paul's Parish Coburg

562 Sydney Road, Coburg  
Ph: 9354-1564

E: [coburg@cam.org.au](mailto:coburg@cam.org.au)

Office: Mon—Fri 9.30am—3pm

Website: [cam.org.au/coburg](http://cam.org.au/coburg)

### School Principal: Maria Mercuri

Ph: 9354-8970

### MASS TIMES

Tuesday- Friday 10:15am

Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way)

Sunday 9am (English)

10:30am (Italian)

### Sacrament of Reconciliation

Saturday: 7:15pm



PASCOE VALE & COBURG

FACEBOOK PAGE:

[facebook.com/pascoevalecoburg](https://facebook.com/pascoevalecoburg)

## SACRED SPACE

# HAPPY



# EASTER

OUR EASTER CELEBRATIONS form the heart of our Christian living. Our faith is deeply rooted and finds its real meaning in the resurrection of Jesus. St Paul says that, if Christ is not risen, then all our believing is in vain.

Those Christians who depict the cross without the body of Christ on it are making a very important point. The cross was the high point of Jesus' gift of himself to the father for our sakes but he is no longer there and it was his entry into glory with the Father which gives the Cross its validity. Otherwise it was a journey into nothingness.

Because of the resurrection, the disciples, who were at first paralysed with fear of being arrested as accomplices of Jesus, suddenly made a complete turnaround and began boldly to proclaim that Jesus, who died on the Cross, was alive and with them. And when, in fact, they were arrested, persecuted and imprisoned, it became a cause of rejoicing that they were now even more closely related to the life experience of their Lord, sharing in his sufferings that they might share in his glory.

### *A Call for Change*

Easter, however, is not only concerned with recalling the resurrection of Jesus or its impact on the first disciples but also with the meaning of this event for our own lives and for our faith. The celebration of Easter (and the days of Holy Week leading up to it) are a call for us to change – and perhaps change radically – as Jesus' own disciples changed.

The sign that we are truly sharing in the risen life of Jesus is that our lives and our behaviour undergo a constant development. We not only believe, we not only proclaim but we do what we believe and what we proclaim.

### *Witness*

Jesus and the way of life he proposes is the yardstick by which people are to measure themselves and not just as Christians but as human beings. To attach oneself totally to the Way of Jesus, a way of Truth and Life, is to bring about a deep reconciliation with God and with all our brothers and sisters. It is to bring freedom, justice and peace into our world and prepare us for the day when we all become one in our Creator God, the Father of Truth and Compassionate Love.



**Congratulations Fr James on the 29<sup>th</sup> Anniversary**

**of your Ordination in the Priesthood**

**on Monday 18<sup>th</sup> April.**

May God give you every grace and blessing on this very special day as you continue to serve Him and the church. We praise and thank God for the gift you are to our community. May God bless us with many more years of your presence.

# THE LITURGY OF THE WORD

## EASTER VIGIL

### 1) Ceremony of the LIGHT

- a) Blessing of the **EASTER FIRE**
- b) Preparation of the **PASCHAL CANDLE**
- c) Procession into the Church...  
**LUMEN CHRISTI / DEO GRATIAS**
- d) The “**Exultet**”  
*(church is lit after Exultet)*

### 2) Liturgy of the WORD:

- a) Genesis 1:1,26-31; Response: 'Lord send out your spirit, and renew the face of the earth.'
- b) Exodus 14:15-15:1; Response: 'Let us sing to the Lord, he has covered himself in glory.'
- c) Isaiah 55:1-11. Response: 'You will draw water joyfully from the springs of salvation.'
- d) As the **GLORIA** hymn is sung, the Alter candles are lit.
- e) **Epistle Reading:** Romans 6:3-11
- f) Gospel: **Luke 24:1-12.**

## HOMILY

### 3) Blessing of Water

- a) Blessing of Water
- b) Renewal of Baptismal Promises:  
Q. **Do you reject Satan?** R. **I do**  
Q. **And all his works?** R. **I do**  
Q. **And all his empty promises?** R. **I do**  
Q. **Do you believe in God, the Father Almighty, creator of heaven and earth?** R. **I do**  
Q. **Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, was crucified, died and was buried, rose from the dead, and is now seated at the right hand of the Father?** R. **I do**  
Q. **Do you believe in the Holy Spirit, the Holy Catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting?** R. **I do**
- c) Blessing of the people
- d) Prayers of the Faithful

### 4) Liturgy of the EUCHARIST:

Preparation of the Altar  
The Eucharistic Prayer  
Holy Communion.

## EASTER VIGIL READINGS

### FIRST READING

*Genesis 1:1,26-31*

*A reading from the book of Genesis.*

In the beginning God created the heavens and the earth. God said, 'Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of heaven, the cattle, all the wild beasts and all the reptiles that crawl upon the earth.' God created man in the image of himself, in the image of God he created him, male and female he created them. God blessed them, saying to them, 'Be fruitful, multiply, fill the earth and conquer it. Be masters of the fish of the sea, the birds of heaven and all living animals on the earth.' God said, 'See, I give you all the seed-bearing plants that are upon the whole earth, and all the trees with seed-bearing fruit; this shall be your food. To all wild beasts, all birds of heaven and all living reptiles on the earth I give all the foliage of plants for food.' And so it was. God saw all he had made, and indeed it was very good. Evening came and morning came: the sixth day. Thus heaven and earth were completed with all their array. On the seventh day God completed the work he had been doing. He rested on the seventh day after all the work he had been doing.

The word of the Lord.

**R. Lord, send out your Spirit, and renew the face of the earth.**

### SECOND READING

*Ex 14:15-15:1*

*A reading from the book of Exodus.*

The Lord said to Moses, 'Why do you cry to me so? Tell the sons of Israel to march on. For yourself, raise your staff and stretch out your hand over the sea and part it for the sons of Israel to walk through the sea on dry ground. I for my part will make the heart of the Egyptians so stubborn that they will follow them. So shall I win myself glory at the expense of Pharaoh, of all his army, his chariots, his horsemen. And when I have won glory for myself, at the expense of Pharaoh and his chariots and his army, the Egyptians will learn that I am the Lord.' Then the angel of God, who marched at the front of the army of Israel, changed station and moved to their rear. The pillar of cloud changed station from the front to the rear of them, and remained there. It came between the camp of the Egyptians and the camp of Israel. The cloud was dark, and the night passed without the armies drawing any closer the whole night long. Moses stretched out his hand over the sea. The Lord drove back the sea with a strong easterly wind all night, and he made dry land of the sea. The waters parted and the

sons of Israel went on dry ground right into the sea, walls of water to right and to left of them. The Egyptians gave chase: after them they went, right into the sea, all Pharaoh's horses, his chariots, and his horsemen. In the morning watch, the Lord looked down on the army of the Egyptians from the pillar of fire and of cloud, and threw the army into confusion. He so clogged their chariot wheels that they could scarcely make headway. 'Let us flee from the Israelites,' the Egyptians cried. 'The Lord is fighting for them against the Egyptians!' 'Stretch out your hand over the sea,' the Lord said to Moses, 'that the waters may flow back on the Egyptians and their chariots and their horsemen.' Moses stretched out his hand over the sea and, as day broke, the sea returned to its bed. The fleeing Egyptians marched right into it, and the Lord overthrew the Egyptians in the very middle of the sea. The returning waters overwhelmed the chariots and the horsemen of Pharaoh's whole army, which had followed the Israelites into the sea; not a single one of them was left. But the sons of Israel had marched through the sea on dry ground, walls of water to right and to left of them. That day, the Lord rescued Israel from the Egyptians, and Israel saw the Egyptians lying dead on the shore. Israel witnessed the great act that the Lord had performed against the Egyptians, and the people venerated the Lord; they put their faith in the Lord and in Moses, his servant. It was then that Moses and the sons of Israel sang this song in honour of the Lord:

**R. Let us sing to the Lord; he has covered himself in glory.**

### THIRD READING

*Isaiah 55:1-11*

*A reading from the Prophet Isaiah.*

Thus says the Lord: Oh, come to the water all you who are thirsty; though you have no money, come! Buy corn without money, and eat, and, at no cost, wine and milk. Why spend money on what is not bread, your wages on what fails to satisfy? Listen, listen to me, and you will have good things to eat and rich food to enjoy. Pay attention, come to me; listen, and your soul will live. With you I will make an everlasting covenant out of the favours promised to David. See, I have made of you a witness to the peoples, a leader and a master of the nations. See, you will summon a nation you never knew, those unknown will come hurrying to you, for the sake of the Lord your God, of the Holy One of Israel who will glorify you. Seek the Lord while he is still to be found, call to him while he is still near. Let the wicked man abandon his way, the evil man his thoughts. Let him turn back to the Lord who will take pity on him, to our God who is rich in

forgiving; for my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks. Yes, the heavens are as high above earth as my ways are above your ways, my thoughts above your thoughts. Yes, as the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.

The word of the Lord.

**R: You will draw water joyfully from the springs of salvation.**

#### EPISTLE READING

*Rom 6:3-11*

*A Reading from the letter of St Paul to the Romans.*

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life. If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a Christian dies, of course, he has finished with sin. But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

The word of the Lord.

#### RESPONSORIAL PSALM

*Ps 117:1-2, 16-17, 22-23*

**R. Alleluia. Alleluia. Alleluia.**

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: "His love has no end". R.
2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds.  
R.
3. The stone which the builder rejected has become the cornerstone. This is the work of the Lord, a marvel in our eyes.  
R.

#### GOSPEL

*Luke 24:1-12*

*A reading from the holy Gospel according to Luke.*

On the first day of the week, at the first sign of dawn, they went to the tomb with

the spices they had prepared. They found that the stone had been rolled away from the tomb, but on entering discovered that the body of the Lord Jesus was not there. As they stood there not knowing what to think, two men in brilliant clothes suddenly appeared at their side. Terrified, the women lowered their eyes. But the two men said to them, 'Why look among the dead for someone who is alive? He is not here; he has risen. Remember what he told you when he was still in Galilee: that the Son of Man had to be handed over into the power of sinful men and be crucified, and rise again on the third day?' And they remembered his words. When the women returned from the tomb they told all this to the Eleven and to all the others. The women were Mary of Magdala, Joanna, and Mary the mother of James. The other women with them also told the apostles, but this story of theirs seemed pure nonsense, and they did not believe them. Peter, however, went running to the tomb. He bent down and saw the binding cloths but nothing else; he then went back home, amazed at what had happened.

The Gospel of the Lord.

#### EASTER SUNDAY READINGS

##### FIRST READING

*Acts 10:34, 37-43*

*A reading from the Acts of the Apostles.*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.' The Word of the Lord.

##### RESPONSORIAL PSALM

*Ps 117:1-2, 16-17, 22-23*

**R. This is the day the Lord has made; let us rejoice and be glad.**

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: "His love has no end". R.
2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds.  
R.
4. The stone which the builder rejected has become the cornerstone. This is the work of the Lord, a marvel in our eyes.  
R.

#### SECOND READING

*Col 3:1-4*

*A reading from the letter of St Paul to the Colossians.*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The word of the Lord.

#### GOSPEL ACCLAMATION

*1 Cor 5:7-8*

Alleluia, alleluia!

Christ has become our paschal sacrifice; let us feast with joy in the Lord.  
Alleluia!

#### GOSPEL

*John 20:1-9*

*A reading from the holy Gospel according to John.*

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.

## ST OLIVER PLUNKETT'S PARISH NEWS

### Please remember in your prayers the following:

**Those who have died:** Olga Tanfara, Elwyn Patricia O'Brien, Rosemary Matera

**Anniversaries:** Antonia & Sotero Santiago, Fortunato Rizzo,

Domenico Cicala

**Those who are ill:** Mary Theuma, Oscar Ferrante, Anna Romeo, Rosalind Vincent, Josephina Varghese, Marie Virag, Kath Leyden, Amelie Gutierrez, Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo, Sofia Ruggiero

### READERS: 16/17 April

Sat 5.00pm As Advised  
Sun 8.45am L.Verduci(L), R.Paligaru(R)  
10.30am S.Bennardol(L), R.Cassidy(R)

### 23/24 April

V.Pertile(L), A.Taglieri(R)  
M.Tamayo(L), B.Messina(R)  
O.Aquino(L), B.Watts(R)

### EUCCHARISTIC MINISTERS:

Sat 5.00pm C.Rowland,J.Mokbel,T.Baltalis C.Rowland

## ST PAUL'S PARISH NEWS

### WE PRAY FOR:

**Those who have died:** Leonarda Signorino

**Anniversaries:** Giuseppe Molina, Concetta Ruggiero & Wilma Duca, Giuseppe & Annunziata Amato, Paolo Nisi, Thomas Biscan, Mary Biscan

### READERS: This Week

Sat 6.30pm Barbara Romanos  
Sun 9.00am Angela Greig & Warren Power  
10.30am Rita Luci & Rosa Oppendisano

### Next Week

Bryan Leak  
Alfred Meilak & Michael King  
Gino De Fusco & Peter Aurora

### EUCCHARISTIC MINISTERS:

Sat 6.30pm Toung Nguyen  
Sun 9.00am Mary Carnovale  
10.30am Sam Stagliano  
Mary De Marco  
Tuong Nguyen  
Anna D'Amato

### CASHLESS PAYMENTS

CDFPay for Parish:

<https://bit.ly/CDFpayPascoeVale>

St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

### LAST WEEKEND'S COLLECTION:

1<sup>st</sup> Collecton Presbytery \$1434.90

2<sup>nd</sup> Collection Thanksgiving \$ 1029.00

Direct Debits for February 2022 \$2302.00

We are very grateful for your support.

### CASHLESS PAYMENTS

CDFPay Online Payments:

<https://bit.ly/CDFpayCoburg>

OR DIRECT DEPOSIT:

St Paul's Church A/ Presbytery A/C

BSB: 083-347 BSB: 083-347

A/C No: 67541 0884 A/C No. 5310 20158

### LAST WEEKEND'S COLLECTION:

1<sup>st</sup> Collection Sacrificial Offering \$ 1234.00

2<sup>nd</sup> Collection Presbytery \$ 616.95

We are very grateful for your support.

**COVID-19** Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready availability of sanitising stations at all entrances and exits.

**Safety of Children & all Vulnerable People** We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: [cam.org.au/Coburg](http://cam.org.au/Coburg)

## PROGRAMS

### ST PAULS PARISH

#### ADORATION:

First Fri of month: 10.30am-12pm

#### BAPTISMS:

Sundays 12.00 pm.

#### COMMUNION TO SICK:

Thursdays & Fridays

#### ANOINTING OF THE SICK:

2 times a year (Lent & Advent).

**SUNDAY SCHOOL:** Sundays 10am

**ITALIAN PRAYER GROUP:** Wed 10.30 am

#### Legion of Mary:

Monday mornings at 10.30 am.

#### ANNUAL ITALIAN FEASTS: 2021

12 Dec: St Lucy at 10.30am

## ST OLIVER PLUNKETT'S PARISH

#### BAPTISMS:

2<sup>nd</sup> Saturday of the Month

(By Appointment)

#### MARRIAGES:

By appointment with at least

6 months notice

#### PARISH ACTIVITIES:

##### MONDAY:

#### Christian Mediation

7-8pm Parish Centre

##### TUESDAY:

#### Italian Ladies Prayer Group

10am Meeting Room

#### St Vincent de Paul

5.30pm Parish Centre

(last Tuesday of the month)

#### Charismatic Prayer Group

7.30pm Parish Centre

##### WEDNESDAY:

#### Drop-In Centre

1-3pm Church/Parish Centre

### A WARM WELCOME TO NEW PARISHIONERS

Please let us know that you have joined our community and if there is anything we can do for you. Are you new to our Parish? \_\_\_\_\_

Need Thanksgiving envelopes? \_\_\_\_\_

Would like a home visit and house blessing? \_\_\_\_\_

Please complete the details below and place in the collection plate at Mass or send to the Parish office.

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

To existing parishioners: if you would like to contribute on a regular basis using the envelopes, please complete the above. Thank you.