

OUR SUNDAY CELEBRATION

SECOND SUNDAY IN ORDINARY TIME / C

16 JANUARY 2022

DO WHATEVER HE TELLS YOU. At the marriage feast of Cana Jesus turns water, set aside for washing, into wine of great quality. A new richness and abundance flows to the people from Jesus. We will partake of this richness if we, like the attendants at the wedding, follow Mary's instruction to 'do whatever he tells you.' As we receive the gifts he offers we are transformed in turn into a new creation.

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 65:4

The earth shall bow down before you,
O God, and shall sing to you, shall sing
to your name, O Most High!

GREETING

P. In the name of the Father, and of the Son,
and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and
the love of God, and the communion of the
Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us
acknowledge our sins, and so prepare
ourselves to celebrate the sacred mysteries.

**All: I confess to almighty God and to
you, my brothers and sisters, that I have
greatly sinned, in my thoughts and in my
words, in what I have done and in what
I have failed to do, (striking the breast)
through my fault, through my fault,
through my most grievous fault; therefore
I ask blessed Mary ever-Virgin, all the
Angels and Saints, and you, my brothers
and sisters, to pray for me to the Lord
our God.**

P. May almighty God have mercy on
us, forgive us our sins, and bring us to
everlasting life.

R. Amen.

V. Lord, have mercy.

R. Lord, have mercy.

V. Christ, have mercy.

R. Christ, have mercy.

V. Lord, have mercy.

R. Lord, have mercy.

GLORIA

Glory to God in the highest, / and on
earth peace to people of good will. /
We praise you, / we bless you, / we
adore you, / we glorify you, / we give
you thanks for your great glory, / Lord
God, heavenly King, / O God, almighty
Father. / Lord Jesus Christ, Only
Begotten Son, / Lord God, Lamb of God,
Son of the Father, / you take away the
sins of the world, / have mercy on us; /
you take away the sins of the world, /
receive our prayer; / you are seated at the
right hand of the Father, / have mercy on

us. / For you alone are the Holy One, /
you alone are the Lord, / you alone are
the Most High, / Jesus Christ, / with the
Holy Spirit, / in the glory of God the
Father. / Amen.

COLLECT

P. Almighty ever-living God, who govern
all things, both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Isa 62:1-5

A reading from the prophet Isaiah.
*As the bridegroom rejoices in his bride, so will
your God rejoice in you.*

About Zion I will not be silent,
about Jerusalem I will not grow weary,
until her integrity shines out like the dawn
and her salvation flames like a torch.

The nations then will see your integrity,
all the kings your glory,
and you will be called by a new name,
one which the mouth of the Lord will confer.
You are to be a crown of splendour in the
hand of the Lord,

a princely diadem in the hand of your God;
no longer are you to be named 'Forsaken',
nor your land 'Abandoned',
but you shall be called 'My Delight'
and your land 'The Wedded'
for the Lord takes delight in you
and your land will have its wedding.
Like a young man marrying a virgin,
so will the one who built you wed you,
and as the bridegroom rejoices in his bride,
so will your God rejoice in you.

The word of the Lord.

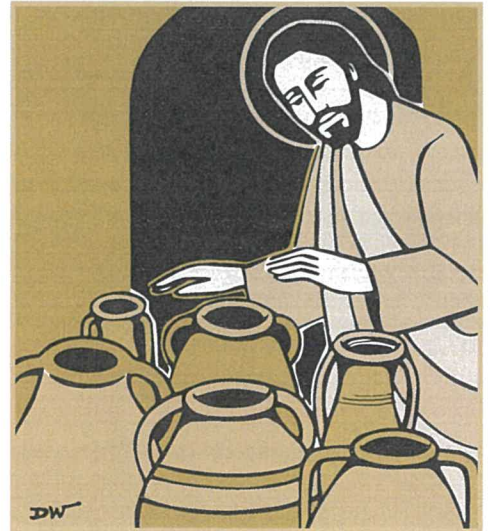
R. Thanks be to God.

RESP PSALM

Ps 95:1-3, 7-10. R. v. 3

**R. Proclaim his marvellous deeds to all
the nations.**

1. O sing a new song to the Lord, / sing to
the Lord all the earth. / O sing to the Lord,
bless his name. **R.**



2. Proclaim his help day by day, / tell among
the nations his glory / and his wonders
among all the peoples. **R.**

3. Give the Lord, you families of peoples, /
give the Lord glory and power, / give the
Lord the glory of his name. **R.**

4. Worship the Lord in his temple. /
O earth, tremble before him. / Proclaim to
the nations: 'God is king.' / He will judge the
peoples in fairness. **R.**

SECOND READING

1 Cor 12:4-11

A reading from the first letter of St Paul
to the Corinthians.

*One and the same Spirit distributes different
gifts as he chooses.*

There is a variety of gifts but always the same
Spirit; there are all sorts of service to be done,
but always to the same Lord; working in all
sorts of different ways in different people, it is
the same God who is working in all of them.
The particular way in which the Spirit is given
to each person is for a good purpose. One
may have the gift of preaching with wisdom
given him by the Spirit; another may have
the gift of preaching instruction given him by
the same Spirit; and another the gift of faith
given by the same Spirit; another again the
gift of healing, through this one Spirit; one,
the power of miracles; another, prophecy;
another the gift of recognising spirits; another
the gift of tongues and another the ability to
interpret them. All these are the work of one
and the same Spirit, who distributes different
gifts to different people just as he chooses.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

cf. 2 Thess 2:14

Alleluia, alleluia!

**God has called us with the gospel
to share in the glory of our Lord Jesus Christ.
Alleluia!**

GOSPEL

Jn 2:1-11

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to John.

R. Glory to you, O Lord.

The first of the signs given by Jesus was at Cana in Galilee.

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

Ps 22:5

You have prepared a table before me, and how precious is the chalice that quenches my thirst.

PRAYER AFTER COMMUNION

P. Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

GIFTED FOR OTHERS

When the people of Israel searched for a fitting metaphor to capture the joy and celebration of the time of the Messiah, they made use of the image of the wedding feast (cf. Matthew 22:1-10; Luke 14:15-24). It was a time when good spirits, food, and rejoicing were in abundance. As Jesus works his first sign at Cana we see the blessings that accompany his presence. Not only does he bring the new wine of the kingdom, but the best wine has been left till last! When Jesus responds that his hour has not yet come, we are reminded that this is but the beginning of the banquet and that Jesus' hour will not finally come until he is lifted up on Calvary.

Paul never met Jesus during his earthly ministry but his experience of the risen Lord convinced him that the Messiah had come and that the messianic banquet had well and truly begun. The abundance of spiritual gifts that had been poured upon the Christian community of Corinth bore eloquent testimony to that. The problem that concerned Paul was that all these gifts would not become a source of competition and divide the community. The variety of gifts within the community was not to be a sign that some community members had been blessed more than others. Before the Lord, all of us are of equal worth and every person is called to use the gifts they have for the common good.

CHRISTOPHER MONAGHAN CP

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from *The Psalms, A New Translation*, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2022. No 539. Website: www.stpauls.com.au





WELCOME TO ST. GREGORY'S—DONCASTER

Second Sunday in Ordinary Time / Year C—16 January 2022

Parish Office:

Hours: Tue—Fri 9.30am to 3.30pm

Tel: 9412 8425

Email: Doncaster@cam.org.au

Follow us on: @StGregsDonny

 www.facebook.com/StGregsDoncaster

 Website: www.stgregs.org.au

Parish Priest: Fr. Charles Balnaves

Parish Secretary: Mon & Tue :Nadia Bolzonello

Friday: Bernadine De Silva

MASS TIMES:

Saturday: 6.00pm

Sunday: 23rd 8.30am, 10.30am & 5.00pm

Wednesday and Friday: 9:00 am

NO REGISTRATION IS REQUIRED TO ATTEND MASS

MASKS MUST BE WORN

SOCIAL DISTANCING DESIRABLE

NEXT SUNDAY'S READINGS: 3rd Sunday in Ord Time

Neh 18:8-10, 15; 1 Cor 12: 12-30; Lk 1:1-4, 4:14-21

RECONCILIATION: See notice in the body of this bulletin

BAPTISMS: Please ring the Parish Office for future bookings

ST GREGORY THE GREAT CATHOLIC PRIMARY

SCHOOL: Principal: Michelle Verna

Tel: (03) 9848 4483

Email: principal@sgdoncaster.catholic.edu.au

PARISH SACRAMENTAL PROGRAMS:

Contact Margaret O'Donnell at DoncasterRE@cam.org.au

CHRISTIAN MEDITATION GROUP:

Wednesdays at 9.45 am until Christmas recess.

Contact Terry Morton 0402 307 384.

CORNERSTONE YOUTH GROUP: (on hold)

First Friday of the month from 7pm-9pm

YOUNG ADULTS GROUP:

Once a month (as advertised) from 7pm—9.30pm

ST VINCENT DE PAUL CONFERENCE: Third Monday of the month at 7.30pm in Church meeting room

ST GREGORY'S TENNIS CLUB: Membership enquiries: Gianna Alessio (President) 0438 410 506

Please pray for:

Those who are **sick** at this time including Roy Dos Santos, Judith Morton, Benito Pegorin, Pat McLeod, Joe Dimech, Lilia Go, Ralph Caparello, Anna Girardi, Theresa Yong, Maria Stone, Tony Ryan, Eliseo Pardillo, Siat Lin, Antoinette Tanzimat, Iris Henson Chan, Vincent Aloï, Margaret Dobran, Andrew Wilson, Fr Matthew Abraham CSsR, Rina Sacco, Wang Wei Qiao, Chen Shao Jioa, Bernie Keating, Rob & Tilly Rukavina, Paul Materazzo, Ian Angus, Nieva Bothe, Bernadette Sheridan.

Those who died recently; Jimmy Viray and for the repose of the souls of Francis Man, Anna Dâu, Br. Gunn, Nikola Rukavina, Joseph Sant, Gerald Sant, whose anniversaries occur at about this time.

Words from Fr Charles:

Distribution of the Bulletin:

From this week the bulletin will (once again) be regularly available on the parish website: www.stgregs.org.au

We will email the bulletin for a few more weeks but I am thinking to cease emailing the bulletin because that mode of distribution is time consuming and is becoming increasingly difficult due to some providers classifying us as a high-volume/spam-provider (a classification which is hard to un-do).

What are your thoughts? Is an email copy of the bulletin essential? Can you remember to check for the bulletin on the website? Please let me know: call the office or email doncaster@cam.org.au.

Ordinary Time / 2022:

There is nothing uninteresting, un-distinctive or commonplace about the "Season of Ordinary Time" in our church calendar. This Season takes up two thirds of the year, interrupted by the Advent/Christmas and Lent/Easter Seasons.

In Ordinary Time our prayer life, the Mass and other prayer, is focussed more on how we live our lives in Jesus Christ rather than focussing on who Jesus Christ is. We remain disciple followers of Jesus the whole year of course and every Mass, especially Sunday Mass gathered as a whole community, continues the truth of the whole of Jesus' birth, life, passion, death, and resurrection. But within that we are called to focus differently through the year.

The start of Ordinary time occurs as we approach the end of the summer holiday period. We return to our ordinary lives, refreshed and given an opportunity to review our faith lives: what more could we do more to live our faith more fully? What vision do I have for what "might be" for this parish and how might I help bring vision that about?

Please, please: let me know your vision and thoughts for the future of our parish.

Covid-19: thank you for remaining sensible with managing / reducing our spread of Covid-19 by wearing masks, physically distancing, staying away from Mass when you have symptoms. Keep it up!

Mass Offerings: Thank you for the offerings for celebrating Mass for those who have died and those who are sick. The suggested gift/offering for such Masses is \$5-20/Mass. It is up to you to choose the amount you wish to give.

God bless,

Father Charles

St Gregory's is committed to growing a Child Safety Culture with Love

THIS WEEK	LECTORS	MINISTERS OF EUCHARIST
Sat 6.00pm	Margaret O'Donnell, Gerard O'Donnell	Noel & Cathy McClelland
Sun 8.30am	Queenie Wood, Margaret Wallace	Ray & Kay Lewis
Sun 10.30am	Luisa Yambao, Tony Ting	Brendan Pon, Mary Martin
Sun 5.00pm	Rebecca Law, Jane Ma	Matthew Collins, Viviana Pereira Alfred Lee, Nita Pereira (Ctrs)
CARE OF THE CHURCH:	(Sat 22 Jan) Leth Go, Mary Wilson	FLOWERS: (Fri 21 Jan) Cecilia & Stefanus Gunawan
NEXT WEEK	LECTORS	MINISTERS OF EUCHARIST
Sat 6.00pm	Cathy McClelland, Noel McClelland	Robert & Dianne McHugh
Sun 8.30am	Rachel Kay, Philip Dunlop	Katica Puhaj, Margaret Wallace
Sun 10.30am	Joseph Fernandez, Chris Anggoro	Ivan Ivas, Lucy Giardino
Sun 5.00pm	Benedicta Wong, Nita Pereira	Viviana Pereira, Mary Stocco Jane Ma, Alfred Lee(Ctrs)
CARE OF THE CHURCH:		FLOWERS: (Fri 28 Jan) Connie Amalfi

FACE MASKS: Please adhere to the current government directives

Confession: 1st Rite of Reconciliation: From 15th January Fr Charles will be available in St Greg's Church from 9-10am for the 1st Rite. And if you come early before any Mass, Fr Charles will be available for the Sacrament from 30 minutes before Mass starts up till 10 minutes before Mass. If another priest is celebrating then you may approach and request the sacrament but it is up to him to decide.

Masses with congregations: As per current regulations, there is no requirement of checking for status of vaccination at Mass. Parish staff and the Volunteers must still be fully vaccinated. You must check in via the Services Vic app or write down your details, for contact tracing purposes.

FACE COVERINGS ARE REQUIRED INDOORS FOR YOUR SAFETY.

Masses next Sunday: as per the normal 6pm/8:30 am/10:30 am/5pm schedule.

Weekday Mass times in the coming week: Tuesday, Thursday: 9:15 am St Kevin's Lower Templestowe; Wednesday, Friday: 9:00 am St Greg's Doncaster.

Facebook: Keep an eye on your Facebook site – if you have 'friended' or 'like' the St Greg's or the St Kevin's Facebook page(s) it will tell you when we are on line: Sunday 10:00 am at St Kevin's.

Statue of Our Lady: We are opening so ... the Statue of Our Lady is much loved and is kept safely at the home of Shirley Mullens but you now can make arrangements for it to start travelling. Contact the office to make arrangements. Offer a prayer of thanks and praise each day.

Friends Not Joining Yet? Do you have a friend who hasn't come back to Mass yet? Perhaps spend a little time with them to see if you can help them re-join the community in person – not forcing, merely offering to journey with them.

Going away in January? Please remember your commitment to our Parish Stewardship Program and put your contributions in before you leave or make them up when you return home safely. Over January, our parish has to make its regular payments for utilities, repairs, levies and salaries. Thank you.



Heart of Life

Centre for Spiritual & Pastoral Formation—2022 Program

Seminars

All seminars are available in-person or online via Zoom. Please book and pay at least one week in advance for all Seminars and Reflection events. This can be done by credit card via tel 03 9890 1101 www.heartoflife.melbourne or email info@heartoflife.melbourne

Religious Experience

Peter Malone msc *14 x Mondays, 9.15am–11am, 14 Feb to 20 Jun*
The varieties of religious experience, Biblical and theological foundations, symbols and storytelling, as well as religious experience as the focus of spiritual direction, are examined and reflected upon.
Cost: \$475

Discernment*

Jeff Hood *14 x Mondays, 9.15am–11am, 14 Feb to 20 Jun*
This seminar focuses on the movements of God's Spirit and spirits not -of-God in our lives and in our ministry. Discernment of spirits and discernment of God's will are explored. Cost: \$475

The Human Experience of God*

Robyn Reynolds olsh *14 x Mondays, 2.30pm–4.15pm, 14 Feb to 20 Jun*
Through guided reflection on our human experience of God, we grow in appreciation of both our own experience and the experience described in classical writings about God and prayer. Cost: \$475

Spirituality of Human Life Stages B*

Lynn Moresi *14 x Mondays, 2.30pm–4.15pm, 14 Feb to 20 Jun or 14 x Tuesdays, 9.15am–11am, 15 Feb to 31 May*
This seminar examines the role of emotions in forming healthy self-awareness and development; processing anger; acknowledging shame; recognising our moral agendas; the core virtues of faith, hope and love. It also examines a spiritual director's understanding of how the range of both painful and affirming emotions contribute to a person's self-engagement and relationships with others. The following fundamental human experiences will be explored from the developmental perspective: painful emotions; grief and loss; gender identity and sexuality; love and friendship. Cost: \$475 for either Monday or Tuesday stream.

* recommended as professional development for spiritual directors and others in ministry