



Sunday 14th January 2018

Parish Priest: Fr. Steven Rigo

Assistant Priests: Fr. Dong Tran & Fr. Tao Pham

Pastoral Associate: Jacinta Bright

Pastoral Worker: Sr. Margaret Sapsford

Pastoral Worker: Christina O'Connor

The Partnered Parishes of:

St. Mary's

204 Grimshaw St., Greensborough, 3088

Parish: 9435 1543

Presbytery: 9432 2515

Email: Greensborough@cam.org.au

Website: www.pol.org.au/greensborough

Secretaries: Frances Olofsson & Sharon Prosser

Communications Officer: Denise Chang-Faux

Mass Times

Monday: Liturgy of the word 9.15am

Tuesday to Friday: Mass 9.15am

Saturday: Mass 8.30am & Vigil Mass 6.30pm

Sunday: Mass 8.00am, 10.00am & 5.00pm

Reconciliation Times

Saturday: 9.00am & 5.45pm

Parish School Principal

Mrs. Helen Anderson **Ph:** 9433 4000 **or Email**

principal@smgreensborough.catholic.edu.au

Sacred Heart

25 Gipson Street,

Diamond Creek 3089

Parish: 9438 1159

Email: DiamondCreek@cam.org.au

Website: www.pol.org.au/diamondcreek

Secretary: Pat Guatta

Mass Times

Monday: Communion Service 9.15am

Wednesday & Friday: Mass 9.15am

1st Saturday of the month: Vigil Mass at St. Peters Hurstbridge 7.15pm

Sunday: Mass 9.00am

Reconciliation Times

Friday: 9.45am to 10.15am

Parish School Principal

Mr. Jim O'Sullivan **Ph:** 9438 1590 **or Email**

principal@shdiamondcreek.catholic.edu.au

St. Thomas the Apostle

251 Diamond Creek Road,

Greensborough Nth 3088

Parish: 9434 7373

Email: greensboroughnorth@cam.org.au

Website: www.pol.org.au/greensboroughnorth

Secretaries: Mary Gargan & Lisa Leahy

Mass Times

Tuesday & Thursday: Mass 9.15am

Saturday: Vigil Mass 6.00pm

Sunday: Mass 10.30am

Reconciliation Times

Saturday: 9.30am to 10.30am

Parish School Principal

Mrs. Gail Smith **Ph:** 9434 4565 **or Email**

principal@stgreensboroughnth.catholic.edu.au

ROSTERS FOR NEXT WEEKEND 20th & 21st January 2018

SACRED HEART 9:00am:

Special Ministers: Volunteers

Reader: Volunteers

Counters: Volunteers

Commentator: Volunteers

Welcoming: Volunteers

Cleaners: Volunteers

Set-Up: Volunteers

ST. PETER'S 7:15pm: Next Mass Saturday 3rd February, 2018

Special Ministers:

Reader:

Commentator:

Set-Up:

ST. THOMAS the APOSTLE 6:00pm & 10:30am:

Special Minsters 6:00pm: L. Carty, M. Gargan, D. & D. Haesler, M. McKenzie.

Special Minsters 10:30am: C. O'Brien, R. Piccolo, E. Sutherland, A. Kerr, M. Tipping.

6:00pm: Reader: E. Sacchetta.

Commentator: K. Salm.

Set-Up: T. Corcoran.

10:30am: Reader: A. Tomasiello.

Commentator: S. Millar.

Set-Up: M. Bates.

Counters: K. Irvine, S. King, H. Weir.

Cleaners: 27th January: L. & M. Todesco, J. Millar.

Our prayers have been asked for sick parishioners & friends that they may be healed & comforted during this time:

Diamond Creek: Angela Caccetta, Thelma Gill, Noela Atkinson, Lyn Stark, Novan Nguyen, Kay Christian, Catherine Leonard, Di Galea, Les Gale & June Saunders, Marjana Susec.

Greensborough North: Maureen Elks, Elaine Ledda, Noel Casemore, Rosemary Schneider, A Young Parishioner

We Pray for those whose Anniversaries occur in the month of January that they may enter joyfully into God's Kingdom

Fr Chris Barnett, Clare Watson, Grace Van Oosterom, Mary Ind, Laurie Rainsbury, Con Frisby, Ray Jose, Martin Pittle, Arthur Ongarello, Alan Leahy, Pat Glennen, Ellen Mithen, Francis McLaughlin, Tadeusz Chadzynski, Maria de Bartolo, Yvonne Grant, Valerie Hughes, Rodney Bottrell, Loreto Valeri. Kath Glennen Mary Campbell

Our Partner Parishes respectfully acknowledge the Wurundjeri people who are the traditional custodians of this land and we pay respect to the Elders past and present.

Sacred Heart, St. Mary's & St. Thomas the Apostle are all members of the Diamond Valley Deanery.

Second Sunday in Ordinary Time, Year B

14 January 2018

First Reading 1 Sm 3:3-10.19

Speak, O Lord, your servant is listening.

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am'. Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before. 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

Responsorial Psalm

Ps 39:2. 4. 7-10. R. v. 8.9

*(R.) Here am I, Lord;
I come to do your will.*

1. I waited, I waited for the Lord.
and he stooped down to me;
he heard my cry.
He put a new song into my mouth,
praise of our God. (R.)
2. You do not ask for sacrifice and
offerings,
but an open ear.
You do not ask for holocaust and
victim.
Instead, here am I. (R.)
3. In the scroll of the book it stands
written
that I should do your will.
My God, I delight in your law
in the depth of my heart. (R.)
4. Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O Lord. (R.)

Second Reading 1 Cor 6:13-15. 17-20

Your bodies are members of the body of Christ.

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, which is in you since you have received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

Gospel Acclamation Jn 1:41. 17

Alleluia, alleluia!

We have found the Messiah:

Jesus Christ, who brings us truth and grace.

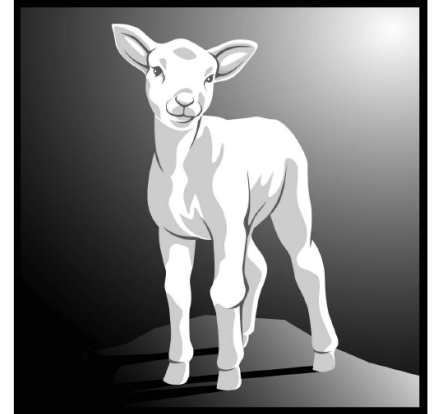
Alleluia!

Gospel Jn 1:35-42

They saw where Jesus lived and they stayed with him.

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' – which means Teacher – 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock.



Reflection by Greg Sunter

Jesus' invitation to 'Come and See' is a powerful image in this week's gospel. It is not a simple reply to the question of where Jesus is living; in some ways it is a summary of his whole ministry – come and see what I am on about and become part of it. It is typical of the invitational nature of Jesus' ministry. Throughout the gospels, Jesus offers and invites, he does not force his ministry onto anyone. When he invites us to 'Come and See' it is an invitation to 'give it a go'; take a chance; let go of what we know.

To 'Come and See' is exactly what Jesus invited the apostles to do. In this week's reading, Andrew, Simon Peter's brother, takes up the invitation and becomes a follower of Jesus. He is so impressed with what he sees in Jesus that he finds his brother and tells him that they've found the Messiah and that Simon should come and join them. Jesus immediately gives Simon a new nickname: the Rock (Peter). There are many instances throughout the Bible of people taking or being given new names. Abram became Abraham; Jacob became Israel; Saul became Paul. This change of name is used as a sign that they have encountered God in a special way and have taken on a new life – a new commitment to God. In this instance, Simon is becoming a disciple of Jesus, a trusted and influential one at that.

Unlike the call of Samuel in today's first reading, in which the call to discipleship is heard as a booming voice, Andrew and Simon experience the call through personal encounter with Jesus. A booming voice from the sky might be helpful, but for most of us the call comes in much more subtle ways through our prayer and reflection on interaction with others.

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