



Sunday 1st July 2018

Parish Priest: Fr. Steven Rigo

Assistant Priests: Fr. Dong Tran & Fr. Tao Pham

Pastoral Associate: Jacinta Bright

Pastoral Worker: Sr. Margaret Sapsford

Pastoral Worker: Christina O'Connor

The Partnered Parishes of:

St. Mary's

204 Grimshaw St., Greensborough, 3088

Parish: 9435 1543

Presbytery: 9432 2515

Email: Greensborough@cam.org.au

Website: www.pol.org.au/greensborough

Secretaries: Frances Olofsson & Sharon Prosser

Communications Officer: Denise Chang-Faux

Mass Times

Monday: Liturgy of the word 9.15am

Tuesday to Friday: Mass 9.15am

Saturday: Mass 8.30am & Vigil Mass 6.30pm

Sunday: Mass 8.00am, 10.00am & 5.00pm

Reconciliation Times

Saturday: 9.00am & 5.45pm

Parish School Principal

Mrs. Helen Anderson **Ph:** 9433 4000 **or Email**
principal@smgreensborough.catholic.edu.au

Sacred Heart

25 Gipson Street,

Diamond Creek 3089

Parish: 9438 1159

Email: DiamondCreek@cam.org.au

Website: www.pol.org.au/diamondcreek

Secretary: Pat Guatta

Mass Times

Monday: Communion Service 9.15am

Wednesday & Friday: Mass 9.15am

1st Saturday of the month: Vigil Mass at
St. Peters Hurstbridge 7.15pm

Sunday: Mass 9.00am

Reconciliation Times

Friday: 9.45am to 10.15am

Parish School Principal

Mr. Jim O'Sullivan **Ph:** 9438 1590 **or Email**
principal@shdiamondcreek.catholic.edu.au

St. Thomas the Apostle

251 Diamond Creek Road,

Greensborough Nth 3088

Parish: 9434 7373

Email: greensboroughnorth@cam.org.au

Website: www.pol.org.au/greensboroughnorth

Secretaries: Mary Gargan & Lisa Leahy

Mass Times

Tuesday & Thursday: Mass 9.15am

Saturday: Vigil Mass 6.00pm

Sunday: Mass 10.30am

Reconciliation Times

Saturday: 9.30am to 10.00am

Parish School Principal

Mr David Delaney **Ph:** 9434 4565 **or Email**
principal@stgreensboroughnth.catholic.edu.au

ROSTERS FOR NEXT WEEKEND 7th & 8th July

SACRED HEART 9:00am:

Special Ministers: M. Cusack, J. Bruce, Y. O'Brien, Aminda, Dharshanie.

Reader: B. Greaves.

Set-Up: J. Bruce, A. Pieper

Commentator: J. Libertino

Counters: R. Padgett, M. Farrell

Welcoming: M. Dunn

Cleaners: P. Guatta

ST. PETER'S 7:15pm: Next Mass Saturday 7th July, 2018

Special Ministers: Y. O'Brien, H. Edmonds, R. Nicolaisen

Reader: P. Keenan

Commentator: E. Gittens

Set-Up: R. Nicolaisen

ST. THOMAS the APOSTLE Vigil 6.00pm & 10:30am:

Special Minsters 6.00pm: K. McMahon, R. Garner, K. Salm, A. McCarthy, M. Gargan

Special Minsters 10:30am: J. Millar, B. Riordan, A. Kerr, R. Piccolo, M. Tipping

6.00pm: Reader: D. Haesler

Commentator: S. McMahon

Set-Up: C. Leahy

10:30am: Reader: J. Kerr

Commentator: S. Millar

Set-Up: J. Kerr

Counters: G. Lynch, L. Vecchio, B. Vecchio

Cleaners: 14th July: A. Cichello, N. Mefflin, B. Murray

DATES FOR THE DIARY

Wednesday 4th July Winter Celebration at Sacred Heart Parish

Wednesday 4th July Christmas in July (St Mary's Parish)

Wednesday 18th July Winter Celebration Lunch Sacred Heart Parish Centre

Saturday 21st July Fr Michael Golden Jubilee Mass. 6.00pm St Thomas the Apostle

Sunday 29th July Wedding Anniversary Mass, St. Patrick's Cathedral 11:00am

Our prayers have been asked for sick parishioners & friends that they may be healed & comforted during this time:

Diamond Creek: Angela Caccetta, Thelma Gill, Lyn Stark, Novan Nguyen, Kay Christian, Catherine Leonard, Di Galea, Les Gale, June Saunders, Marjana Susec, Lucy Cassin, Paul Croft, Julia Liddard

Greensborough North: Jo Herbert, Helene Grech, Marg Dobson, Gordon Shannon, Maurita Munro, Nathan Zuzic, Doug Armstrong, Beling Dasilda, May Teycheney, Marie Pfitzer

We pray for Caterina Borgolotto who died this week and for those whose Anniversaries occur in the month of July that they may enter joyfully into God's Kingdom

Mary Keenan, Salvatore, Basil, Maria & Fortunato Caccetta, Salrina Anello, David Phillips, Kevin Jose, Pat Gannon, Anna de Gier, Michael Pham, Hopetoun Chapman, Edwin Ray, Shannon Risson, Nunzuio Napoleone, Mary Kenny, Eileen McInerney, Guido Paciocco, Jack Sutherland

COMMUNITY LIFE

SENIORS MOMENTS: Wednesday 4th July Lunch in Parish Centre. BYO light lunch to share. **Wednesday 18th July** Winter celebration Lunch In Parish centre. For catering purposes, please contact Margaret with bookings by Sunday 15th July.

MASS OF THANKSGIVING for Caterina Borgolotto is at Sacred Heart on Friday 6 July at 11am preceded at 10.30am by the rosary.

Please Note there will be **NO 9.15am Mass** or Reconciliation **NEXT FRIDAY 6 July** at Sacred Heart due to the Funeral

PLEASE NOTE

Due to refurbishment of the Forecourt in front of the Church at St Thomas's and the adjoining pathways access to the Church will be ONLY through the side door nearest the Retirement Village for the next 2 weekends.

FORMATION IN FAITH

RCIA: If you are interested in learning more about your Catholic faith or perhaps looking at becoming a member of the Catholic Church please contact Mandy through either of the Parish Offices

MELBOURNE CATHOLIC MAGAZINE: Melbourne Catholic provides a simple and contemporary expression of the Catholic Faith in Melbourne and beyond The June edition is available now in the Gathering Space at \$4.00 per copy.

WORSHIP & PRAYER

SAINTS OF THE WEEK: Tuesday: St Thomas

RETREAT AT CURRAJEEN RETREAT CENTRE: On Saturday 14th July there will be a reflection day at Currajeen Centre 811 Bridge Inn Rd Doreen, 10.00am – 2.30pm. "Rejoice and be Glad" an invitation from Pope Francis, guided by Sister Maureen Delany. Cost \$10.00 and bring your lunch, tea and coffee will be provided. Please make a booking at Sacred Heart Parish Office as soon as possible as numbers are limited.

GLUTEN FREE COMMUNION HOSTS: Gluten, Wheat, Dairy & Corn Free Communion Hosts are available for those who require them. These Hosts can be found on the Offertory Table prior to Mass, please feel free to place a Host in the Pix provided.

ABORIGINAL AND TORRES STRAIT ISLANDER SUNDAY

The NATSICC Logo depicts a willy willy, the wind force in the centre of God's Spirit. The round concentric circles at the top symbolise God and Life, the base depicts men and women receiving the Holy Spirit. The logo was designed by Mrs Olive Boddington, from Western Australia.

"Because of Her, We can!" is this year's theme for Aboriginal & Torres Strait Islander Sunday.

"Our Mothers, Sisters, Aunties, Grandmothers and Daughters have been, and continue to be the thread which holds our families together. They have fought for justice, reconciliation and social change. Our Mother Mary is another strong inspirational woman in our lives, teaching us to open our hearts to God.... It is time for us to celebrate and embrace the role that women play in our Ministries, our Church and our families." (from NATSICC's A&TSI Sunday liturgy resources kit)

PARTNER PARISHES HIGH TEA

There are a number of ladies within our Parishes who would like to form a committee with other interested ladies to organise a High Tea as a social event for all three parishes. The planned date for this event is Sunday the 7th October in the St Thomas Parish Hall. We hope to provide an excellent opportunity for parishioners from all three communities to come together, enjoy a relaxed afternoon with old friends and to meet new ones.

If you would like to assist and join this committee please feel free to contact either Maria: 9434 2947, Lucy: 9435 6990 or Judy: 9435 4506 or 0433 311323

EXPLANATION OF COLLECTIONS

In every Parish, there are two collections and two separate accounts,

The Presbytery collection/account (1st coll.) provides the pastoral stipend and living costs of the Priest.

The Church collection/account (2nd coll.) provides for the maintenance, office and staff expenses of the Parish.

Thirteenth Sunday in Ordinary Time, Year B

1 July 2018

First Reading Wis 1:13-15; 2:23-24

It was the devil's envy that brought death into the world.

Death was not God's doing,
he takes no pleasure in the extinction of the living.
To be – for this he created all;
the world's created things have health in them,
in them no fatal poison can be found,
and Hades holds no power on earth;
for virtue is undying.
Yet God did make man imperishable,
he made him in the image of his own nature;
it was the devil's envy that brought death into the
world,
as those who are his partners will discover.

Responsorial Psalm

Ps 29:2. 4-6. 11-13. R. v.2

**(R.) I will praise you, Lord,
for you have rescued me.**

1. I will praise you, Lord, you have rescued me
And have not let my enemies rejoice over me.
O Lord, you have raised my soul from the
dead,
restored me to life from those who sink into
the grave. (R.)
2. Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment: his favour
through life.
At night there are tears, but joy comes with
dawn. (R.)
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into
dancing,
O Lord my God, I will thank you for ever. (R.)

Second Reading 2 Cor 8:7. 9. 13-15

Your abundance should supply their want.

You always have the most of everything – of faith,
of eloquence, of understanding, of keenness for
any cause, and the biggest share of our affection
– so we expect you to put the most into this work
of mercy too. Remember how generous the Lord
Jesus was: he was rich, but he became poor for
your sake, to make you rich out of his poverty.
This does not mean that to give relief to others
you ought to make things difficult for yourselves:
it is a question of balancing what happens to
be your surplus now against their present need,
and one day they may have something to spare
that will supply your own need. That is how we
strike a balance: as scripture says: The man who
gathered much had none too much, the man
who gathered little did not go short.

Gospel Acclamation 2 Tm 1:10

Alleluia, alleluia!

**Our Saviour Jesus Christ has done away
with death**

and brought us life through his gospel.

Alleluia!

Gospel Mk 5:21-43

or shorter form Mk 5:21 1-24. 35-43

Young girl, I say to you, arise.

When Jesus had crossed in the boat to the
other side, a large crowd gathered round him
and he stayed by the lakeside. Then one of the
synagogue officials came up, Jairus by name,
and seeing him, fell at his feet and pleaded
with him earnestly, saying, 'My little daughter is
desperately sick. Do come and lay your hands on
her to make her better and save her life.' Jesus
went with him and a large crowd followed him;
they were pressing all round him.

Now there was a woman who had suffered
from a haemorrhage for twelve years; after long
and painful treatment under various doctors,
she had spent all she had without being any
the better for it, in fact, she was getting worse.
She had heard about Jesus, and she came up
behind him through the crowd and touched his
cloak. 'If I can touch even his clothes,' she had
told herself 'I will be well again.' And the source
of the bleeding dried up instantly, and she felt
in herself that she was cured of her complaint.
Immediately aware that power had gone out
from him, Jesus turned round in the crowd and
said, 'Who touched my clothes?' His disciples
said to him, 'You see how the crowd is pressing
round you and yet you say, "Who touched me?"'
But he continued to look all round to see who
had done it. Then the woman came forward,
frightened and trembling because she knew
what had happened to her, and she fell at his
feet and told him the whole truth. 'My daughter,'
he said 'your faith has restored you to health; go
in peace and be free from your complaint.'

While he was still speaking some people arrived
from the house of the synagogue official to say,
'Your daughter is dead: why put the Master to
any further trouble?' But Jesus had overheard
this remark of theirs and he said to the official,
'Do not be afraid; only have faith.' And he
allowed no one to go with him except Peter and
James and John the brother of James. So they
came to the official's house and Jesus noticed
all the commotion, with people weeping and
wailing unrestrainedly. He went in and said to
them, 'Why all this commotion and crying? The
child is not dead, but asleep.' But they laughed
at him. So he turned them all out and, taking
with him the child's father and mother and his
own companions, he went into the place where
the child lay. And taking the child by the hand
he said to her, 'Talitha, kum!' which means,
'little girl, I tell you to get up.' The little girl got
up at once and began to walk about, for she was
twelve years old. At this they were overcome with
astonishment, and he ordered them strictly not
to let anyone know about it, and told them to
give her something to eat.



Reflection by Dianne Bergant CSA

In the gospel, Jesus reaches deep into
the world beyond life and rescues a
young girl from the jaws of death.
Earlier, he was jostled by the crowd
and felt healing power leave him in
order to restore an afflicted woman.
Repeating the words of last week's
gospel: Who is this man? Is this
someone with whom we want to
become involved? On the other hand,
can we afford not to get involved with
him? This is a man who can lead us to
life even in the midst of death. He is
someone who is interested in the well-
being of everyone, even those who
may not be highly valued by society –
women and children, the chronically ill,
those who carry the seeds of death
within them.

God's graciousness toward us should
prompt us to be generous toward
others. What we receive as life-
enhancing gifts, we must share with
those in need, those to whom life has
not been kind. As we have been
favoured by the healing touch of God,
so we must extend that same loving
touch to others. The love of Christ
impels us to be openhanded as we
approach those in need. Following
Jesus' lead, we must not only give to
them, we must also allow them to take
from us. At times this will require that
we share material resources; at other
times it might mean that our energy
will be drained in our service of them.
In all of this, Jesus has set the
example for us to follow.

The psalm responses are from the English Translation of the Lectionary for the Mass ©1981 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved. The psalm texts, from *The Psalms, A New Translation*, ©1963 by The Grail, England and used by permission of the publishers. The scriptural quotations are taken from the *Jerusalem Bible*, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.
© 2017 Creative Ministry Resources Pty Ltd
All use must be in accordance with your user licensing agreement.