

# OUR SUNDAY CELEBRATION

FIFTEENTH SUNDAY IN ORDINARY TIME / C

10 JULY 2022

TO WHOM CAN I BE A NEIGHBOUR? The command to love our neighbour is as broad as our definition of the word 'neighbour'. Are the people living next door the only ones we consider to be our neighbours? Do we include people in neighbouring streets, towns, or countries, and people of other faiths? Jesus answers these questions by telling the story of the Good Samaritan. As we hear this story we realise that the key question is never, 'who is my neighbour?', rather, 'to whom can I be a neighbour?'

## INTRODUCTORY RITES

**ENTRANCE ANTIPHON** cf. Ps 16:15

**As for me, in justice I shall behold your face;  
I shall be filled with the vision of your glory.**

## GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

**R. Amen.**

P. The Lord be with you.

**R. And with your spirit.**

## PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.

**R. Lord, have mercy.**

P. You have poured out on your people the Spirit of truth: Christ, have mercy.

**R. Christ, have mercy.**

P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.

**R. Lord, have mercy.**

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**R. Amen.**

## GLORIA

**Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.**

## COLLECT

P. O God, who show the light of your truth to those who go astray, so that they may return to the right path, give all who for the

faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**R. Amen.**

## LITURGY OF THE WORD

**FIRST READING** Deut 30:10-14

A reading from the book of Deuteronomy  
*Let the instruction of the Lord God be near you.*  
Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

The word of the Lord.

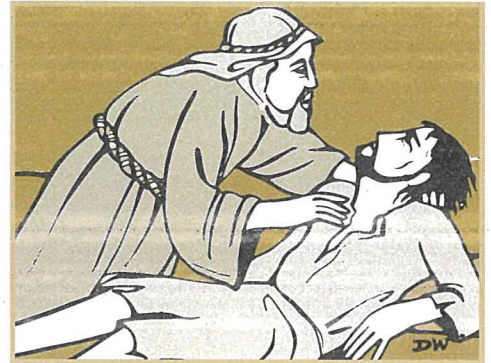
**R. Thanks be to God.**

## RESPONSORIAL PSALM

Ps 68:14, 17, 30-31, 33-34, 36-37. R. cf. v. 33

**R. Turn to the Lord in your need, and you will live.**

1. This is my prayer to you, / my prayer for your favour. / In your great love, answer me, O God, / with your help that never fails: Lord, answer, for your love is kind; / in your compassion, turn towards me. **R.**
2. As for me in my poverty and pain / let your help, O God, lift me up. / I will praise God's name with a song; / I will glorify him with thanksgiving. **R.**
3. The poor when they see it will be glad / and God-seeking hearts will revive; / for the Lord listens to the needy / and does not spurn his servants in their chains. **R.**
4. For God will bring help to Zion / and rebuild the cities of Judah. / The sons of his servants shall inherit it; / those who love his name shall dwell there. **R.**



## SECOND READING

Col 1:15-20

A reading from the letter of St Paul to the Colossians

*All things were created through him and for him.*  
Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him.

Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head.

As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him.

everything in heaven and everything on earth, when he made peace by his death on the cross.

The word of the Lord.

**R. Thanks be to God.**

## GOSPEL ACCLAMATION

cf. Jn 6:63,68

**Alleluia, alleluia! Your words, Lord, are spirit and life; you have the words of everlasting life. Alleluia!**

## GOSPEL

Lk 10:25-37

P. The Lord be with you.

**R. And with your spirit.**

P. A reading from the holy Gospel according to Luke.

**R. Glory to you, O Lord.**

*Who is my neighbour?*

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all



your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus, 'do this and life is yours'.

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into brigands' hands?' 'The one, who took pity on him', he replied. Jesus said to him, 'Go, and do the same yourself'.

The Gospel of the Lord.

**R. Praise to you, Lord Jesus Christ.**

## HOMILY

### PROFESSION OF FAITH APOSTLES' CREED

*Or the Nicene Creed may be said.*

**I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.**

### PRAYER OF THE FAITHFUL

## LITURGY OF THE EUCHARIST

*After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:*

**R. Blessed be God for ever.**

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

P. Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those

who believe, they may bring ever greater holiness. Through Christ our Lord.

**R. Amen.**

### THE EUCHARISTIC PRAYER

P. The Lord be with you.

**R. And with your spirit.**

P. Lift up your hearts.

**R. We lift them up to the Lord.**

P. Let us give thanks to the Lord our God.

**R. It is right and just.**

### PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

*After the Preface, we sing or say:*

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### THE MEMORIAL ACCLAMATION

P. The mystery of faith.

**All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

## COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven . . .**

P. Deliver us, Lord, we pray . . .

**All: For the kingdom, the power and the glory are yours now and for ever.**

P. Lord Jesus Christ, who said . . .

**R. Amen.**

P. The peace of the Lord be with you always.

**R. And with your spirit.**

P. Let us offer each other the sign of peace.

*All exchange a sign of peace.*

### LAMB OF GOD

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

### COMMUNION ANTIPHON cf. Ps 83:4-5

**The sparrow finds a home, and the swallow a nest for her young; by your altars, O Lord of hosts, my King and my God.**

**Blessed are they who dwell in your house, for ever singing your praise.**

### PRAYER AFTER COMMUNION

P. Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord.

**R. Amen.**

## THE CONCLUDING RITES

P. The Lord be with you.

**R. And with your spirit.**

P. May almighty God bless you, the Father, and the Son,  $\text{✠}$  and the Holy Spirit.

**R. Amen.**

P. Go forth, the Mass is ended.

**R. Thanks be to God.**

## BREAKING OPEN THE WORD

### CREATION BORN ANEW

The unifying theme of today's readings is being at peace with God, oneself and others. For Deuteronomy, the call is to find peace through faithfulness to the Mosaic law. While the challenge seems daunting, it is possible. The Gospel expands this by calling us to find true peace by loving our neighbour. The parable of the Good Samaritan challenges us to see that it is not a question of determining who my neighbour is, as much as to whom I can be a neighbour.

The reading from the letter to Colossians is one of the Church's earliest hymns and it is a powerful and beautiful reflection on the place of Jesus in God's saving plan. In the light of the resurrection, the first Christians quickly came to see that what had happened in Jesus of Nazareth could not be limited to his earthly ministry. It had become impossible to speak of God's plan of salvation without seeing Jesus as its centre and lynchpin. Paul sees Jesus as the unifying and life-giving force behind all of creation. While the hymn stresses the pride of place that Jesus has in God's saving plan as well as his lordship of all creation, the place and role of the cross is not forgotten. Peace and reconciliation have been achieved through Jesus' blood. It is on the cross, as nowhere else, that Jesus is Lord of all creation, and it is here that creation is born anew.

CHRISTOPHER MONAGHAN CP

### A SERVICE OF THE SOCIETY OF ST PAUL

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# WELCOME TO ST. GREGORY'S—DONCASTER

## Fifteenth Sunday in Ordinary Time Year C

### Parish Office:

Hours: Mon—Fri 9.30am to 3.30pm

Tel: 9412 8425

Email: [Doncaster@cam.org.au](mailto:Doncaster@cam.org.au)

Follow us on: [@StGregsDonny](https://www.facebook.com/StGregsDonny)

[www.facebook.com/StGregsDonny](https://www.facebook.com/StGregsDonny)

Website: [www.stgregs.org.au](http://www.stgregs.org.au)

Parish Priest: Fr. Charles Balnaves

Parish Secretary: Mon & Tue :Nadia Bolzonello

Wed-Fri: Vera Arief

Mon: Bernadine De Silva (bookkeeping)

### MASS TIMES:

Saturday: 6.00pm

Sunday: 8.30am, 10.30am & 5.00pm

Wed & Fri: 9:00 am

**MASKS BE DOUBLY CAUTIOUS & CARING / ALWAYS  
SANITISE;**

**NEXT SUNDAY'S READINGS:** 16th Sunday in Ordinary Time  
Gen 18:1-10, Col 1:24-28, Lk 10:38-42

**RECONCILIATION:** Saturday 9.30am-11am

**BAPTISMS:** Please ring the Parish Office for future bookings

### ST GREGORY THE GREAT CATHOLIC PRIMARY

**SCHOOL:** Principal: Michelle Verna

Tel: (03) 9848 4483

Email: [principal@sgdoncaster.catholic.edu.au](mailto:principal@sgdoncaster.catholic.edu.au)

### PARISH SACRAMENTAL PROGRAMS:

Contact Margaret O'Donnell at [DoncasterRE@cam.org.au](mailto:DoncasterRE@cam.org.au)

### CHRISTIAN MEDITATION GROUP: has restarted!

Wednesdays at 9.45 am in the church meeting room.

Contact Terry Morton 0402 307 384.

**CORNERSTONE YOUTH GROUP:** First Friday of the month from 7pm-9pm

### YOUNG ADULTS GROUP: (has restarted)

Hopefully monthly on a Friday from 7pm—9.30pm

**ST VINCENT DE PAUL CONFERENCE:** Third Monday of the month at 7.30pm in Church meeting room

**ST GREGORY'S TENNIS CLUB:** Membership enquiries:  
Gianna Alessio (President) 0438 410 506

### Please pray for:

Those who are **sick** at this time including Chee Choong Seng, Chee Mee Lian, Chianna Sacco, Roy Dos Santos, Judith Morton, Lilia Go, Theresa Yong, Maria Stone, Eliseo Pardillo, Siat Lin, Vincent Aloji, Margaret Dobran, Andrew Wilson, Fr Matthew Abraham CSsR, Wang Wei Qiao, Paul Materazzo, Ian Angus, Eliasari, Dennis Clarke, Veronica, Maria, Veronica, Luz, Carolina, Andrea, Marisa Rodolfo, Angel Gustavo, Margaret Hansen, Fati, Patricia McLeod, Angelique Giacomini, Maureen Tresise

**And Those who died recently,** Judith Morton, Shirley Conway, Marcia Standish, **for the repose of the souls of** Ignatius See, Thomas McManus, Sylvester Mullens, Leo Giuseppe Scaffidi, Eleuterea Viron, and all those whose anniversaries occur at about this time.

Dear friends, people of God, fellow disciples of Christ, Thursday this week carried a number of surprises for me.

The first was an accident: my new cup of tea was placed where I didn't expect it and I didn't notice it as I sat down and I spilt it all over my notebook and papers—I didn't even see the cup even though it was obvious.

The second was a phone call which I expected to be bringing sad news, given the odd hour of the call, yet it brought an invitation to lunch with a parish family, yet another opportunity for me to get to know people beyond their presence at Mass.

The third was a meeting, planned at the request of the Archdiocesan finance group who were questioning elements of the St Kevin's annual report. I am confident of the robustness of the accounting at both St Greg's and St Kevin's (thank you Ray, thank you Peter). In light of the request a group of parish leaders met and talked through our situation and plans, then when we met with the Archdiocese all went well as I expected. My surprise was in the compliment that was made by the Archdiocesan representative that we were **so** well prepared and **so** forward looking (the comment was made at St Kevin's but applies also to St Greg's).

My point?

God's love was there for me amidst the busyness of parish life, there was God giving me nourishment and strength and affirmation through that invitation to lunch, through that affirmation of finances, The goodness of God's love is all around us if we take a moment to look: right under our noses like my cup of tea.

It is easy to take each other for granted and to take the presence of the Holy Spirit and of Jesus Christ in our lives for granted. And it is far more important to be alert to God's presence than it is to be alert to new cups of tea in unusual places.

It works the other way too: you are part of the body of Christ so you can take a moment to be God's presence of others.

By the way, I am very willing to come to your place of lunch or dinner to get to know you. I won't stay late, though at the moment I might ask to bring along Jude, our seminarian). Contact the office or talk to me to organise.

God bless, Fr Charles



## CHILDREN'S LITURGY AT SUNDAY MASS

"Let the *little children* come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."  
EVERY SUNDAY at 10.30am MASS

*St Gregory's is committed to growing a Child Safety Culture with Love*



<b>THIS WEEK</b> Sat 6.00pm Sun 8.30am Sun 10.30am Sun 5.00pm	<b>LECTOR</b> Lorna Philip & Joseph Philip Peter Molinari & Angela Molinari Rita Williams. Paul Williams Margaret Wheatley, Benedicta Wong	<b>MINISTERS OF EUCHARIST</b> Lorna Philip, Peter Whiting Rachel Kay Ivan Ivas, Nuccia La Rocca Mary Tonti-Filippino, Judy Ablaza	Sardana Family (Ctrs)
<b>CARE OF THE CHURCH</b>	Andrew Khalil, Boris Klaric	<b>MORNING TEA:</b> Mary Liew, Jonathan & Daniel	<b>FLOWERS:</b> Connie Amalfi
<b>NEXT WEEK 16/17 JULY</b> Sat 6.00pm Sun 8.30am Sun 10.30am Sun 5.00pm	<b>LECTORS</b> Peter Whiting, Rebecca Law Rachel Kay, Tony Nimmo Chris Anggoro, Sauro Antonelli Francis Yim	<b>MINISTERS OF EUCHARIST</b> Moira White, Sharron Wilkinson Ray & Kay Lewis Edith Ma Tina Paolino, Matthew Collins	Alfred Lee, Gerard O'Donnell (Ctrs)
<b>CARE OF THE CHURCH</b>	Lisa Moule	<b>MORNING TEA:</b> Karen Chay & Kai Leung	<b>FLOWERS:</b> Geraldina Donato, Mary Piccoli

**MASKS!!!! Christian Charity (Good Citizenship) demands we be extra careful given the new Flu/Covid variants.**

**Weekday Mass times in the coming week:** Tue/Thurs: 9:15 am St Kevin's Lower Templestowe; Wed/, Fri: 9:00 am St Greg's Doncaster.

**Masses with congregations:** No check-in, no vaccination checks. Let's be good examples and be extra careful of each other amidst all the Covid/Flu that surrounds us: please join me and others in erring on the side of masks.

**Facebook: Live-streaming:** Normally 9:15 am from St Kevin's Tu/Th; Sunday morning 10:00 St Kevin's or 10:30 St Gregory's (alternating). Mass with children participating will generally not be live streamed.

**Lost Parishioners?:** Our May Mass count suggests that only 50% of people have chosen to come back and gather in person. Who have you not seen return? How can you help them? Maybe they need help?

**Transport :** Don't leave people stuck at home unable to come to Mass: offer a hand or let us know at the Parish Office.


**St Gregory the Great Catholic Primary School - Open Days In 2022**  
Tue 8th Nov from 9am—1pm. Register at [www.sgdoncaster.catholic.edu.au/](http://www.sgdoncaster.catholic.edu.au/) events If you would like to have a School Tour prior to this date please contact the School Office on 98484483.

**Parish Facilities:** The Tennis Club Room and Courts and the Hall and the Parish Room are available. Room bookings can be made: [st.gregoryhall3108@gmail.com](mailto:st.gregoryhall3108@gmail.com) and Jess will get back to you. Tennis club use for tennis playing: contact Gianna on 0438 410 506.



**Worldwide Marriage Encounter** *live your best life in love*  
Virtual Weekend  
19-21 August 2022

Book online [www.wmme.org.au](http://www.wmme.org.au) or contact Booking Couple Mercy & James Bvirakare, Mobile 0409 183676. Email-[vicbookings@wmme.org.au](mailto:vicbookings@wmme.org.au)




Welcoming **Ken Hosking** into full communion with the Catholic Church

We will soon commence creating a new roster for **Readers, Special Ministers, Care for the Church, Flowers, Morning Tea Hosts, Collectors.** The new roster period would be August to December 2022. If you would like to serve the Lord in our community please email the Parish Office on [doncaster@cam.org.au](mailto:doncaster@cam.org.au). Training will be provided. If you are currently on the roster and are unable to commit for the next one let us know.

**Altar Servers: New Roster is Out!! This ministry is IMPORTANT!! Our servers help the Mass be reverent and smooth and are a real help to Father.** St Gregory's School has emailed the new roster. If you haven't received it please email [doncaster@cam.org.au](mailto:doncaster@cam.org.au). We often have Masses with no Altar Servers. If your children are unable to attend please find a replacement or reply to the email sent out by the office. We thank you for you and your children supporting our Parish worship.

**The Young Adults Group** extend a warm invitation to all between 18 and 30 to join our gathering in person in the school hall on Friday 22nd July 7:15pm to 9pm. Dinner will be provided and we will be watching "The Chosen". Looking forward to seeing you there!




**Catholic Theological College**  
Online unit via Zoom  
**Ageing Persons and Pastoral Care**  
6 Saturdays: 30 July; 31, 27 August;  
17 September; 8, 22 October:  
10am – 12pm plus 2pm – 4pm  
To enrol or for further information:  
Email: [registrar@ctc.edu.au](mailto:registrar@ctc.edu.au) Ph: 03 9412 3309



INVITATION  
SUN | 31 | JULY  
SAINT GREGORY THE GREAT CATHOLIC CHURCH  
10.30AM



FR CHARLES HAS KINDLY INVITED  
BISHOP TONY IRELAND TO CELEBRATE MASS  
WITH THE ST GREGORY THE GREAT COMMUNITY  
ON SUNDAY 31 JULY 2022 AT 10.30AM  
TO BE FOLLOWED BY MORNING TEA IN THE HALL  
  
EVERYONE IS INVITED  
WE LOOK FORWARD TO SEEING YOU THERE

**PIETY STALL**  
Our little stall sells a wide selection of suitable Christian gifts and cards for the significant sacraments and liturgical times of year. The stall carries a range of Christian items such as gifts for Baptisms, Confirmations and First Holy Eucharist; devotional items; greeting cards and prayer cards.